

Then we find, in Matt. 17 : 6, "When the disciples heard it, they fell on their faces, and were sore afraid."

The disciples were unable to stand.

And then, in Acts 9 : 3, when the Apostle Paul saw the glory, suddenly there shined round about him a light from heaven ; and he fell to the earth.

Thus Paul was unable to stand.

And, last of all, in Rev. 1 : 17, "And when I saw Him, I fell at His feet as dead."

John who lay in His bosom, was unable to stand seeing Him in glory. And then He came with the touch of His almighty resurrection, glorious power, and put it on him, and identified Himself with that power, and now, not only was John able to stand, but to see Him, and all the judgments and torments, and give the hallelujah to his God, as thus being able to stand by His resurrection touch in the glory of God ; and that is the place in which we stand. John was then as much at home in the midst of thundering and wrath as on the tender breast of his loving Lord, because he had been made able to stand. Do you know the meaning, the power of the glory of God ? Have you beheld that glory by faith in the face of Jesus Christ ? Are you reflecting that glory ? Are you working under the power of that glory, and that glory alone ? Then, when that glory unclouded dawns, you shall be able to stand.

[For OUR MISSION.]

## "Truth in a Nut Shell."

By HAROLD F. SAYLES, Evangelist.

### 10.—HOW TO ENJOY BEING SAVED.

THE heading of this page is a very important thought. There are many who having been brought to see their need of Christ, and having accepted Him as their Saviour, can say they are Christians, but like David are praying for the joy of salvation. Psal. 51 : 12. How is it that one can be saved and yet not enjoy their Christian life ? One reason is because of sin. Hear what the prophet says :—

"But your iniquities have separated between you and your God, and your sins have hid his face from you that he will not hear." Isaiah 59 : 2.

If sin has hid God's face from you, of course you will not have joy.

"If I regard iniquity in my heart the Lord will not hear me" Psal. 66 : 18.

This is what the Psalmist learned to his own sorrow and having learned the lesson he exclaimed,

"I will wash my hands in innocency; so will I compass thine altar O Lord." Psal. 26 : 6.

The reason your prayers are not answered and you are not happy is because you do not put away sin."

"Therefore if those bring thy gift to the altar (that is, come to God in prayer) and there rememberest that thy brother hath ought against thee, leave there thy gift before the altar and go thy way; first be reconciled to thy brother, and then come and offer thy gift." Matt. 5 : 23, 24.

Perhaps, my friend, you have not confessed Christ with your mouth. Rom. 10 : 10. If not, come out bravely and do so, because much of your Christian experience and joy depend upon this. If you will confess Christ, He will confess you.

"Whosoever therefore shall confess me before men, him will I confess also before my Father which is in Heaven." Matt 10 : 32.

But with this promise there is also a warning which you will do well to heed.

"Whosoever shall deny (that is not confess) me before men, him will I also deny before my Father which is in heaven" Matt. 10 : 33.

Can any Christian, refusing to confess Christ have joy and be happy when they read these words ? If you would be a happy Christian heed the exhortation of the Apostle Paul.

"I beseech you, therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable services" Rom. 12 : 1.

Ruskin has said, "If you have wealth, you must toil for it ; if you have knowledge or pleasure, you must toil for it," so in the Christian life, if you have joy and pleasure you must toil for it. The working Christian is the happy Christian. Come out, then my friend, decidedly for Christ. Confess your sin to God, confess Christ as your Saviour before the world, and consecrate yourself to Christian service and you will be happy.

## Keeping it Holy.

A LARGE cotton factory, lately opened in North Carolina, is owned and managed by Christian men. The building with all its machinery was solemnly dedicated by a public religious service to be used for the glory of God. Lately, during a revival in the place, the factory was stopped for a time in order that all the hands might attend the meetings. An urgent order for goods arrived from New York, whereupon the manager replied that they could not be furnished. A telegram from New York insisted upon the immediate execution of the order. To this the wires flashed back the reply : "The Lord is at work ; the factories will not run this week." Doubtless Christ requires that money, as well as intellect and heart, be consecrated to Him.

HE that hath tasted the bitterness of sin will fear to commit it, and he that hath felt the sweetness of mercy will fear to offend it.