THE CANADA HOLINESS ASSOCI-ATION CAMP-MEETING.

As announced in our last issue, this camp-meeting is to be held at Wesley Park, Niagara Falls, for ten days, commencing on the seventeenth day of next We expect a large attendance, and are assured that there will be no lack of workmen that need not be ashamed, rightly dividing the word of truth.

Whilst we feel confident that those who are living in conscious harmony with God will not miss their Providential way as to going to this gathering, we would especially urge upon all who have not reached the land of settled questions concerning Christian experience, all who are consciously lacking in their Christian work, in short, all who are conscious of needing help in their religious life, to put forth strong effort, if necessary, to Many at the present time gladly attend. tell of the permanent assistance received at our former Association gatherings, and are proving the efficient nature of that good received, not only in present satisfactory experience, but by their improved ability to impart help to others.

All needed knowledge concerning travel and accommodation can be had by dropping a card to Rev. J. R. Daniels, Niagara Falls, Ont., who will send the desired information.

INTERNATIONAL CAMP-MEETING.

There is also to be the usual International camp-meeting on the grounds, commencing in the early part of August, to be followed by another

HOLINESS CAMP-MEETING,

under the auspices of the Wesley Park Association. We trust that as many of the friends attending our camp-meeting who can will remain to one or both of these camp-meetings. Also members and friends of our Association who cannot be at our gathering will, we hope, if possible, attend at the other series of services for as much of the time as practicable.

In the meantime let us pray in the

holiness may magnify Himself in the sight of all by signal displays of His divine power to save to the uttermost during all these services.

TEMPTATION FROM WITHIN AND WITHOUT.

We alluded in an article in the last EXPOSITOR to this subject, but deem it right to dwell more lengthily on it.

In the teaching of many modern writers on this subject, it is stated that in the justified state temptations come from within and without, but that in the entirely sanctified they only come from without. As further explaining the matter, it is said that when Satan tempts a saint whose heart is pure that he finds no response from within, but if only in a justified state, the tempter is co-operated with by traitors within the heart, who generally help him to make short work with his victim.

Now, as we have in other places remarked, this statement of doctrine is true to facts when it is properly interpreted, but the modern interpretation is both wrong and misleading. In its true explanation it points to the teaching of Paul where he discourses concerning the Spirit. He shows clearly and repeatedly that the only provision made for successfully resisting temptation is by following implicitly this one law. for this simple gospel provision we substitute the effort to do right from a sense of duty, to carry out the rules of the Bible as rules or laws of life, then Satan has immense vantage ground against us, and is constantly successful in plying us with temptations. His success then is like that of a warrior who, besides his besieging army, has part of his forces as traitors in the camp of the enemy; success is almost certain to crown hisefforts.

Need we illustrate this truth? Select any form of right-doing along this legalistic line and see how speedily the statement is proved. Let it be that of keeping holy the Sabbath. Now after the most rigid observance of pious rules concern-Spirit, with all prayer, that the God of | ing its sanctity, at the close of any one