

Newbury, and W. Bro. G. B. Fleming, Hammond Lodge, Wardsville, performed the beautiful ceremony. The following brethren were installed and invested: V. W. Bro. Geo. Mansfield, W. M.; Bros. W. R. Hickey, S. W.; W. R. Kincaid, J. W.; S. J. Thomas, Chap.; Thos. Clark, Sec.; Wm. B. Kellett, Treas.; A. T. Sussex, S. D.; W. C. Gamble, J. D.; George Johns, I. G. W. C. Gamble and F. Moore, Auditors. W. Bro. G. B. Fleming, Tyler. After the ceremony the brethren repaired to the Central Hotel, where Bro. Pointer served up an excellent oyster supper.

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## Miscellaneous.

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### A GOOD EXAMPLE.

We are happy to learn that at the invitation of the officers and members of the St. Kew Lodge, Somerset, England, about 350 of the aged and deserving poor of the town of Weston-Super-Mare, were recently entertained to a meat tea and subsequent entertainment, the whole of the proceedings being most enjoyable to all who took part in them—both those who gave and those who received. As may well be imagined many of those who most needed the help thus afforded were unable, through age or infirmity, to personally attend the meeting which was arranged for their comfort, but they were in no way neglected in consequence, for those who were unable to be present were presented with a good-sized packet of tea, in addition to fare from the general board, at their own homes, and thus the work of Brotherly Love was faithfully completed. The meeting was held in the Victoria Hall, Weston-super-Mare, and the duties of the tea tables were discharged by lady relatives of the brethren of the Mystic Tie,—who wore prettily designed badges of Masonic pattern, whilst their “lords and masters” officiated as waiters, attired in evening dress and wearing jewels representing the several offices they have filled. The repast was

of a bountiful character, and having been thoroughly enjoyed, was followed by a capital vocal and instrumental entertainment; most of those who gave their services being members of the Lodge or personal friends. The evening was not allowed to pass without further consideration for the comfort of the guests, who were regaled with refreshments of varied kinds, while the “fragrant weed” was provided for such as desired to smoke; so that, even from the brief details we can gather of the meeting, we feel convinced that everything was done which was likely to ensure success—and success was achieved. In conclusion we are told that the whole cost of the entertainment was defrayed by the members of St. Kew Lodge, who we consider are entitled to the thanks of the Craft generally for thus practically demonstrating the sincerity of our profession to assist those who cannot help themselves.—*London Freemason's Chronicle.*

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### MASONIC REFRESHMENT.

The *Keystone*, of Philadelphia, contains an able editorial on this subject, and we only regret that our comparatively limited space prevents us from copying the article entire. We quite endorse the following:—

At Masonic refreshment Freemasons recognize in the fullest sense what completeness, and at the same time what contrasts there are in Masonry. The distance from labor to refreshment, from sobriety to levity, measured from one temper of mind to the other, is a long one, but Freemasons place both in juxtaposition, so that they may pass almost imperceptibly from the one to the other. This was wise. He that has labored is entitled to be refreshed, both in body and mind, and Freemasons know no feasting which is merely material. Just as the mental and moral accompany the physical in the lodge room, so the mental and social accompany the material in the banquet hall. But labor must precede refreshment, and it must be actual, not