



APPLE ORCHARD, EAST HAMILTON.

south-east part of the city. Here he is beginning *de novo* to found another parish, which is to be known as St. Peter's. But, in commencing this work he has taken a new plan. He begins with caring for the sick and has already established the first benevolent institution the church has yet undertaken in the diocese. It is known as "S. Peter's Home," and is intended to care for those suffering from chronic and incurable diseases. The establishment of the "Home" has been a venture of faith, the incumbent purchasing a handsome property containing about three acres of land with a fine residence, which has been fitted up in comfortable and convenient style, and will accommodate twenty-five or thirty patients. At present there are fourteen patients cared for by an able matron and staff of assistants. In connection with this Home there are regular Sunday and week-day services, so that parochial work of all kinds is being done, and around this charitable institution there will yet be, as money can be procured for the purpose, the church, school-house and clergy house to mark what ought to be, in every sense of the word, an efficient and useful parish. Mr. Geoghegan has no private means whatever, and yet he enters into vast projects of buying property and building churches, parsonages, homes and school-houses which might fill a dozen

thirty of a congregation. A few weeks afterwards a small house was taken on South Street, and here the foundation of the present parish was laid, an account of which has already been given in our columns, together with the picture of the fine church which Mr. Geoghegan was enabled to build. After having established this parish, this indefatigable and self-denying worker handed it over to his assistant, the Rev. C. E. Whitcombe, and took up fresh work in the

men with dismay, and so far has succeeded in what he has undertaken.

THE two great Anglican Missionary Societies (the S. P. G. and the C. M. S.) in the Tinnevely district, South India, in 1888-89 covered 1,636 villages, with 163 native clergy; the schools contained 23,524 pupils; the churches 20,024 communicants, with 18,396 catechumens, 77,171 baptized persons and 95,567 adherents.