

and a native teacher—Edward Mather—is now being employed amongst them. Other native teachers are about taking up work around, as the seasons allow, and as the Indians are accessible.

"In the month of July Dr. Powell, Superintendent of Indian Affairs, and Mr. Anderson, Commissioner for Fisheries, paid us their long-promised visit in H.M.S. Rocket. Though only a portion of our population were at home, our visitors expressed themselves as greatly astonished and delighted at all they saw. Dr. Powell has since written me an official letter, and read me his official report to the minister at Ottawa, both which were highly commendatory, and Mr. Anderson has published a long letter in the *Colonist* newspaper about Metlakahtla. The testimony of the latter gentleman was very telling upon the community here, as he has lived in this country upwards of fifty years, and is considered a great authority on Indian affairs."

Mr. Collison mentions that during the winter he conducted a class of catechumens, and that, after due examination by Bishop Ridley, seventy-two persons, men and women, were baptized on Sundays, Jan. 25th and Feb. 1st, of the present year, 1880. During the year under review sixty-three children also were baptized. "Thus," writes Mr. Collison, "the visible Church increases; but our greatest care and concern is that they may be united to Christ by a living faith, and grow up in Him into a spiritual temple, of which Jesus Christ Himself is the chief corner-stone."

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Such is the story of Metlakahtla and the North Pacific Mission. An unfinished story, indeed, the plot of which is still unfolding itself, and the issues of which, in this world, are known only to Him who sees the end from the beginning. And yet a story which, embracing as it does, the separate life-stories of many individuals, again and again comes to a true "end," to an "end" for which we may well render unceasing praise. What the destiny of Metlakahtla may be, none can say; but what the destiny is of soul after soul that has passed away in peace and hope, and that owed that peace and hope, under God, to the influence of Metlakahtla, we do know. The day is coming—it may be very soon—when Metlakahtla will share the universal