

Moses established the law of divorcement,  
 Yet he restricted its power of enforcement,  
 Till the Messiah expounded the reason  
 Why he alleted that custom a season.

God did premit and excepted from weakness.  
 Worship inferior to that of pure meekness;  
 For he intended man's final perfection [nection  
 That he'll achieve through the Son's close con-

Hence to the pure there is nothing impure now,  
 For 'tis by faith not by law we endure now.  
 Changed and established and quickened in spirit  
 Customs, though useful, retained not a merit.

Jesus with prudence has wisely accepted such  
 Customs, adopted to truth, and rejected such  
 Ones that would lead to an injurious notion  
 Either in doctrines or public devotion.

Hence it is wise to consider the subject  
 Thoroughly weighing each word, that my object  
 May be accomplished through wisdom, in quiet;  
 Through the peruser at first should defy it.

