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MISS H. E. POWERS



One Out of Thousands of Cures Eff by the Use of Harriet Eubba Ayer's Recamier Prepara-tions and Remedies.

HEMPSTEAD, L. I., May 17, 1889. Mrs. HARRIET HUBBARD AYER:

MY DEAR MADAM, -- I have been afflicted with what the physicians called "Acne Roseacea" for twelve years, and have tried almost everything and have been treated by several physicians, but without more than temporary benefit.

Finally I was pronounced incurable, and had become almost entirely discouraged.

had become almost entirely discouraged, when I made up my mind to make a trial of your remedies, and the result has been most gratifying, as I now believe that I am cured of my trouble, not having had a return of it in at least two months. I feel that I can safely say to anyone suffering from any skin disease, that the RECAMER PREPARATIONS will cure them if they will give them a fair trial, as I consider my cure as almost miraculous.

You are at liberty to refer any one to me ial, freely given by one who was cured by the "Recamier Preparations" of a most troublesome skin affection. I remain, Sincerely yours, H. E. Powers.

What The Recamier Preparations Are and Why They Are To Be Used. and Why They Are To Be Used.

Recamier Cream, which is first of these world-famous preparations, is unade from the recipe used by Julie Recamier. It is not a cosmetic, but an emollient to be applied at night just before retiring, and to be removed in the morning by bathing freely. It will remove tan and sunburn, pimples, red spots or blotches, and make your face and hands as smooth, as white, and as soft as an infant's. and as soft as an infant's.

Recamier Balm is a beautifier, pure and Recamier Balm is a beautifier, pure and simple. It is not a whitewash, and unlike most liquids Recamier Balm is exceedingly beneficial and is absolutely imperceptible except in the delicate freshness and youthfulness which it imparts to the skin.

Recamier Lotion will remove freckles and moth patches, is soothing and efficacious for any irritation of the outicle, and is the most delightful of washes for removing the dust from the face after traveling, and is

dust from the face after traveling, and is also invaluable to gentlemen to be used after shaving.

Recamier Powder is in three shades, white,

Recamier Fowder's in three snades, white, flesh and cream. It is the finest powder ever manufactured, and is delightful in the nursery, for gentlemen after shaving, and for the toilet generally.

Recamier Soap is a perfectly pure article,

Recamier Soap is a perfectly puts guaranteed free from animal ist. This soap contains many of the healing ingredients used in compounding Recamier Cream and

The Recamier Toilet Preparations are positively free from all injurious ingredients, and contain neither Lead, Bismuth nor Arsenic, as attested to after a searching analysis by such eminent scientists as HENRY A. MOTT, Ph.D., LL.D., Member of the London, Paris, Berlin, and American Chemical Societies.

THOS. B. STILLMAN, M.Sc., Ph.D., Professor of Chemistry of the Stevens Institute of Technology.

PETER T. AUSTEN, Ph.D., F.C.S., Professor of General and Applied Chemistry, Rutger's College, and New Jersey State Scientific School.

If your druggist does not keep the Re-

camier Preparations, refuse substitutes. Let him order for you, or order yourself from either of the Canadian offices of the from either of the Canadian offices of the Recamier Manufacturing Company, 374 and 376 St. Paul street, Montreal, and 50 Wellington street east, Toronto. For sale in Canada at our regular New York Prices: Recamier Cream, \$150. Recamier Balm, \$150. Recamier Moth and Freekle Lotion, \$150. Recamier Soap, scented, 50c.; unscented, 25c. Recamier Powder, large boxes, \$1. Small boxes, 50c. boxes, \$1. Small boxes, 50c.

One of our learned and most highly esteemed contemporaries informs its readers than an excellent way to judge of an egg is to place it in water and observe whether it floats, in which events it is bad. This is not only an excellent but a very old and well-known method. A very much surer way, however, is to break the egg and smell of it. You can not then make a mistake.

Mothers

Castoria is recommended by physicians for children teething. It is a purely vege table preparation; its ingredients are published around each bottle. It is pleasant to the taste and absolutely harmless. It relieves constipation, regulates the bowels, quiets pain, cures diarrhoa and wind colic, allays feverishness, destroys worms and prevents convulsions, soothes the child and gives it refreshing and natural sleep. Castoria is the children's panacea—the mother's friend. 25 doses, 35 cents.

The life of a true man cannot be a life of most pleasars.

The life of a true man cannot be a life of

mere pleasure; it must be above all things a life of duty.

Give Holloway's Corn Cure a trial. It removed ten sorns from one pair of feet without any pain. What it has done once it will do again.

If woman lost us Eden, such as she alone The sweetest thing in life is the unclouded

Children Cry for Pitcher's Castorial

Children Cry for Pitcher's Castoria.

A man inherited \$10,000; \$3,000 of it he invested in a house and lot, and the balance, \$7,900, he reserved for running expenses and brdinary repairs incidental to house-keeping. How large a chattel mortgage did he execute one year later?

Mr. J. R. Allen, upholsterer, Toronto sends us the following: "For six or seven years my wife suffered with Dyspepsia, Costiveness, Inward Piles and Kidney Complaint. We tried two physicians and any number of medicines without getting any relief, until we got a bottle of Northrop & Lyman's Vegetable Discovery. This was the first relief she got, and before one bottle was used the benefit she derived from it was beyond our expectation."

Roger Q. Mills, in the May North Ameri-

Minard's Liniment cures Colds, etc

CHA Agents Wa

BART. COTTAM London, Ont.

OUR HEAVENLY FATHER.

LESSON XII, SECOND QUARTER, IN-TERNATIONAL SERIES, JUNE 22.

Text of the Lesson, Luke xii, 22-31-Commit Verses 27, 28-Golden Text, Luke xii. 30-Commentary by Rev. D. M. Stearns. Compiled from Lesson Helper Quarterly by permission of H. S. Hoffman, publisher, Philadelphia.]
22. "And He said unto His disciples, There-

22. And He said unto His disciples, Therefore I say unto you, Be not anxious for your
life, what ye shall eat; nor yet for your body,
what ye shall put on R.V.) The previous
verse, which is the last verse of the last lesson, contrasts treasure in this world for one's
self, and treasure with God, which is enduring. Men who live only for this world will
aturally seek treasure here: but disciples of naturally seek treasure here; but disciples of Christ who are no longer of this world should seek to have their treasure where they beseek to have their treasure where they belong. His disciples may have thought, as He told of the man building larger barns in which to store his corn, well, we shall not be troubled that way; but the question with us is, now that we have left all to follow Him, what about the necessaries of life, our food and rainent which we actually need. If these were their thoughts He read them, and met them with the command, "Take no thought," or "Be not anxious," ween for these thipes

He called their attention to birds generally; but here He selects one kind, and that an unclean bird, classed among those which God had said were to be an abomination to Israel (Lev. xt, 18, 15). This is the only place where the word is used in the New Testament. In Job xxxviif, 41; Ps. cxlvii, 9, God is said to provide for the raven its food and heart the cry of its young. And in I Kings xvii, 4-6, It is this unclean bird which brings Elijah his food anorning and evening. There is surely to the control of the recommendation of the recommendati

"age" as in the margin? To add a foot and a half to one's height would certainly be a great matter; and as the next verse indicates that what is here referred to is some small matter, it must be that the meaning is "who by anxious thought can add even a half step to the length of his life?" Who can with all his care prolong his life a single moment un less God so wills it? Or if it should possibly signify increased importance in the eyes of others in this world, such as might come from great stature, even then we must remember that what is here referred to is some small that "Promotion cometh neither from the proceedings. east, nor from the west, nor from the south:

that "Promotion cometh neither from the east, nor from the west, nor from the south; but God is the Judge, He putteth down one and setteth up another" (Ps. 1xxv. 6).

20. "If, then, ye are not able to do that which is least, why are ye anxious concerning the rest?" The little child resting in a mother's love, entirely dependent on a mother's care for food and raiment and comfort, not knowing enough to have an anxious thought, not thinking of growth or attainment of any kind, is a picture of the unconcern and rest which every child of God should have concerning all things temporal. It is hard for a strong man to realize it, but even the strongest physically is as dependent upon God for everything as the little child upon its mother. Look up; leave all to God; be trustful and obedient, and "rejoice in the Lord alway."

Now He directs us to the flowers painted by

27. "Consider the lilies, how they grow."
Now He directs us to the flowers painted by
His own hand, growing so quietly, so noiselessly, so beautifully, and He assures us that
these excel in glory all the raiment of the
wealthy Solomon. However rich and fine
and costly might be the garments of Solomon, they were all put on, they were not his
personal glory, but only such as any one
could obtain with the same money. The
beauty of the lilies could not be bought with
money, it was not put on, it was from within.

beauty of the lilies could not be bought with money, it was not put on, it was from within, the glory of each flower was a part of itself. 28. "If then God so clothe the grass * * * how much more will be clothe you, O ye of little faith?" If such beauty is bestowed on flowers which fade in an hour, surely He will not fail to provide suitable clothing for bodies which he will one day make just like Christ's glorious body.

which he will one day make just like Christ's glorious body.

29. "And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind." The margin says "Live not in careful suspense." If it was not possible for every child of God to banish forever every anxious thought concerning food and raiment, our Saviour would not so insist on it, And when He so insists on it, how dishonoring to God all such anxiety must be.

30. "Your Father knoweth that ye have need of these things." Here is the ground of our quietness and confidence: we have a Father in Heaven, and He knoweth. The nations of the world who have no Father in Heaven, all people who are of their father the

Heaven, all people who are of their father the devil, may well be anxious and careful to devil, may well be anxious and careful to provide food and raiment for themselves and their households, but children of God by faith in Christ Jesus should have confide

Chilldren Cry for Pitcher's Castoria.

A man inherited \$10,000; \$3,000 of it he prested in a house and lot, and the balance, 77,000, he reserved for running expenses and ordinary repairs incidental to house, and ordinary repairs incidental to house, the property of the execute one year later?

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Roger Q. Mills, in the May North American Review, wants to know "What shall we do with silver?" We can't advise. Our sends are all in large beilis and gold.

Minard's Liniment cures Colds, etc. their Father and be at peace.

ARTISTICALLY FOLDED NAPKINS.

Studies in Damask Have Taken the Place of Fancy Work.

You can't guess what new handiwork society is playing with!

Needlework is out of date, painting and spatter-work have lost their charm, and knitting never was a fashionable waste of time. The cheapness at which the apparatus for amateur photography can be procured has "commonized" that art; poker work is not generally admir-ed, and aside from the hard work and scientificskill necessary to make a good tennis player, the sport is limited to youth and beauty. Hence the need for a new device to occupy pretty hands and display delicately moulded wrists and beautiful jewels.

For the nonce the gay world is folding table napkins. The snowy napery is sent upstairs in the silver basket to Madsent upstairs in the silver basket to Madame and Madameiselle, who proceed to transform the cedar-cented linen into Mikado fan, fleur de lis cardinal's test hat, poissoniere, Neapolitan buckles, amaranth, orchids, nautilus or pole de Barbiere. These are popular forms and then there there is a more difficult series including a pagoda. Cinderella's slipper the oxford, Cambridge and Carlton tower historical crosses, the iris, swan and were their thoughts He read them, and met them with the command, "Take no thought," or "Be not anxious," even for these things. Obedience to this command would take out of many lives about three-fourths of all their trouble. Then in Phil. iv. 6, is the command to be anxious about nothing, which will certainly cover the other fourth, so that there is no permission for a single anxious thought in the life of a Christian.

28, "The life is more than meat, and the body than raiment." When He, after fasting forty days, was tempted to turn stones into bread, His reply was, "Man shall not live by bread alone, but by every word this proceeds the out of the mouth of God" (Matt. iv. 4). And again when weary, hungry, and thirsty, He sat on Jacob's well and the diciples brought Him food He said "I have meat to eat that ye know not of."

24. "Consider the ravens; * * God feedeth thera," In the sermon on the mount He called their attention to birds generally; but here He selects one kind, and that an unclean hird classes are averaged.

HAUNTED HOTEL ROOMS-

cry of its young. And in I Kings xvii, 4-6, it is this unclean bird which brings Elijah his food morning and evening. There is surely something very special in this command to consider the ravens. Are we not reminded that He maketh His sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust; and maketh the wrath of man to praise Him (Matt, v, 45; [xrvi, 10). If God cares for and can make use of even the abominable raven, surely He will not fall to supply the need-of those who have been made whiter than snow by the precious blood of His dear Son.

"Of how much more value are ye than the birds!" The sparrows, two of which are sold "Of how much more value are ye than the birds!" The sparrows, two of which are sold for a farthing, or five for two farthings (Matt. x, 29; Luke xii, 6) are cared for by Him; how much more will He care for those who are bought with such a price.

25. "And which of you by being anxious can add a cubit unto his stature;" (R. V.) Or "ago" as in the margin! To add a foot and a half to one's height would certainly be a limited to one's height would call for a boy the register on the clerk's desk would point to the number of the room in which the suicide had occurred and from which the corpse had been removed only a few hours before. A bell boy an exercise the register on the clerk's desk would point to the number of the room in which the suicide had occurred and from which the corpse had been removed only a few hours before. A bell boy an exercise the first call, and came back ment that no one was in the room. "Ting-hair a limit the corpse had been removed only a few hours before. A bell boy an exercise the first call, and came back ment that no one was in the room. "Ting-hair a limit the corpse had been removed only a few hours before. A bell boy an exercise the first call, and came back ment that no one was in the room. "Ting-hair a limit the corpse had been removed only a few hours before. A bell boy and the corpse had been removed only a few hours before. A bell boy and the form which the corpse had been removed only a few hours before. A bell boy and the form which the corpse had been removed only a few hours before. A bell boy and the form which the corpse had been removed only a few hours before. A bell boy and the form which the corpse had been removed only a few hours before. A bell boy and the form which the corpse had been removed only a few hours before. A bell boy and the form which the corpse had been removed only a few hours a-ling-a-ling went the call bell again, and once more the register pointed to the room in which the suicide had occurred. A second bell boy was sent to the room, and he came back as badly scared as the first, with the statement that no

"Again the bell rang and for the third

experimenting, suggesting, sifting, rejesting of titles. Then, of a sudden, a title found, and he was off, on the composition of the book. Never were the ition of the book. Never were the pre-liminary throes more protracted than with "David Copperfield."

Toward the end of 1848 he was mak-

ing holiday at Broadstairs, his mind run. ning on a subject, "I have not," he writes from there,

"'seen Fancy write
With a pencil of light
On the blotter so solid commanding the sa'-but I shouldn't wonder if she were to do it one of these days. Dim visions of divers things are floating around me. I must go to work head foremost when I get home." Home he goes, but gets no further. In February, 1849, he is in Brighton. "A sea fog today, but yester-day inexpressibly delicious. My mind running like a high sea on names—not satisfied yet, though." On Feb. 23 he had found a title of some sort, to wit, "Mag's Diversions, Being the Personal History of Mr. Thomas Mag the Younger of Blunderstone House.' came a series of variations in the exposi-tory part of the title, Blunderstone House after a time becoming Copperfield house. Then came "The Personal History of Mr. David Copperfield the Younger and His Aunt Margaret." On Feb. 24 he sent Forster a list of six names, which may be found set out at length—at great length—in the Life. Forster and Dickens' children finally determined his choice among the six, and the title once settled, all in plain sailing. He went through this elabs orate process with most of his titles. There were a dozen tenative titles for "Bleak House," most of them leading off with "Tom-All-Alone's," and 14 for "Hard Times." It

Cities."-Macmillan's Magazine. It Catches the Suckers. A convict named Thomas, now in pri son at Joliet, has sent out word to sever-al striking men in Chicago and elsewhere that he has \$22,000 in gold buried in a that he has estable in good outside in certain spot. They hasten to interview him, leave money for his use, buy some article of furniture for his cell. and go away to dig up-dirt.

was the same with "A Tale of Two



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but unfortunately human troubles are not so easily located, and though it is a fact that most disease is caused by a weak stomach which needs aid, and if treated in time with MALTOPEPSYN

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TASHION

by the Ultr Bewitching Jackets at

The tea gown

arm in textur Some ladies ! st had one m would cost a ess. One of t s just been m aughter. It i

aughter. It i Among the neoclar carried on winctures of the as well when c Only women shaped throats its graceful pic culous on a du

A new jacke coputarity by "Cavalier," me tes II. It is me but is very chichair braided in fitting, with ve and lapels. Comall capes, fit and the waisted ed with black ments with he cuffs as well. To illustrate of the dust clos haps the gayes Surah silk in a composed of alt gold passemen black satin trin The cloak is joi

shoulder, and is distinction by ported its glor man who had t Jackets grow bizarre. Most braid, especiall part of the slee ing cloth, brai lined with soft red fisher cloth cuffs, and pock ver and black, the most attent cently wore a jacket of leopa neck with a sab head, with wice

with centre of t

close-fitting, lar and trimmed of braids of vary bottom, either of steel, or embros dress or a con mixed with silk another shade, puffed on the tight at the wrice capes in two or on the shoulder hash in front to ack in front to

Dress skirts