

The Charlotte Town Herald.

NEW SERIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, MARCH 23, 1904

Vol. XXXIII, No. 12

HARDWARE!

Largest Assortment,
Lowest Prices.

WHOLESALE and RETAIL

Fennell & Chandler.

Herring, Herring.

We have now in stock 200 Half Barrels of Herring. Write us for prices.

Special Price to Dealers.

We have also in stock 2,000 lbs. of prime

Codfish and Hake

TRY OUR Eureka Blend Tea

Sold only by us, price 25 cents per lb.

Highest market prices given for Eggs and Butter in exchange for Groceries,

Agents for Millview Carding Mills.

R. F. Maddigan & Co.

QUEEN STREET, CHARLOTTETOWN.

ROBERT PALMER & CO.,

Charlottetown Sash and Door Factory,

Manufacturers of Doors & Frames, Sashes & Frames Interior and Exterior finish etc., etc..

Our Specialties

Gothic windows, stairs, stair rails, Balusters, Newel Posts, Cypress Gutter and Conductors. Kiln dried Spruce and Hardwood Flooring, Kiln dried clear spruce, sheathing and clapboards, Encourage home Industry.

ROBERT PALMER & CO.,

PEAKE'S No. 3 WHARF.

CHARLOTTETOWN.

1904 - Winter - 1904

Hockey Skates---Boker

Hockey Skates---Whelpy's

Spring Skates, all sizes

Hockey Sticks

Shin Pads

At Lowest Possible Prices.

SIMON W. CRABBE,

Stoves and Hardware - - - - Walker's Corner.

MONCTON TWEEDS

We have the best
Line of Tweed at
70c. per yd.

EVER SHOWN ON P. E. ISLAND.

20 patterns to pick from. All pure wool, MONCTON MAKE. Guaranteed.

THE HUMPHREY CLOTHING STORE,

Opera House Building.

A. WINFIELD SCOTT, Manager. Phone 63

Sept. 23, 1903-6m

MONCTON CLOTHING

All Sorts and Conditions of Eyes.

All sorts and conditions of eyes are brought here in the course of a year, for us to try our skill upon in the fitting of Glasses. Yet we seldom, if ever, fail to fit them satisfactorily, no matter what the defect of vision that makes glasses necessary.

We have had experience in fitting eyes with Glasses for more than a quarter of a century back, and have been studying and learning more about eyes every single week during that long period.

At any time when you have need of Glasses we believe it will be to your interest to place the matter in our hands.

Of course we have

Eye Glasses & Spectacles

Of all kinds, Silver, Gold Filled, Solid Gold, etc.; but, after all, it's the fitting that's most important.

E. W. TAYLOR,

Cameron Block.

We Are Meeting All Cut Prices On Furniture.

Call in and let us figure on your wants. Our discounts may not be as large, but our first price is much smaller than that asked elsewhere. Comparison invited.

JOHN NEWSON.

TEA, GROCERIES,

Provisions

Large STOCK, Great Variety

Low Prices.

Quick Turn Over,

Big Business.

A few trial orders will convince you of our reliability.

Good Fat Herring

Now in stock in barrels and halves.

McKENNA'S,

Phone 226, Cor. Queen and Dorchester Sts.

HAD OVER 500 BOILS.

This may seem an exaggeration to you, BUT IT IS TRUE.

All sufferers from Bad Blood should read about this miraculous cure by

BURDOCK BLOOD BITTERS.

CURED IN 1885.

Mr. David F. Mott wrote us from Spring Valley, Ont., in 1885. He said:—I suffered from Impure blood and had over 500 boils, but since taking BURDOCK BLOOD BITTERS I am entirely cured, and can recommend it to any person troubled with bad blood.

CONFIRMED IN 1901.

Mr. Mott writes us from 82 Broad St., Utica, N.Y., under date of Dec. 31st, 1901. He says:—Some time ago I received a letter from your firm, saying that some years ago you received a testimonial from me, stating that I had cured my BURDOCK BLOOD BITTERS. I thank God that I have had a great health ever since, for I was a great sufferer. I wish B.B.B. a world of success, which it surely deserves.

The T. MILLBURN CO., LIMITED, TORONTO, ONT.

MISCELLANEOUS.

"Young man," said the old gentleman, "my daughter is too young to marry. A girl of her age cannot be sure of her own mind in a matter of such importance."

"I fully realize that," replied the young man, who had just secured the fair one's consent. "That's why I don't want to wait."

An All-Round Remedy

Mrs. Hannesson, Biscarthe, Man writes: "I have used Hagyard's Cuts Scalds and Frost bites for a long time and consider it the best all round household remedy." Price 25c. All dealers.

A teacher in a certain school recently received the following note from the mother of a boy who had been absent for a day or two:—

"Dear Mam,—please excuse Willy. He didn't have but one pair of trousers, and I kept him home to wash and mend them, and Mrs. O'Toole's cow came and ate them up off the line and that was to be egg-que enuff, goodness nose.—Yours with respect, Mrs. B."

Mary A. O'Connell, Middle Stewiacke N.S. says: "I have used Liza-Liver Pills for serious Liver Complaint and they have done me a world of good making me smart and healthy."

A clergyman and one of his elderly parishioners were walking home from church on a frosty day, when the old gentleman slipped and fell flat on his back. The minister, looking at him a moment, and seeing that he was not much hurt, said to him:—

"Friend, sinners stand on slippery places."

The old gentleman looked up as if to assure himself of the fact, and said:—

"I see they do; but I can't"

Minard's Liniment relieves neuralgia.

A Box of Miburns Rheumatic Pills will be sent free to any one who suffers from Rheumatism, Sciatica, Lumbago or Neuralgia if they have never tried these pills before. Send 2c. stamp for postage to The T. Millburn Co., Limited, Toronto, Ont.

A country schoolmaster in England the other day, after giving one of his pupils a sound drubbing for speaking ungrammatically, sent him to the other end of the room to inform another boy that he wished to speak to him, at the same time promising to repeat the dose if he spoke to him ungrammatically.

The young-ster being quite satisfied with what he had got determined to be exact, and thus addressed his fellow-pupil:—

"There is a common substantive, of masculine gender, singular number, nominative case, and in an angry mood, that sits perched upon the eminences at the other end of the room, wishes to articulate a few sentences to you in the present tense."

Items of Catholic Interest.

Rev. P. B. O'Kelly, D. D., of Rome, has been named a Papal Chamberlain, with right to wear purple robes (in abito paenanza).

The first sitting of the diocesan tribunal in the case of the canonization of those who suffered death for the faith in Ireland, especially under the reigns of Henry VIII. and Elizabeth and in the time of Cromwell, was held the other day at Archbishop's house, Dublin.

The Holy Father on February 17 gave audience to three gentlemen who were recently converted from Protestantism: John Muller, of Unter Kulin, in Switzerland; William Fischer, of Memel, in Prussia; and Richard Schellander, of Stuttgart.

What may be regarded as the late Cardinal Vaughan's last literary work is shortly to be published. It is entitled "The young Priest," and deals with that period of the young ecclesiastic's life which the Cardinal regarded as the most anxious and critical of his career. The M. S. was finished a short time before the Cardinal's death, and he devised it to his brother, Mgr. John S. Vaughan.

Some of the French nuns thrown out of employment by the closing of the religious schools, instead of asking for charity or sympathy, simply announced that they would do domestic work in French families, provided they were allowed to wear still the habit of their order and be addressed as "Sister" instead of by their first names.

Sir. Wyke Baylis, author of "Rex Regum," read recently in London, before the Society of Designers, of which he is president, a striking and interesting paper on the likeness of Christ. The commonly received likeness was not, he said, an imposture invented by monks in "the Dark Ages" to give life to the "Divine story." It was an authentic portrait. The convincing, unanswerable proofs lay in the Catacombs at Rome.

The Catholic Record suggests that the good matrons who keep help should be more considerate than they generally are. "It is not far us to outline any method of conduct," says our esteemed contemporary. "We presume they all wish to treat their servants sympathetically and to not expect them to perform much work for little money. We may be on thin ice, but we cannot refrain from saying that some mistresses have such an exalted idea of their own dignity, and such a low idea of those who minister to them, that their charity is a very variable quantity. An aristocracy, of course, based on money has its limitations."

The Rev. Peter Amigo, whom the Congregation of Propaganda has recommended the Pope to appoint Bishop of Southwark, the see formerly occupied by Archbishop Bourne of Westminster, will be the youngest member of the English hierarchy. He is a native of Gibraltar. Both his parents were naturalized British subjects, and his mother still resides in the fortress. Born in 1864 he went to England in 1878, his intention being to join the English bar. He became a student of St. Edmund's College, Ware, and there abandoned his ambitions for the bar on finding that he had a vocation for the priesthood. He was ordained priest on February 25, 1888.

It is feared that his countryman at home in Ireland will not see Cardinal Moran in the flesh again in the old land. "Not all the gold in Cathay," he said to an interviewer on his return to Australia, "would tempt me away again for pleasure, and I hope day will not call me. I have come back to die in Australia. No, no, do not misunderstand me. I do not feel like dying just yet, but I am 74 years of age, you know, and must accustom myself to the thought that I must presently go the way we all must go. Yes," he added, "I have come to stay. I have made the journey to Rome eleven times since coming to Australia, and I hope I have made my last trip. I love Australia and will not willingly leave it again."

"If you are a Catholic give up frequenting gambling resorts," says the Michigan Catholic. "You may say: 'I only play occasionally, and to pass the evening away.' This occasional habit will lead you into continued attempts to enrich others and ruin yourself morally and financially."

It will cause you to neglect the duties of religion by being thrown into the company and to be under the influence of men who are godless, heartless, and avowed haters of Christianity.

John Boyle O'Reilly said, if you have woven a habit you can unweave it. This holy season of Lent is a good time to cut off from all evil associations.

The Church implores her children to abstain, to reform, and to do penance for past faults; and she imperatively demands from them compliance with Easter duties."

Mgr. Turinaz, Bishop of Nancy, has sent to the Minister for War a strong protest against the army order forbidding soldiers to frequent or become members of the Catholic clubs which exist in most garrison towns, and the objects of which are to provide soldiers with something of the comforts of a club, afford them opportunities of playing honest games, of finding help and advice and of keeping away from the public houses. As Bishop of a frontier town which has, so to speak, to be ever on the alert, where the soldiers of France stand face to face with the soldiers of Germany and where it is of the utmost importance that moralizing influences should be as powerful as possible among the military, Mgr. Turinaz denounces the Minister's decision as unpatriotic. He also points out that the Minister has twice visited the town and that each time he never had a word of patriotic advice for the soldiers, but came merely to denounce the clergy and insult religion, and that on this soil, which drank the blood of French soldiers and which has been cut in two by the foe's sword, he has done his best to encourage divisions and hatreds among the sons of France.

Provincial of Jesuits Dead.

We record with regret the death of the Rev. Reginald Colley, S. J., Provincial of the English Province of the Society of Jesus. The sad event took place with unexpected suddenness at Stonyhurst College on Friday morning, February 12th, when deceased was found dead in bed. Father Colley had proceeded thither at the beginning of the present month to receive the final vows of a number of Fathers of the Society, intending to return to London in a few days, but an unusually severe attack of asthma, a malady to which he was constantly subjected, confined him to his room, his old complaint being aggravated by a slight congestion of the lungs. Though not obliged to keep to his bed, he acknowledged that he felt much prostrated. Serious danger does not, however, appear to have been apprehended, and the end came quite unexpectedly.

Deceased was only 59 years of age, having been born in 1848. He appears to have been associated with the Society of Jesus practically the whole of his life, commencing his studies at Stonyhurst when a boy of ten years of age. He went through all the studies of the classes, and at the completion of the classical course gave heed to the Master's bidding: "Quid ad sequere me," and was forthwith received as a novice in the Society of Jesus. His studies were marked with distinction, and during his philosophical course at St. Mary's Hall, Stonyhurst, he took the degree of B. A. of London University.

His course of theology was completed at St. Bruno's College, North Wales. After the usual three years' probation as a member of the Society, Father Colley was at once appointed Rector of Stonyhurst. He held this position for six years when his health broke down. In order to regain his strength he sought a change of climate in South Africa, where he stayed for a year as Rector of St. Aidan's College, Grahamstown. Obtaining no benefit, he returned to England. He was then made Prefect of Studies at Stonyhurst, and in January, 1901, he was elected Provincial of the Society in the English province, a position he retained until his death.

During the time he was rector and Prefect of Studies at Stonyhurst, deceased was a prominent member of the Catholic Hierarchy. Masters' Conference, and through Dr. Vaughan, then Bishop of Salford, he received a special letter from Pope Leo XIII. containing his Holiness's approbation of the English philosophical course, which Father Colley established on a firm footing at this time. His chief characteristics were those of a broadminded and tender heart, qualities that gained for him the warm admiration of all and made him an especial favorite among the students.

R. I. P.—Liverpool Catholic Times.

From Mauke, one of the Cook Islands, a zealous missionary, Father Castanie, sends word that, though the island is "full of Protestants," he enjoys a freedom from interference that has proved highly advantageous to his work. The island counts only four hundred and fifty people altogether, of whom fifty have been baptized by him within five months. And they were not all infants, either. "Among the converts," he writes, "I ought to mention a Protestant deacon, an old man nearly a hundred years of age, whose father, the King of Atin, admitted into his island the first Protestant missionaries and thence brought them to Mauke. In spite of his years, the aged convert is still hearty. His wife, younger than he by some twenty years, has also been converted. She was a leader of the native Protestant missionaries."

The following official note appeared in a recent issue of the "Civita Cattolica": "The Catholic Church when it permits, for grave reasons, mixed marriages, that is marriages between Catholics and heretics, always lays down certain conditions as being indispensable, according to Catholic doctrine, and one of these conditions is that the parties must neither before nor after the religious marriage go through the so-called rite before a heretical minister. Now, it has happened that Count Biocardo Pabbriotti, a Catholic, and Miss Cornelia Roosevelt Soovel, a Protestant, after having promised under oath before the ecclesiastical authority of the diocese to observe the above named conditions—after having gone through the religious marriage according to Catholic rite before a parish priest of St. Martin, a Montughi—went through the alleged marriage before the Protestant minister in a Protestant temple. To avoid the scandal that the faithful might take from this occurrence, in the belief that it might have been permitted by the ecclesiastical authority of the diocese, we are authorized to make the above declaration, and to state that the event took place in spite of the precautions taken and of the promises explicitly and frequently made."

"Once a year, and that at Easter time," the Catholic Transcript reminds its readers, "every Catholic bound by the law is expected to go to confession and Holy Communion. He may indeed approach the sacraments many times throughout the year—the oftener the better. But under penalty of incurring excommunication being refused Christian burial at time of death, the Catholic must go to confession and Communion at Easter time. The season is at hand and the law of Easter duty binds each and every member of the Church subject to valid legislation. He is acting wisely who embraces the earliest opportunity of discharging this most important duty to God and Church at the present season. It is not the part of prudence to delay the fulfillment of a law weighed down with such serious penalty."

Catholics in France have now lost all hope of justice from their government," says the "London Catholic Times." "By a majority vote of 37 the Senate has abolished the teaching orders hitherto authorized by the State. There shall be no one in France to teach youth the duty to God. But the orders are not to be crushed out immediately the government cannot replace them for a while yet. But within five years they must be prepared to go forth and leave their work to others. And meanwhile they may not take in any novices, under pain of fines and imprisonment. M. Combes has won his triumph, impious and detestable. Yet the country on the whole views his action with calmness or indifference. The masses of Frenchmen seem to care very little what blows are delivered against religion. The Bishops continue to send in their adhesions to the Cardinal's protest; officers here and there resign their commissions rather than hunt out harmless monks and nuns; but the country is calm, pathetic. Is France really Catholic in any practical sense? Or has the Church a position there akin to that occupied by the Anglican Church here? At all events, Catholics are apparently powerless in face of the determination of M. Combes and his followers to root up every vestige of Christian faith among the people. Within the next generation the bulk of French children will be brought up without a trace of religious education."

Minard's Liniment cures

Dandruff.