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SEEDSMEN

Oct. 6, 1897-yly

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principal duties of all churches; are teresting information about Porto garde is also mentioned and pro- this letter and any official circular the only true safeguards of our Rico and its people. According to claimed the patron saint of phy- emanating from a real bishop .liberty and free institutions; and Mr. Ober, the present population of sicians. Laura Bassi, Aona Manzo- Ave Maria. irreligion and anarchy, which may this island is 806,000, of whom 306, lini and Maria Agnosi are also

rreligion and anarchy, which may be looked for in communities where the people are not churchgoers, stand in the relation of twin sisters. Han that given in the the people are not churchgoers, than that given in the stand in the relation of twin sisters. stand in the relation of twin sisters.

Reasons for This Failure.

statistical report of the diocese of San ern names are those of Madame Scotland; and now from his dying Juan ; but Mr. Ober practically agrees Lavoisier, Sophie Kowalevski, Carobed, if we are to believe the newswith that repot in a cother item. He says that there are five hun- Maria Mitchell and Agnes Mary South people an Apostolic Letter,

The reasons which Mr. Lonergan dred primary schools in Porto Rico Clerke, the well known contempor- urging the non-Catholics among -the dioceean report puts the num- aneous Catholic astronomical writer, them to examine the claims of the ssigns for the growth of the nonber of such schools at 547-as well whose pen frequently contributer Church founded on Peter, and exattendance of people at Protestant church services Fre interesting, as others of secondary and higher to European and Americau publica borting the Catholics to "recom-He mentions six causes which, in his opinion, have contributed to bringing about this non-attendance, to wit, superfluous secte, extreme individualism in the churches or be something of a surprise to those and gave them every opportunity which it has ever shown the Bible. individualism in the churches or ministere, class distinctione, rented pews, war of creeds, and dry and artificial sermons. The fourth cause, rented pews, might, we think, have been omitted from this list. People Mr. Ober tells us that the San are perfectly willing to contribute, Juan cathedral is a stately edifice of those of the sweet girl graduate by the payment of pew rent, to the with three spacious navee, and that of modern days, whose learning

variety of Fashionable Cloths ever shown in one Store in their religious expectations; and Providencia in San Juan, he also in- "Knows the great uncle of Moses, the City. Come and inspect our goods, and get our aston-ishing low prices. We make the fashionable Clothes Par will not allow the sum asked for Nucestra Senhora de los Remedios the pewholders in Catholic churches draped on grand occasions has a In their red aboriginal noses."

are working people, and they are value of \$1,500, while the jewels it never found complaining about the possesses represent \$20,000. In amount of their pew rent. The view of the interest now attaching other reasons, however, which Mr. to Porto Rico, Mr. Ober's paper is a by Ahtol Forbes can not be said to it may seem to others, that it is but Lonergan assigns as causes for the very timely one.

CO., non-attendance at From It is an un-vices seem good ones. It is an un-Life in Manila. Equally time is the contribution

minable divisions and subdivisions of Protestantism into sects have disthousands upon thousands of people Manils," though a perusal of his shall continue to live in a palace, or invent. The manual warring of the sects with of his subject is not as correct as it tinual warring of the sects with the sector with of his subject is not as correct as it tinual warring of the sector with the s that extreme individualism which he makes no mention of the good sonal interview with the wife before may be said to be the chief charac-they have accomplished there, making an absolute offer?' If the teristic, to the virtual exclusion of Obristianity, of certain Protestant Blumentritt, whose authority is find that their leaders are not churches and their ministers. In universally acknowledged, " the Ca- fathers in God, the bishops, on the the portion of his paper dealing tholic missionaries are unususally other hand, are sorely tried by with the sort of sermons usually active not only in the spread of members of their own order. We delivered from Protestant pulpits, Christianity and civilization, but have often made fun of these

the archishop of Philadelphia : "We graphical exploration of the archi- computction on reading a letter have yet a Ryan, the Lacordaire of pelago." He informs us that all written to the Episcopalian hier. America, whose learning and elo-education is in the hands of the archy by the Archbishop of Canter quence are recognized on all side." priests, but neglects to add that bury, quoted by R. C. Gleaner in Archbishop Ryan would promptly Manila, as Hon. John Barrett, a recent number of the Cath lie repudiate, though, with all the whose long residence in the East Columbian, from Dean Farrar's vehemence of his splendid oratory, qualified him to write on the sub- "Men I Have known." It is a sad, the intimation that the Cathelie joet, asserts, "was the seat of col. sad letter, and the Dean intimates

sense lacking in eloquent and schools before Chicago had exist- ened by the vexations he endured. effective preachers. No Room for Class Churches.

Protestant church or service are al- My house is always full of bishops Mr. Lonergan is especially, but That may be true. Even Protestant American bishop comes with hinot unwarrantably, severe in his Germany found it advisable and family and stays three days. The criticism of that phase of Protestant- even necessary to exclude from one work of it and the prepara ion for Hood's i'ills are the best after du ism which builds one church for of her eastern colonies certain Am. it, which is absolutely immente and Hood's i'ills are the best after du Successor to McKinnon & McLean

ing, perpetual magisterium, once set down as one of the "damnable errors of popery," is now universally recognized among the Scotch.

"That is pure Catholic doctrine," And the date of the war of the observes the Scotsman, "subject to r0808 ; the qualification in the mind of the Pope that this church is not the

true Church. But once the position Why the Italians wore rings is established that the Scriptures must be understood in the sense of The humorous side of clerical life the doc'rine of the Church, it may in the Church of Eng'and a depicted well seem to Leo XIII., as indeed be wholly mirthful. The wives of a short step to the recognition of the bishops are no joke. Very often that Church whose authority in the they are not "given to hospitality," exposition of doctrine has been longest and is most universally acthough very much given to meddl-

knowledged." If the Holy Father ing; and it sometimes happens that which Mr. Wallace Cumming makes a diocese is starved in order to in- is really as ill as the pressmen say, gusted and driven from the churches to the same magazine on "Life in sure that madam and the children he seems to be a most energetic thousands upon thousands of people Manils," though a perusal of his shall continue to live in a palace, or invalid.—Ave Maria.

tinual warring of the sects with of his subject is not as correct as it their nusbands should be chosed there is the sector of t

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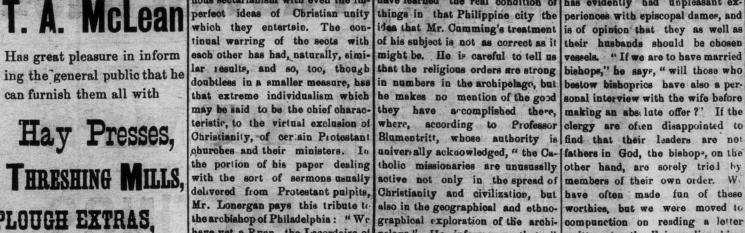
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ence." He declares that no transla- We wondered at the lack of symtion of the Bible-no Protestant pathy between American and E ig-

version is what he means-and no lish bishops until we read these lines :



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