the ruins wild and hoar antile thou shalt gently sp we thy verdant banner o'er lent manelons of the dead.

r lovely at the shrine of age sen tribute from the youthful hand! r sweet thy plus pilgrimage arr stranger to thy fatherland!

and whether the fair western beam shall o'er thy future pathway shir or by thy native woods and streams Thy days shall glide till life's deeli

till memory faithful to the past,
Will oft recall that touching scene,
and love will twine, while life doth last,
Thy name with lvy over green.

MY ROSARY CLASS

I have been told that the lessons aught my Rosary class would be inlass. I do not know how that may he, but if they are likely to be of ser vice to any one I am quite willing to write them. I know that as a Terin spreading the Rosary as much as I am able; it is a part of my voes cion. But, besides this I love my Rosary for its own sake, and no pleasure can be greater than to help in leading

ing place of N.—, on the south coast of England. I had been ordered to the

It was sunset, and the bright slouds reflected the thousand tinted hues of expression on any face. posite horizon, and the soft

eation, all the cares and worries of sea, they did not know whither. think of Him, and speak to Him, and because mother is so good; but the profound wisdom of all things that are in heaven and in carth." (Followowing of Christ, book iii, ch. 59.) aty, and His great and glorious given.'

O what a delicious prospect! We both sat in silence for some right by His almighty power?' love! O what a delicious prospect!

ss of His sweetnes; the pro- At last I saidperty of the press is the world, with its attractions. But the world is outside as; God is within. Nothing is more within us than God, nothing is more present to us than God; tie is in all fore, and at once tied on her hat. things, for all things are in Him; He is outside all things, for He is above them all. When, turning our back spon the world, we turn towards God, and desire to rise out of the abyse of things created towards the uncreated. nter into self, and not only that, but without quitting self it is to raise self in an unspeakable manner re self. He who truly enters int self, and who passes by his own in-or in order to raise himself above himself, he truly raises himself to-wards God. Let us then withdraw our art, and close it to the distraction of the world, and recal it to interi or heart, at all events let us preserv it from unlawful and vain thoughts, so that, at least from time to time, we may fix it in the light of Divine contove; and the love of our consists in contemplating God, sing sweetly nourished by this contemplation."

ma'am, but praying; and I think I can pray better if you will pray with me.'

The book which I had been reading time, watching the fading lights upon was still open in my hand, and I had the sea. I felt that this child could almost teach me, and that I could do stopped at the following passage:

'The wealth of the soul is God, with more by my silence than by any words.

'Don't you think your mother will want you, Anne? It is getting late. or does it not. It would not bring us to us now; and it can be had for a She looked up once more with that nearer to God, Mary, if we know the sweet seriousness I had observed be-'May I come to you again another

time, ma'am?' she said, as she lingered and reluctantly prepared to go, 'Certainly, dear child,' and then a sudden thought struck me, and I certain ideas to such word; ag mergiful, added: 'Come at sunset, and we will loving just patient glorious and beauwe must pass ourselves by. To rise to say the Rosary together whenever you like for mother and poor Willie.'

A bright smile lighted up the child's 'And may I come every night?' 'I am always here in the evening,

Anne; so you may come whenever you 'And you will pray for Willie, will

'I will pray for him every day before

'Ob, thank you!' exclaimed the child, her sorrow seeming to give way before the joy of the unexpected sym-

pathy. 'Our Lady will hear you, for I know you love her dearly,'

'Besides, Stater,' she replied, 'Alice sy with me.' isn't the only one. I only asked for that he believes that all will get to sary from her because I know mother thinks she theaven, only some will be punished pocket, and we recited the sorrowful is very good; and she is like my sister, first.' manner;

'By the sorrowful mystery of the Agony of thy Divine Son, Jesus Christ our Lord—
Our Lady, Spouse of the Holy Ghost, Queen of Intercessors, pray for us.

'By the sorrowful mystery of the sounging of thy Divine Son, Jesus Christ our Lord—
Our Lady Spouse of the Holy Chost, Queen of Intercessors, pray for us.

Christ our Lord—
Our Lady Spouse of the Holy Chost, and then, you see, our Lady would been unnecessary.

Sister Teress—'He does not take into consideration that after death there will be no more time for any soul. If a sinner dying out of the grace of God could by his own suffering, even those three. If they might all come, it would be quite a little class, Sister, the work of our redemption would have and then, you see, our Lady would been unnecessary. mysteries together in the following and so I did not like to refuse. But

the thoughts I suggested. The Rosary attaining God they must be miserable, given to God? Since His majesty is concluded, my little companion was no matter what they may have that is England. I had been ordered to the on account of my health, and here was all alone for three months.

The second and the bright clouds the content of the co dom seen a more beautiful or devout and hell.' And in another place he offence merits infinite punishment.' expression on any face.

Her little story was soon told. Her dained to man's solace in this world, liaby of the retreating tide sang brother, a headstrong boy of fonteen, had broken away from parental relation with God and His glorious straint, and that very day had gone to all good things, the highness of life, and also against infinite mercy. It is com-

owing of Christ,' book tii., ch. 59.) to spend myself in tunning tilm, and mother is so ill, and perhaps she may in realizing. His being in the midst mother is so ill, and perhaps she may mary—'I think I understand how not live to see him come home again, it is that God has made us for Himself; except as it reflected Him and His when he is sorry and wants to be for-but then why does He let any one fall God pardons us?

> fathom. And we must never ask, 'Why does not God do this or that? Who can answer us but God Himself? against hardened and impeni It is quite enough for us that He does, ners. The precious blood is very near reason why of everything that happens | meek confession, only a little satisfa upon earth or in heaven. Now let us go back to our first question—'Who is from the body, it will no longer be in a God? The ideas we form of God condition to fulfil the required terms. must be more or less according to the Mary- I know it is so, but will you things we see and know. We attach explain it, Sister?" loving, just, patient, glorious and beautiful; and we attach these ideas to God with, and a soul that has passed away as we should put colors in a picture, to in a state of mortal sin is without the make it stand out and take shape. So grace of God, and could not, if it would,

place of the simplicity of God, and consequently we have but a very poor
idea of Him in our minds. He is not
merely good, He is Goodness; not
beautiful, but Beauty; not merciful,
but Mercy; not inst. but Justice. He
comply, and would not if it could.
This is the most startling thought of
all. It has left the body in a state of
moral camity with God, and no amount
of suffering can restore the friendship
it has lost, and this enmity will remain we put our unsimple thoughts in the comply, and would not if it could. you not?—when you are in church, I but Mercy; not just, but Justice. He so long as an undying soul, united to is the perfection of all, and the an undying body, shall end outspringing source of all Our ideas Mary—'And that is h

the Blessed Sacrament, when I can be are most of all wide of the mark when we attribute to God the mere weakness of a virtue. This is how people get wrong when they look upon God as simply a benevolent Being. Do you know you will see at once. A soul that has lost the grace of God, who is that has lost the grace of God, who is we attribute to God the mere weakne

Trouble is sent us by God, my darking; God is love, and He can make all bright again.

1 I know, she saft; ton this is breaking mother's heart.

What is your name, dear? I wild, this breaking mother's heart.

What is your name, dear? I wild, this breaking mother's heart.

What is your name, dear? I wild, this breaking mother's heart.

What is your name, dear? I wild, this wild diversion.

My name is Anne O'Connor, and my Riber kneps the tokeoconist shop in High states.

'O'Connor,' I mild slowly; 'then you will love her?'

Sister Teresa.—'I Alice a great its best offered of yours?

Anne.—Alice May is an orphan; it wild to lear this older than me—about fifteed of yours?

Anne.—Alice May is an orphan; it is bould not be; but she has not meart an, and Willie is gone, gone, gone, and it is dould not be; but she has not meart an, and Willie is gone, gone, gone, and it is dould not be; but she has no to go will love her?

Anne.—Yes; we have always been in what, way, I could beet help this in what, way, I could beet help this little heart bed to show me in what, way, I could beet help this little leart be to show me must not retuse her; it will make our ready por Willie?

She draw instinctively closer to me, and Willie?

She draw instinctively closer to me, and you will see and poor Willie?

She draw instinctively closer to me, and your learned of the beads seemed to read poor Willie?

She draw instinctively closer to me, and put he arm condidingly through min.

Was and a saidhe betate. Anney if never hougher, and up the raw ondidingly through min.

Was and a saidhe betate. Anney he will make our leaves the condition of the term ondidingly through min.

Was and a saidhe betate. Anney he made on the promised that is failed and poor will like and be a said of the beads seemed to receil her. She looked up and said, we say the beads together for mother and poor Willie?

She draw instinctively closer to me, and possible to the arm on condidingly through min.

Was and a saidhe beater. Anney in our promised that is seen to s

and put her arm confidingly through mine.

Anne—'I never thought of that be fore, Sister. Then do you think if those who do not attain to it there must more of us joined we should be more be everlasting death. The soul is said, and then, when we have asked our of getting what we want? created for eternity, and if eternity is our sweet Holy Mother to help us, you will tell me all about it, and we will earnest, eager way in which she put be spent out of God and in hell. There this question, and I asked her why she is no other eternity for creatures who I don't think anything can be done, was so anxious to know. Mary,- Sister, John Matthews says

Christ our Lord—
Our Lady, Spouse of the Holy Ghost, Queen of Intercessors, pray for us.

'By the sorrowful mystery of the Son, Jesus Christ our Lord—
Our Lady, Spouse of the Holy Ghost, have all those more Hail Marys said then thonor,'
Mary—'Sister, you are the very first person who has ever found out that my due of the sorrowful mystery of th

better.

And so, if my Rosary class will help sowards this end, I shall have been will repaid for the trouble of writing it.

But some will ask, 'What is Rosary class?' and I think that I ought to eatisty them by telling them how it came to pass that I undertook to teach some oblidran how to know and love the Rosary.

It was a lovely summer's evening in August when I found myself sitting upon the sands of the little seaside watering place of N.—, on the south coast.

Our Lady, Spouse of the Holy Ghost, Queen of Intercessors, pray for us. 'By the sorrowful mystery of the Way of the Cross—Queen of Intercessors, pray for us. 'By the sorrowful mystery of the Way of the Cross—Queen of Intercessors, pray for us. 'By the sorrowful mystery of the Way of the Cross—Queen of Intercessors, pray for us. 'By the sorrowful mystery of the Way of the Cross—Queen of Intercessors, pray for us. 'By the sorrowful mystery of the Way of the Cross—Queen of Intercessors, pray for us. 'By the sorrowful mystery of the Way of the Cross—Queen of Intercessors, pray for us. 'By the sorrowful mystery of the Way of the Cross—Queen of Intercessors, pray for us. 'By the sorrowful mystery of the Way of the Cross—Queen of Intercessors, pray for us. 'By the sorrowful mystery of the Way of the Cross—Queen of Intercessors, pray for us. 'By the sorrowful mystery of the Way of the Cross—Queen of Intercessors, pray for us. 'By the sorrowful mystery of the Way of the Cross—Queen of Intercessors, pray for us. 'By the sorrowful mystery of the Way of the Cross—Queen of Intercessors, pray for us. 'By the sorrowful mystery of the Way of the Cross—Queen of Intercessors, pray for us. 'By the sorrowful mystery of the Way of the Cross—Queen of Intercessors, pray for us. 'By the sorrowful mystery of the things that appear to get it is not the things that appear to get it is not the things that appear to get it is not the things that appear to get it is not the things that appear to get it is not the things that appear to get it is not the things that appear to get infinite, the sin committed against Mary-' And I suppose that this is

Mary-' And yet, Sister, how

Sister Teresa-' You may well say so He does indeed make it easy Sister Terega-'That is a question and so it becomes the more inexcu that it is wise not to try to in those who are so foolish and selfwilled and pres

Sister Teresa-' The grace of God is sasary for the terms to be complied

Mary—And that is hell! Oh, it must indeed be hell, Sister, not to wish to love God.'

how you love her dearly.'

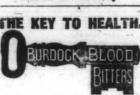
Your Lady will hear you, for I know you love her dearly.'

You be sprang to her feet, and in a few mean that God's goodness is something moments her light little figure was gone from me.

Your Lady will hear you, for I know you love her dearly.'

You late as lost the grace of God, who is really the enemy of God, could not be happy in the vision of God, even it it were possible for it to have it. The gone from me.



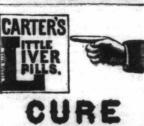


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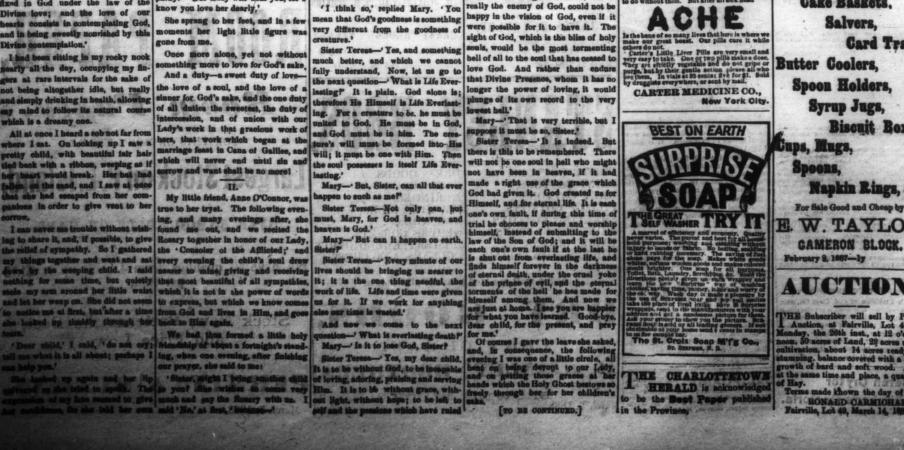


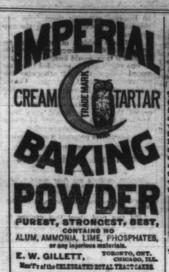






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1 Thur 2 Fri 3 Sat 4 Sam 6 Mone 6 Wed 7 Wed 10 Sat 11 Sun 12 Twes 14 Wed 15 Thur 16 Fri 17 Sat 18 Sat 18 Sat 18 Sat 18 Sat 19 Tues 21 Wed 22 Thur 35 Fri 24 San 25 Mon 27 Tues 38 Mon 27 Tues 38 Mon 27 Tues 39 Mon 27 Tues 30 Mon 27 Tues 31 Wed 29 Thur 31 Fri 31 San 31 San 32 Tues 34 San 35 Mon 37 Tues 38 Wed 39 Tues 30 Mon 37 Tues 37 Mon 37 Tues 38 Wed 39 Tues 30 Mon 37 Tues 37 Mon 38 Wed 39 Tues 30 Mon 37 Tues 38 Wed 39 Tues 30 Wed 30 Tues 30 Tues 30 Wed 30 Tues 30

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