

OF HUMORS AND AVOID SICKNESS

in the blood cause inter-... as well as pimples, eruptions, and are...

shed plumage so captured his... stirred his heart, but his...

"won't fall me, Patty darling?"... "Now plans are finally made, with...

"won't fall, Mark; but I never... the day that father will go to...



"won't fall me, Patty, darling?" he was saying.

"the barn and the shed, and or-... Waitstill here and there. He...

"n't be white," said Patty, who... mischief on her deathbed. I...

(To be Continued).

SEEKERS' EXCURSIONS WESTERN CANADA.

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mouse, getting into a switch... transformer house at Jupiter...

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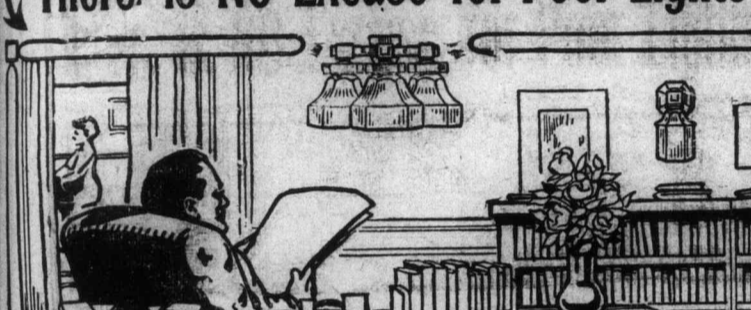
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BY WM. LE QUEX

This book is founded on the remarks of Earl Roberts, who addressed the House of Lords on the question of army needs on July 10, 1905. It deals with what might happen should Germany invade England. Price: 15c, cloth 20c. STEDMAN'S BOOKSTORE. Both Phones 569 160 Colborne St.

A SUNDAY SERMON BY PASTOR RUSSELL

THE PURPOSE OF THE MESSIANIC KINGDOM

Earth Created for Man's Everlasting Home. THE DESTINY OF HUMANITY

Parabolic Description of the Work of the Millennium—Earth's First Judgment Day in Eden—Decision Unfavorable to Humanity—Earth's Second Judgment Day—Basis of Judgment—Two Lines of Character-Development—Restoration of the World—Order of Awakening—Divine Power Exercised in Answer to Prayer—Fire of God's Righteous Indignation.

Sept. 13.—Pastor Russell took for his theme today the Parable of the Sheep and the Goats. His text was, "These shall go away into class from you as their punishment, but the righteous into life eternal." (Matthew 25:46.)

The Photo-Drama of Creation depicts this subject of the destiny of humanity, and greatly assists the public to understand the proper use of the words Sheol and Hades, so long misunderstood and misrepresented. The Pastor said: God has stated times and seasons for every feature of His great Plan for the Salvation of Mankind from sin and death conditions.

The Pastor then discussed the subject of punishment for sins committed in this life. He showed that it will be equated as just for God to punish the sinner, and that in general will be a grand place, "nothing shall hurt or destroy"; "the inhabitant shall not say, I am sick"; the curse shall be gradually not away, no more sighing, no more crying, the blessing of God will prevail, bringing perfection. Surely it will be a happy day for humanity, as the thousand years will receive great blessing.

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Some may reason that if conformity to the Divine Law in an outward way will bring blessings to all, there still may be an inward difference between people, some coming heartily into accord with the Father and merely assuming an appearance of harmony because this harmony will be the way to perfection. Undoubtedly this reasoning is correct. It is along this very line that the parable under consideration teaches. Outwardly the sheep class and the goat class will have much the same appearance and demeanor, except in the heart, the heart will manifest to all that there has been a real heart difference between the two classes, all of which will be revealed to the Father and the Father will reward accordingly.

Then follows a description of the work of the Messianic Age: "Before Him shall be gathered all nations." All the people in the world, except God's holy nation, His peculiar people, the Church of Christ, will be gathered before the great white Throne of Divine Justice, Mercy and Love. First will come the living nations; and then in their appointed time the dead of all nations will be called to appear before the Judgment Seat of Christ, there to receive a fair, impartial trial as individuals under the most favorable circumstances, the outcome of which will be a final sentence of worthiness or unworthiness of life everlasting.

Six thousand years ago, in Eden, Adam and his entire race were on the trial for life. But Adam failed, and was sentenced to death. His posterity, standing in him, were sentenced in him; and none of his race are worthy of everlasting life. All are sinners; "there is none righteous, not one, not one." But in due time God sent His Son to die for Adam's sin, in order that "as by a man came death of the entire human race), by a man (Jesus) also will man be resurrected from the dead (the entire race of Adam); for as all in Adam die, even so, all in Christ shall be made alive." "Every man in his own order."—1 Corinthians 15:21, 22.

The cucumber was cultivated in Egypt before the days of Moses. If you are interested in the subject you will find that the children of Israel (the kind that My Father is pleased to grant everlasting life), inherit the kingdom prepared for you from the foundation of the world. When God laid the foundation of the earth and planned for its human habitation, it was His design to give it to you. Now has come the time for you to enter into this kingdom and possess it. This is not the Messianic Kingdom. On the contrary, it is the kingdom which God gave Adam, but which he lost through disobedience and which Christ redeemed by the sacrifice of Himself. It will be given only to those who will have developed the God-like character—those who during the Millennium have become the Lord's sheep. To the goat class He will say, "Depart, ye accursed ones (doomed ones), into everlasting punishment." Granted all the privileges, blessings and experiences of a thousand years

SUNDAY SCHOOL

Lesson XII.—Third Quarter, For Sept. 20, 1914.

THE INTERNATIONAL SERIES.

Text of the Lesson, Matt. xxv, 31-46. Memory Verses, 34-36—Golden Text, Matt. xxv, 45—Commentary Prepared by Rev. D. M. Stearns.

To understand this lesson as to the interpretation of it, the time when and the parties concerned, we must notice carefully the first verse and the words, "When the Son of Man shall come in His glory and all the holy angels with Him, then shall He sit upon the throne of His glory." That defines clearly the time when, and also that the judgment referred to is not the judgment of the saints, His redeemed ones; for when He shall come in His glory they shall come with Him, the Old Testament as well as the New Testament saints, if we may make that distinction. Let the Holy Spirit tell you about this as you read Zech. xiv, 5; Col. iii, 4; 1 Thess. iii, 13; Rev. iii, 21.

Then, as to the people to be judged, note the second verse of the lesson, "Before Him shall be gathered all nations." Could anything be more clear and plain in this connection than the statements in Joel iii, 1, 2, that in connection with the restoration and deliverance of His people, Israel, He will gather all nations in the valley of Jehoshaphat and judge them because of their treatment of Israel? In Zeph. iii, 8, He says that it is His determination to gather the nations and pour upon them His indignation, and in the rest of that chapter He calls upon Israel to be glad and rejoice, for He will be mighty in their midst and get them praise and fame in every land where they have been put to shame.

In Zech. xiv, 2, He says that He will gather all nations against Jerusalem to battle; in verse 4 that He will stand again upon the Mount of Olives, and in verse 9 that after that He will be King over all the earth. Let us then be clear about this—that in this judgment among those to be judged will not be found His body, the church, for she shall be with Him, nor Israel, for she is not reckoned among the nations (Num. xxiii, 9). There is no mention of any resurrection of the dead, just or unjust, so it is not the judgment of the saints who shall never come into judgment for sin (John 7, 24), because that was settled on Calvary, but shall be judged for their works after the first resurrection at the judgment seat of Christ for believers only (1 Thess. iv, 16-18; 1 Cor. xv, 51, 52; Rom. xiv, 10; II Cor. v, 10).

It is not the great white throne judgment of Rev. xx, 11-15, where the unrighteous dead appear after their resurrection a thousand years later than the resurrection of the just (Rev. xx, 5-6). It is simply, as the record says, a judgment of nations, as such, by their respective armies, and the question is their good or ill treatment of His people, Israel. As all individuals of the tribe of Judah and king of the Jews, so the salvation of nations will be through Him also, but in connection with a righteous Israel, who will receive Him as their Messiah when they shall see Him coming in His glory to the Mount of Olives for their deliverance. They shall then say, "Lo, God, we have waited for Him, and He will save us; this is Jehovah, we have waited for Him; we will be glad and rejoice in His salvation."

After that "Israel shall blossom and bud and fill the face of the earth with fruit" (Isa. xxv, 9; xxvii, 6). Then shall the saved nations who shall inherit the kingdom when the kingdoms under the whole heaven shall have become the kingdom of our Lord and of His Christ and shall walk in the light of the new Jerusalem and bring their glory and honor into it (Rev. xxi, 3; xxi, 24).

The others shall hear Him say, "Depart, ye cursed, and shall be punished with everlasting destruction from the presence of the Lord and from the glory of His power (1 Thess. i, 7-9). Any one who denies the truth of everlasting punishment, according to the last verse of our lesson, must reflect the plain words of the Lord Jesus in this passage and elsewhere, as in Mark ix, 43, 45, 47.

In this last verse of our lesson the same word is applied to punishment as to life (revised version). I have endeavored to show the teaching of the Bible concerning the judgments in a tract entitled "The Four Judgments," which may be obtained from Mr. Fred Keller, box 216, Harrisburg, Pa. If you send for it ask also for "The Secret of Missionary Interest" and see how God honors the simple exposition of His word.

If this lesson does not refer to the church, except as seen with the Lord on His throne, where is the heart lesson for the believer? Here is one, at least, the great "maxim" principle, which always holds good. Whatever any believer does in His name He counts as done to Himself and will reward it accordingly. Opportunities missed will bring us loss.

Belgian Countess at Kingston. Countess Janssen Devarebeke is in Kingston, having hastened from Paris by steamer, her husband, a Belgian, having urged her to return. She was formerly Miss Kingstry of that city, sister of Rev. Father Kingstry. She knows nothing of her husband and is believed to be in Austria when he telegraphed and he may be a prisoner of war, or he may have had opportunity of getting into Belgium and joining his regiment, of which he is an officer.

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Of Farm Stock, Implements, Sheep, Etc. W. R. Adams has received instructions from W. R. MacDonald to sell at his farm, situated half mile east of Onondaga Council House, on the fourth Concession, 4 miles south-east of Onondaga, on Tuesday, Sept. 22, 1914 commencing at 10 o'clock sharp, the following:

Horses (18 head)—1 pair Bay Gellings, 3 years old, a good work team; 1 Black Mare, 8 years old, supposed to be in foal; 1 Bay gelding, 2 years old, several purposes; 1 heavy gelding, 3 years old, from King Edward; 1 bloody chestnut, 2 years old; 1 road horse, 5 years old; 1 pair bay geldings, 2 years old; by King Edward; 1 brown filly, 2 years old, by Steel Trust, Jr.; 2 carling fillies; 1 gelding, 1 year old, by pair blood mare, both supposed to be in foal to King Edward; 1 roan mare, 7 years old, supposed to be in foal to King Edward.

Cattle (47 head)—2 cows, part Holstein; 1 cow, 7 years old, due in December; 1 Jersey, due in April; 1 Jersey, 6 years old, due January 1st; 1 Galloway, 5 years old, due May 1st; 1 cow, 6 years old, due in March; 2 cows, 5 years old, due 15 April; 1 Jersey, fresh, with calf at side; 1 heifer, 3 years old; 2 cows would do to put in and feed; 1 Durham bull, 2 years old; 10 spring calves, all sucking cows, some would make good veal; 15 good yearlings, Durham grade, good color, coming 2 years (13 steers and two heifers).

Fat Cattle—2 year-olds, 2 farrow cows, 3 years old. Sheep—73 well-bred sheep, mostly Scotch, with exception of a few Shropshires, comprising 35 breeding ewes and 38 lamb ewes and bucks. Swine—2 Berkshires, 3 years old, due time of sale; 3 Berkshires, 10 months, due time of sale; 15 Berk and York sows, about 100 pounds each. Hay—Stack of Timothy hay, about 50 or 60 tons. Bees—20 skeps of bees, with supers, complete new. Poultry—About 100 good hens. Implements—1 two-furrow riding plow, Cockshill make; Massey-Harris spring-tooth cultivator, 13 teeth; corn cultivator; 1 lumber wagon; 1 set light double harness; 1 set single harness; also a quantity of household furniture, Radiant Home coal heater, chairs, washing machine, and many other articles. Terms—All sums of \$10.00 and under, cash; over that amount, 12 months' credit will be given on furnishing approved security, or 5 per cent. per annum off for cash on credit accounts, except fat cattle, lambs and hay, which will be sold for cash. W. R. MACDONALD, Auctioneer. Lunch for those from a distance. You can cross the river at Onondaga ferry. Be sure and come early, as sale will start at 1 o'clock sharp.