Y. SEPTEMBER 19, 1914

D OF HUMORS ND AVOID SICKNESS

s in the blood cause interements that affect the stem, as well as pimples, other eruptions, and are le for the readiness with ny people contract disease. rty years Hood's Sarsapabeen more successful than er medicine in expelling nd removing their inward vard effects. Get Hood's. medicine acts like it.

shed plumage so captured his d stirred his heart, but his ad changed with the quality we, and he glowed at the f delivering the girl from her undings and giving her the , the ease and comfort, the gayety, that her nature

on't fail me, Patty darling?" ving at this moment, "Now plans are finally made, with yeak point anywhere as far see, my heart is so set upon them out that every hour of eems an age!"

won't fail, Mark; but I nevthe day that father will go to til the night before. I can ar him making his prepara-



n't fail me, Patty, darling?" he was saying.

the barn and the shed, and or-Vaitstill here and there. He cited as if he was going to nstead of Milltown." night before will do. I will he house every evening till you

white signal from your winin't be white," said Patty, who mischievous on her deathbed.

nday-go-to-meetin' petticoat is d, and everything else that we ellow."

Children Cry for Fletcher's ORIA

SATURDAY, SEPTEMBER 19, 1914

The Kind You Have Always Bought, and which has been in use for over 30 years, has borne the signature of and has been made under his per-sonal supervision since its infancy. Allow no one to deceive you in this. All Counterfeits, Imitations and "Just-as-good" are but Experiments that trifle with and endanger the health of Infants and Children-Experience against Experiment.

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THE DAILY COURIER, BRANTFORD, CANADA

A SUNDAY SERMON BY PASTOR RUSSELL

A SOUNDAY SERVICIN BY PASTOR ROUSSELL THE PURPOSE OFFIC NEXTOR SEARCH CHART, which has the the service of the spirit of God, you independ the control of the work of the control is spirit. The mean of the the spirit of God, you independ the control of the work of the control is spirit. The mean of the the spirit of God, you independ the control of the work of the control is spirit. The mean of the the spirit of God, you independ the control of the work of the control is spirit. The mean of the the spirit of God, you independ the control of the work of the control is spirit. The mean of the division of the the spirit of God, you independ the control of the work of the control is spirit. The mean of the division of the work of the control is spirit. The mean of the division of the theory spirit. The mean of the division of the work of the control is spirit. The mean of the division of the work of the spirit of God, you induce the spirit of God, yo

tor Russell took for his theme to-day the Parable of the Sheep and the Goats. His eventating. This will include all text was. "These shall go away in-to eventating the righteous into life eter nal." New of closer and disseminate the the solution in the parable, the pastor declared, are those who have accepted Christ's terms and desire to be on judgment, or trial, for life text was. "These shall go away in-to eventating the righteous into life eter nal." numenity, and greatly assist the of the destiny of plots this subject of the destiny of plots this subject and death conditions. In the sented. The Pastor said: The Salvation of Mankind from and death conditions. In the beginning. The control. Then whoever site into destiny of the solition and start required to bring this about. Righteo-the solition to all humaning the Salvation of Mankind from and death conditions. In the sented the control. Then whoever site will avoid site required to bring the assout, Righteo-the the Jewish

has been a finishing up of its work and a clearing off of the rubbish, preparatory to the beginning of the work of the incoming Age. Thus in the end of the Jewish Age there was a Harvest—a separation of the wheat class from the chaff and a complete rejection of the latter class from God's favor. With the few judged worthy in the end of that Age a new arrangement began—the Gospel Age —and now we find ourselves amidst the closing scenes of this Age—the their Judge.

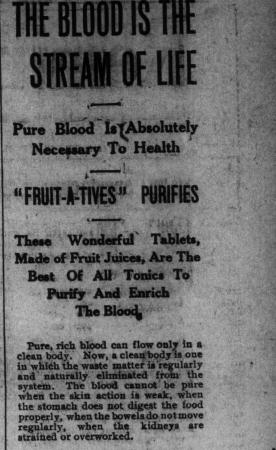
The Pastor then discussed the subthe closing scenes of this Age-the the closing scenes of this Age—the Harvest—during which the wheat class and the tare class are being separated. With the wheat class, of which our Lord Jesus Christ is the Christ's sche set is a set of the world for forgive the sins of the world for Head, a new Age, the Millennium, is Christ's sake as it has been just for about to be inaugurated. At the close of the Millennial Age there will for Christ's sake. If the one is just, be still another Harvest, in which the so will be the other; for God is no sheep class will be ushered into the respecter of persons, and is equally as willing to forgive the sins of the glory of the ages to follow. In the past many of God's people world as the sins of the Church, when ing from the sleep of death will, we In the past many of God's people have read their Bibles very careless-ly. Our minds have been sluggish to spiritual things. For instance, the Parable of the Sheep and the Goats was at one time applied to the Church. We failed altogether to notice that it does not say even one world as the sins of the Church, when the world repents and turns from sin, accepting Christ as their Re-deemer. This does not mean, however, that instice will be ignored. In the case of the Church, the sins of youth often leave their scar and sting to the end



statements in Joel ili, 1-2, that in connection with the restoration and deliverance of His people, Israel, He will gather all nations in the valley of Jehoshaphat and judge them because of their treatment of Israel? In Zeph. iii, 8, He says that it is His determina tion to gather the nations and pour upon them His indignation, and in the rest of that chapter He calls upon Israel to be glad and rejoice, for He will be mighty in their midst and get them praise and fame in every land where

they have been put to shame. In Zech. xiv, 2, He says that He will gather all nations against Jerusalem to battle; in verse 4 that He will stand laborers with Him. All these will be the sheep. But those who are careless respecting their Vow, and merely enjoy the Millennial blessings themselves, will be of the goat class and will thus mark themselves as goats. Correspondingly they will be out of favor with the King of kings, their Judge not be found His body, the church, for she shall be with Him, nor Israel, for The prison referred to in the par able is undoubtedly the great prison-house of death, into which approxishe is not reckoned among the nations (Num. xxiii, 9). There is no mention of any resurrection of the dead, just

mately twenty thousand millions already have gone. All these are to come forth, not all at once, but "evor unjust, so it is not the judgment of the saints who shall never come into ery man in his own order," as the judgment for sin (John v, 24), because that was settled on Calvary, but shall Scriptures declare. Only the Church will be in the First Resurrection. be judged for their works after the During the Millennium the awaken first resurrection at the judgment seat of Christ for believers only (I Thess.



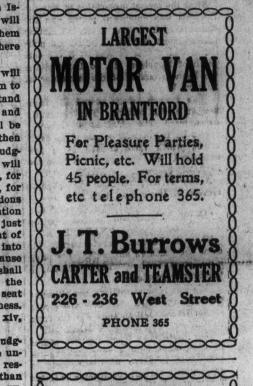
PAGE NINE

Pure blood is the result of perfect health and harmony of stomach, liver, bowels, kidneys and skin.

"Fruit-a-tives", by their wonderful action on all these organs, keeps the whole system as clean as Nature in-tended our bodies to be clean.

"Fruit-a-tives" tones up, invigo-rates, strengthens, purifies, cleans and gives pure, rich, clean blood that is, in truth, the stream of life.

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see it, whatever color it is, be sure of that!" said Mark "Then it's decided that next I'll wait at the tavern from and whenever your father and have driven up Saco hill I'll d pick you up, and we'll be off treak of lightning across the New Hampshire. How lucky verboro is only thirty miles state line! It looks like snow, v I wish it would be something an a flurry, a regular whizzing. storm that would pack the nd let us slip over them with gh bells ringing!" (To be Continued).

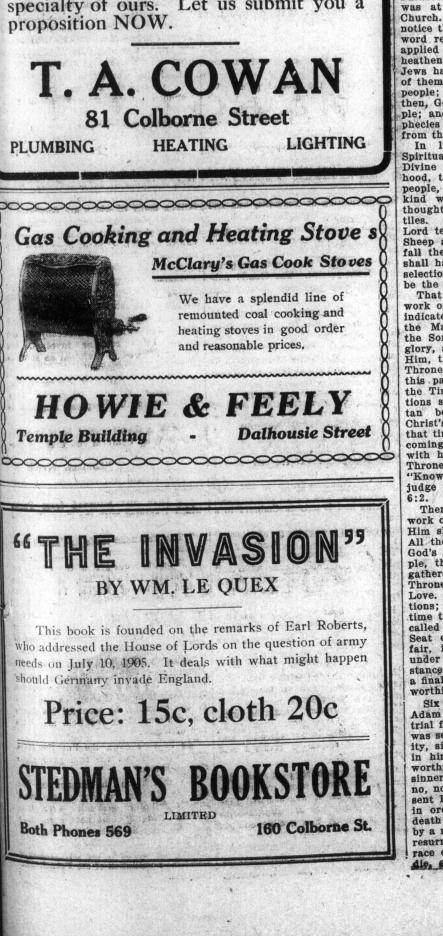
SEEKERS' EXCURSIONS WESTERN CANADA.

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d mouse, getting into a switch ransformer house at Jupiter ld up half the gold mills in ne camp for half a day.

Contraction DODD'S **(IDNEY** PILLS KIDNEY HEUMAT ABETES 3 THE PF



word respecting the Church, but is applied to the world, the nations, the assume that certain stripes, or punheathen. For many centuries the ishments, will be permitted to follow Jews had been accustomed to think the world in just the same manner. of themselves as God's nation, God's It will be from these weaknesses and people; all others they styled hea-then, Gentiles, the nations, the peofrailties that they will be gradually raised up to perfection during the blessed thousand years of Christ's ple; and in the Old Testament prophecies God has treated the subject Kingdom, when Satan will be bound and unable to deceive any one. from that standpoint. In line with this usage, when Some may reason that if conform-Spiritual Israel was received into ity to the Divine Law in an outward Divine favor as the Royal Priestway will bring blessings to all, there hood, the holy nation, the peculiar people, all the remainder of man-kind were properly enough to be still may be an inward difference between people, some coming heartily into accord with the Father, and thought of as the nations, the Genothers merely assuming an appear-Following this thought, our ance of harmony because this har-Lord tells us in the Parable of the mony will be the way to perfection. Sheep and the Goats what will be-Undoubtedly this reasoning is corfall the nations after His Kingdom rect. It is along this very line that thy parable under consideration teaches. Outwardly the sheep class shall have been set up-after the selection of the true Church class to and the goat class will have much be the Bride, the Lamb's Wife. That this parable refers to the the same appearance and demeanor, except to the Judge, the King, who will read the heart and ultimately work of the incoming Age is clearly indicated in the opening verse. There the Master distinctly says, "When will manifest to all that there has been a real heart difference between the two classes, all of whom will the Son of Man shall come in His glory, and all the holy angels with Him, then shall He sit upon the have been on trial for a thousand Throne of His glory." The scene of this parable evidently is laid after years, receiving blessings from Messiah's Kingdom. Meantime each individual on judg-ment will be making character. This the Great Judge will fully appreciate, things of God. Their interest was the Time of Trouble, when the nations shall have been subdued, Sa-tan bound, and the authority of Christ's Kingdom established. Before and will rate the individual either as a sheep or as a goat. All the sheep class will thus be received at the which is the spirit of Satan.

right hand of the great Jehovah; and

all the goat class will be rated as out the points out, is, "The gift of Goo

that time shall have come, the over-coming Church will have been seated with her Lord as His Bride in His Throne. As the Apostle writes, "Know ye not that the saints shall judge the world?"-1 Corinthians

of favor with Him, even though all the while they will be receiving the blessings of the Millennial Kingdom Then follows a description of the work of the Messianic Age: "Before and outwardly rendering obedience to its laws. Not until the close of he Him shall be gathered all nations." Millennium will the decision of the All the people in the world, except God's holy nation, His peculiar peo-ple, the Church of Christ, will be Judge be manifested. Then both sheep and goats will show great surgathered before the great white Throne of Divine Justice, Mercy and Love. First will come the living nations; and then in their appointed

To the sheep class the Judge will say, "Come, ye blessed of My Father (the kind that My Father is pleased to grant everlasting life), inherit the kingdom prepared for you from the foundation of the world." When God laid the foundation of the earth end pleaned for its human habits time the dead of all nations will be called to appear before the Judgment Seat of Christ, there to receive a fair, impartial trial as individuals and planned for its human habitaunder the most favorable circumtion, it was His design to give it to you. Now has come the time for you bers and the melons and the leeks stances, the outcome of which will be a final sentence of worthiness or unto enter into this kingdom and pos- and the onions and the garlic." worthiness of life everlasting. sess it. Six thousand years ago, in Eden,

This is not the Messianic King-dom. On the contrary, it is the king-dom which God gave Adam, but Adam and his entire race were on trial for life. But Adam failed, and was sentenced to death. His posterwhich he lost through disobedience and which Christ redeemed by the ity, sinning in him, were sentenced ity, similing in min, we be a set of the state and which Christ redeemed by the sacrifice of Himself. It will be given sarrifice of Himself. It will be given only to those who will have developsinners; "there is none righteous, no, not one." But in due time God sent His Son to die for Adam's sin, in order that "as by a man came the Lord's sheep.

in order that "as by a man came the Lord's sheep. death (of the entire human race), by a man (Jesus) also will come the resurrection of the dead (the entire ones), into everlasting punishment." race of Adam); for as all in Adam Granted all the privileges, blessings die, even so, all in Christ shall be and experiences of a thousand years officer.

reverse order to that in which they the resurrection of the just (Rev. xx, entered, and will be acquainted with their friends and relatives, who will have prepared for them and will iden-

The Lord's provision, as the Apo

Antiquity of the Cucumber.

The cucumber was cultivated in

Belgian Countess at Kingston.

tify them.

It is simply, as the record says, a judgment of nations, as such, by

their respective armies, and the ques-While the blessing of the Lord will tion is their good or ill treatment of provide an abundance for all, never-theless we may safely assume that the provision will be in the hands of their fellows. It will be the sheep that will be especially interested in those in the great prison-house of be through Him also, but in connecthose in the great prison-house of be through Him also, but in connec-death, and who will be praying for thom with a righteous Israel, who will them and preparing for them. By so engaging their time and energy these receive Him as their Messiah when they shall see Him coming in His glory to the Mount of Olives for their sheep will be manifesting a purpose, a will, in harmony with that of the Creator. God has willed that all in deliverance. They shall then say, "Lo, this is our God; we have waited for the graves shall come forth at the ommand of the Lord Jesus; and Him, and He will save us; this is Jehovah, we have waited for Him; we those in harmony with God and Christ will be co-laborers with God will be glad and rejoice in His salvain accomplishing the work for which Christ died. Whoever is not interest-

tion." After that "Israel shall blossom ed in that work will be lacking in and bud and fill the face of the earth God's Spirit; and this is exactly what with fruit" (Isa. XXV, 9; XXVII, 6). Then s charged against the goat class. shall the saved nations who shall hear The King, having redeemed the Him say, "Come, ye blessed," inherit the kingdom when the kingdoms under vorld of mankind and having provided for the resurrection of all the rethe whole heaven shall have become deemed, counts them as in a certain the kingdom of our Lord and of His sense representing Himself, as He Christ and shall walk in the light of says in the parable. His reproof to the new Jerusalem and bring their glory and honor into it (Rev. xi, 15;

xxi, 24). The others shall hear Him say, "Depart, ye cursed," and shall be punished with everlasting destruction from the presence of the Lord and from the glory of His power (II Thess. 1,

Any one who denies the truth of everlasting punishment, according to the last verse of our lesson, must reject the plain words of the Lord Jesus in this passage and elsewhere; as in Mark ix, 43, 45, 47.

Egypt before the days of Moses. If you are interested in the subject you In this last verse of our lesson the same word is applied to punishment as to life (revised version). I have endeavored to show the teaching of the Bible concerning the judgments in a tract entitled "The Four Judgments," bers xi, 5: "We remember the fish which we which may be obtained from Mr. Fred Kelker, box 216, Harrisburg, Pa. If you send for it ask also for "The Se-

cret of Missionary Interest" and see how God honors the simple exposition

of His word. If this lesson does not refer to the Countess Janssen Devarebeke is in church except as seen with the Lord Kingston, having hastened from Paris by steerage, her husband, a Belgian, on His throne, where is the heart lesson for the believer? Here is one, at having urged her to return. She was formerly Miss Kingstry of that city, sister of Rev. Father Kingstry. She knows nothing of her husband and is least, the great "inasmuch" principle, which always holds good. Whatever any believer does in His name He counts as done to Himself and will reanxious. He was in Austria when he ward it accordingly. Opportunities missed will bring us loss.

ARISTOCRAT Is what you say when you want something new in ICE CREAM BRICKS Try one. The most delightful combination made at Neilsons, Toronto, and sold by J. S. BROWN 70 Erie Ave. Telephone 37 Delivered Anywhere Lease Expired.

UNRESERVED AUCTION SALE UNRESERVED AUCTION SALE Of Farm Stock, Implements, Sheep, Etc. W. Almas has received instructions from W. R. MacDonald to sell at his farm, situ-ted half mile east of Ohsweken Council House, on the fourth Concession, 4 miles south-east of Onondaga, on Tuesday, Sept. 22, 1914 commencing at 1 o'clock sharp, the follow-brow

Tuesday, Sept. 22, 1914 commencing at 1 o'clock sharp, the follow-ing Horses (18 head)—1 pair Bay Geldings, 6 years old, a good work team; 1 Black Mare, 8 years old, supposed to be in foal; 1 Bay Gelding, 5 years old, cheeral pur-pose; 1 heavy gelding, 3 years old, from King Edward; 1 blocky chestnut fills, 6 years old; 1 road horse, 5 years old, by Steel Trust, Jr.; 2 carling fillies; 1 gelding, 1 year old; 1 pair brood mares, both sup-pose; 1 heavy gelding, 3 years old, by Steel Trust, Jr.; 2 carling fillies; 1 gelding, 1 year old; 1 pair brood mares, both sup-posed to be in foal to King Edward; 1 roan mare, 7 years old, supposed to be in foal to King Edward. Cattle (47 head)—2 cows, part Holstein; 1 cow, 7 years old, due in December; 1 Durham cow, due in December; 1 Jersey, due in April; 1 Jersey, 5 years old, due May 1st; 1 cow, 6 years old, due in March; 2 cows, 5 years old, due in April; 1 Jersey, fresh, with calf at side; 1 helfer, 3 years old; 2 cows would do to put in and feed; 1 Durham bul, 2 years old; 10 spring calves, all sucking cows, some would make good veal; 15 good yearlings, Durham grade, good color, coming 2 years (13 steers and two heifers). Fat Cattle-5 2-year-olds, 2 farrow cows, 3 years old. Sheep-73 well-bred sheep, mostly Lei-cesters, with exception of a few Shrop-shires, comprising 35 breeding ewes and 38 iamb ewes and bucks. Pigs—2 Berk sows, 3 years old, due time of sale; 16 Berk and York shoats, about 100 pounds eace.

-Stack of Timothy hay, about 50 or

Bees-20 skips of bees, with supers, com-

Bees 20 saips of bees, will supers, com-lete, new. Poultry-About 100 good hens. Implements-1 two-furrow riding plow, Jockshutt make; Massey-Harris spring ooth cultivator, 13 teeth; corn cultivator; Inmber wagon; 1 set light double har-hess; 1 set single harness; also a quantity of household furniture, Radiant Home coal votor chairs wagening mechine and many

f household fürniture, Radiant Home coal eater, chairs, washing mechice, and many ther articles. Terms—All sums of \$10.00 and under, ash; over that amount, 12 months' credit vill be given on furnishing approved se-urity, or 6 per cent. per annum off for ash on credit amounts, except fat cattle, ambs and hay, which will be sold for cash. W. B. MacDONALD, WELBY ALMAS,

W. R. MacDONALD, WELD'ALLALS, Proprieto: Autionéer. Lunch for those from a distance. You can cross the river at Ouondaga ferry. Be sure and come early, as sale will start at 1 o'clock sharp.