as he sung of the "Pleasures of Hope;" Sir Bulwer Lytton, Henry Longfellow as he sung of Evangeline: Wordsworth, Moore, Coloridge, Bailey, Alexader Smith, Gerale Massey, and a host of othera, had been largely indebted to the Bible for their most thrilling passages. Some even took the very words of Scripture, as James Montgomery, in his "World before the Flood," in the line:—
"But Enoch walked with God,' and was not found."
—So did Alfred Tennyson, thus:

"But Enoch walked with God,' and was not found."

"WEDNESDAY. APHIL 23, 1862.

In consequence of the official relation which this paper sustains to the Conference of Eastern British America, we require that Obituary, Revival, and other notices addressed to us from any of the Circuits within the bounds of the Connexion, shall pass through the hands of the Superintendent Minister.

Communications designed for this paper must be accompanied by the name of the writer in confidence. We do not undertake to return rejected articles.

-If Literature were thus indebted to the Bible, let her acknowledge the obligation; and there exquisite pathos and unrivalled effect, selections position than the Camp-meeting. from a few of our best poets, and resumed his

The Doxology was then sung, and the Chair

Obituary Actices.

MEMOIR OF THE LATE REV. H. HOLLAND.

Adelphi House, Salford, Manchester, April 3, 1862. HENRY HOLLAND was born of Wesleyan pa rents in October, 1830. During his boyish days holy religion than he always did. His piety was scrupulous, intelligent, decided, and strik-ing, and such as never gave the willing tongue but when he had made the choice, he was found exceedingly kind, affectionate, and constant, in ture departure he pursued knowledge with untiring constancy—the undying cry of his whole soul When a Local Preacher, his sermons were never almost every case were the result of weeks and months laborious study, and were generally fully written out, before he dare deliver them in God's name and to His people : but when thus prepared for the pulpit, he had confidence in himself, faith in God's promises, and success in his labour of love. In St. Helens he was seriously convinced of having received a Divine call to the regular work of the ministry, and having become an intimate friend of the late Rev. J. P. Hetherington, then stationed on that circuit, by his counse and advice he left England in 1856, and joined himself with much fear and trembling to the Wesleyan ministry in Eastern British America, where

During the preceding winter he caught a succession of colds, which seriously undermined his health, but was still able to keep his appointments, and at the close of the Conference in June, he obtained leave to visit his friends in England, in the hope that a few week's rest would recruit his strength, but alas! in the order of Providence it was not ordained to be so, for pulmonary consumption had already a hold upon him, under which he gradually sunk, despite the best medical treatment. It was a great trial to him to be so unexpectedly laid aside from ministerial work, and it was with some difficulty that he could realize to himself the solemn fact that his Heavenly Father was not for permitting him to return to the scene of his beloved labours in his adopted country,-but when the conflict in his own mind had passed over, he submitted himself with calm resignation and christian fortitude to God's will, and exhibited a daily growing in grace and meekness for the enjoyment of heaven. His last affliction was severe, but in him patience had her perfect work. The scene of his departure was one never to be forgotten by those who were privileged with being present. experience on their near approach to the eternal world, but he had firm unshaken confidence in the atonement of Christ. Through the whole of sussion that his end was near, and frequently exclaimed "Father not my will but thine be done!" "Christ is precious!" All is well!" "Yes, all is well!" "Though I walk through the valley of the shadow of death I will fear no evil!" " It is all light in the valley!" "Christ himself hath gone before me and he is the light thereof!" " Precious Jesus!" And thus at length without a struggle, his sanctified bliss on the 24th December, 1861, in the 31st

he laboured zealously and successfully until June,

"Lie within the light of God as I lie on your breast;
Where the wicked cease from troubling and the wear are seen as the companied by the name of the writer in confident We do not undertake to return rejected articles.

We do not undertake to return rejected articles.

We do not assume responsibility for the opinions our correspondents.

Camp-Meetings.

Extraordinary "means" for the revival of re-

with a keen perception of the great difference between right and wrong. At the age of fifteen between right and wrong. At the age of fifteen the between right and wrong. At the age of fifteen the between right and wrong. At the age of fifteen the between right and wrong again more frequently into public. On the last two Sundays she has munity. A Library was established in connections of the great difference eighth chapter of Nehemiah. The Feast of electrified with irrepressible joy and exultation. On the last two Sundays she has munity. A Library was established in connections of the great difference eighth chapter of Nehemiah. The Feast of electrified with irrepressible joy and exultation. On the last two Sundays she has munity. A Library was established in connections of the great difference eighth chapter of Nehemiah. The Feast of electrified with irrepressible joy and exultation. On the last two Sundays she has he became a member of the Wesleyan Society, of the Jews. During its solemnity, the people the inspiring shout of triumph, and the forest unwarrantably assume, and assert, that infants to be, unless by bringing them into a visible attended Divine service in the private chapel of the Jews. During its solemnity, the people the inspiring shout of triumph, and the forest unwarrantably assume, and assert, that infants to be, unless by bringing them into a visible laboured as a prayer the journey through the wilderness, in memory "Many accessories of modern convenience and the children, we are not destitute of evidence, covenant, and enforcing its claims upon them place wreaths of fresh flowers upon the marble community. The last winter's course—or the ing an accredited member of the great Westeyan family, and an acceptable preacher, he was immediately entered on the circuit plan. His account plan and the circuit plan acceptable preacher, he was immediately entered on the circuit plan. His account plan acceptable preacher, he was immediately entered on the circuit plan. His account properly in their right hands, and every one a citron in the class meeting, prayers on the authofity that he household of Stephanas."

There are additional reasons for the authofity that he household of Stephanas. The closing

> importuned in the fervent and unanimous "save ence of worldly association: to step saids from the former dispensation? cation of the sublime doctrine that the Most High the good must greatly preponderate. The Campdwelleth not in temples made with hands-God meeting-especially adapted, as it is, to certain is a Spirit, and they that worship Him, must classes of mind and teeling-will therefore likely worship Him in spirit and in truth. It was just retain its place amongst divinely-honored instruthe gleam of that simple and glorious truth that ments, in the reclamation of sinners and in prothe despised woman of Samaria heard from the moting the increase and prosperity of the Church lips of the Great Teacher. Soon, the temple of the Redeemer. with its gorgeous rites was to be destroyed, the last and all-sufficient Victim being offered. But a few centuries, neither in Jerusalem nor in Samaria alone was the accepted place. In many a humble dwelling, in many a mart, in many a grave, on many a plain, by many a river, in the halls of philosophy, and in the palaces of kings, sanctified natural affection for the salvation of

seat unveiled and free to all mankind. Touching the question of ecclesiastical order, cious in procuring a blessing for their offspring; we see no inconsistency nor impropriety in these and that, from the time at which the church of modern religious observances, decorously con- God was visibly instituted, till the end of the

preference for Sanctuary worship. of the sanctuary, produced by the oneness of the New Testament on this subject. object, and the union of hearts and voices in ences from the inspiration of nature—the azure canopy—the verdant plain—the tremulous melo-

from the perusal of a candid and earnest article

Infant Baptism.

(Continued.) NO. 2.-ITS AUTHORITY.

Having already showed, that the longing thousands upon thousands of worshippers would our children, is in full accord with the purposes hold communion with the Father, at a mercy- and promises of divine grace; that, from the beginning, the faith of parents has been efficato be brought into an intimate relation with it, who are being disciplined and prepared for that Something however will have to be done, in or-

Our thoughts have been directed to this subject of one tree, and the planting of another.

programme sharpens the interest of the multitude, the familiar themes of the Gospel are
clothed with a freshness and a novelty that would

His counsel, confirmed it by an oath; that by
two immutable things, in which it was immossibaptizing them in the name of the Father, and
the form of the seas. But there will be a pretty penny to
two immutable things, in which it was immossibaptizing them in the name of the Father, and
the form of the capture of Nana Sahib was a hoax. The
triors," we shall have to cash up. It is comforttors," we shall have to cash up. It is comforttors," we shall have to cash up. It is comforttors, "we shall have to cash up. It is comforttors," we shall have to cash up. It is comforttors, "we shall have to cash up. It is comforttors," we shall have to cash up. It is comforttors, "we shall have to cash up. It is comforttors," we shall have to cash up. It is comforttors, "we shall have to cash up. It is comforttors," we shall have to cash up. It is comforttors, "we shall have to cash up. It is comforttors," we shall have to cash up. It is comforttors, "we shall have to cash up. It is comforttors," we shall have to cash up. It is comforttors, "we shall have to cash up. It is comforttors, "we shall have to cash up. It is comforttors, "we shall have to cash up. It is comforttors, "we shall have to cash up. It is comforttors, "we shall have to cash up. It is comforttors, "we shall have to cash up. It is comforttors, "we shall have to cash up. It is comforttors, "we shall have to cash up. It is comforttors, "we shall have to cash up. It is comforttors, "we shall have to cash up. It is comforttors, "we shall have to cash up. It is comforttors, "we shall have to cash up. It is comforttors, "we shall have to cash up. It is comforttors, "we shall have to cash up. It is comforttors, "we shall have to cash up. It is comforttors, "we shall have to cash up. It is comforttors, "we shall have to cash up. It is comforttors, "we shall have to clothed with a freshness and a novelty that would be for God to lie, we might have a strong conbe impossible in the repeated efforts of the same
person, and hundreds are thus attracted to the
upon the hope set before us." Now it is appathem to observe all things whatsoever I have of these iron-plated vessels than any of our
War in these days is not confined to iron boxes person, and hundreds are thus attracted to the upon the hope set before us." Now it is apparatus that the proencampment, and persuaded to remain for days rent on the face of this argument that the procommanded you." It is admitted by Baptists neighbours. There are ten ready for sea, and steam-rams. When we come from the study amid its hallowed and powerful influences."

and the oath originally addressed to Abraand Pædo-baptists alike, that for the former five will be completed by the end of the year.

There is no ready for sea, and and steam-rams. When we come from the study of foreign politics to the consideration of mattern in the study of foreign politics to the consideration of mattern in the study of foreign politics to the consideration of mattern in the study of foreign politics to the consideration of mattern in the study of foreign politics to the consideration of mattern in the study of foreign politics to the consideration of mattern in the study of foreign politics to the consideration of mattern in the study of foreign politics to the consideration of mattern in the study of foreign politics to the consideration of mattern in the study of foreign politics to the consideration of mattern in the study of foreign politics to the consideration of mattern in the study of foreign politics to the consideration of mattern in the study of foreign politics to the consideration of mattern in the study of foreign politics to the consideration of mattern in the study of foreign politics to the consideration of mattern in the study of the study of foreign politics to the consideration of mattern in the study of the st The writer thus impressively describes an enham were as well intended for the "heirs of word "teach," as it is given in the text, the

There is some little anxiety about the Volunecclesiastical, we find ourselves yet in the arena The writer thus impressively describes an ennam were as well intended for the "Aerre of word teach, as it is given to the arena
campment. "Every day becomes a Sabbath, promise," for us, even as many as have fled to the marginal reading should be substituted, "make teer movement.

Differences among the comof strife. Some strictures in one of the replies the grove a consecrated temple. Each morning loope of the gospel. It is on this ground alone disciples, or Christians of all nations."

This manding officers have often threatened the moveto "Essays and Reviews," by the Bishop of Cork, is welcomed with the voice of prayer and song, that the promise and the oath can afford "a repeated and resounding from tent to tent, until strong consolation," so that if this be denied, really does not exist in the passage, and renders which to Englishmen is always weighty, a question. The promise and the oath can afford "a removes the appearance of tautology, which which to Englishmen is always weighty, a question." So that if this be denied, really does not exist in the passage, and renders the last slumberer is awakened. To prayer suc- the reasoning of St. Paul here absolutely fails, the whole clear and instructive. It is not, "go tion of the pocket. The expenditure of the of- who has given the Bishop a "handling," the

spiration of the scene often clothes with a won- that our infant children, as his and those of his ing them, &c." let her acknowledge the obligation; and there was a glorious destiny yet for the young world was a glorious destiny yet for the young world ligion have always occasioned diversities of opin- derful power; inquirers are summoned to the household, are entitled to receive the token of the work and those of the household, are entitled to receive the token of the work and those of the household, are entitled to receive the token of the son, who has yet the vigour of youth among the was a giornous destiny yet for the years and sincers Christians on the said of the covenant, "the seal of the righteousness of whom were they required to make Christians of altar amid the blended chorus of a thousand the covenant, "the seal of the righteousness of whom were they required to make Christians of altar amid the blended chorus of a thousand the covenant, "the seal of the righteousness of whom were they required to make Christians of altar amid the blended chorus of a thousand the covenant, "the seal of the righteousness of whom were they required to make Christians of altar amid the blended chorus of a thousand the covenant, "the seal of the righteousness of whom were they required to make Christians of altar amid the blended chorus of a thousand the covenant, "the seal of the righteousness of whom were they required to make Christians of altar amid the blended chorus of a thousand the covenant, "the seal of the righteousness of whom were they required to make Christians of altar amid the blended chorus of a thousand the covenant, "the seal of the righteousness of whom were they required to make Christians of altar amid the blended chorus of a thousand the covenant, "the seal of the righteousness of whom were they required to make Christians of altar amid the blended chorus of a thousand the covenant, "the seal of the righteousness of whom were they required to make Christians." The main the covenant of the covenant of the covenant of the righteousness of the vigour of youth among the section of the covenant of t mighty eloquence of prayer. At the conclusion have undergone a change, by the introduction of for what nation has ever existed without them? The Camp-meeting is peculiarly an American of these solemnities, each tent-company resolves Christianity in place of Judaism, that not cirWhat were the Apostles to do among all naafter year, to pay for clothing, drill, &c. The gratulates himself on the success which has atinstitution. There is something in the spirit and itself into a praying circle; the sacred importu- cumcision now, but baptism, is the initiatory and tions? To disciple them, or make Christians of time has come for obtaining Government aid, tended the first year of issue. The London Re-Upon the motion of the Rev. W. B. Boyce, habits of the American people, as well as a cernity is renewed, fervent orisons break the silence, dedicatory ordinance in the church of God, but them.

Insulation a praying circle; the sactor and now, out captus into a praying circle; the sactor and now circle and now circl seconded by Mr. John Radmall, a vote of thanks tain influence induced by the nature and vast- and for another hour the sylvan temple is vocal we have no intimation that the proper subjects the of Christ were instrumentally to effect. Conwas unanimously tendered to Mr. Punshon for ness of their territory, which combine to make with their resounding echoes. . . . During for that ordinance are at all changed. As there version, or a being turned from darkness to light, them popular as a powerful instrument in the the regular intervals of worship, when the multi- fore, at the introduction of the gospel dispensa- and from the power of satan unto God, was im-The Rev. W. M. Punshon moved, and Mr. awakening the ungodly and the enlargement of tudes are mainly dispersed in pursuit of recreation, the command to bring the children of God's plied in it; but that was not all. Cornelius, for ever, the matter is to be brought before the Lamplough seconded a vote of thanks to the the churches. The decorous and organized ection or refreshments, dense crowds are often, people into a visible relationship with the church example, believed and was saved, but though Chairman for presiding, which was unanimously clesiastical polity of the British churches is visi- without any special appointment, attracted to was binding, and was evidently observed with baptized with the Holy Ghost, it was still necesbly stamped upon all the ecclesiastical operations of these trans-Atlantic Colonies, which may expect the same particular tent, where scenes of the most plicit injunction should be given to the disciples be should be baptized with under the flory Guoss, it was sum necessary that an expect of the most plicit injunction should be given to the disciples be should be baptized with under the flory Guoss, it was sum necessary in order to his christian discipleship that plicit injunction should be given to the disciples be should be baptized with under the flory Guoss, it was sum necessary, in order to his christian discipleship that plicit injunction should be given to the disciples be should be baptized with under the flory Guoss, it was sum necessary, in order to his christian discipleship that the flory Guoss, it was sum necessary in order to his christian discipleship that the flory Guoss, it was sum necessary in order to his christian discipleship that the flory Guoss, it was sum necessary in order to his christian discipleship that the flory Guoss, it was sum necessary in order to his christian discipleship that the flory Guoss, it was sum necessary in order to his christian discipleship that the flory Guoss, it was sum necessary in order to his christian discipleship that the flory Guoss, it was sum necessary in order to his christian discipleship that the flory Guoss, it was sum necessary in order to his christian discipleship that the flory Guoss, it was sum necessary in order to his christian discipleship that the flory Guoss, it was sum necessary that an expectation of the flory Guoss, it was sum necessary that an expectation of the flory Guoss, it was sum necessary that an expectation of the flory Guoss, it was sum necessary that an expectation of the flory Guoss, it was sum necessary that an expectation of the flory Guoss, it was sum necessary that an expectation of the flory Guoss, it was sum necessary that an expectation of the flory Guoss, it was sum necessary that an expectation of the flory Guoss of man closed the proceedings with the Benediction. plain the reason why Camp-meetings have never sual exhibition of divine power may have occur- of Christ to have their offspring baptized; and But, how were the Apostles to make christians made, with some success, to enlist the interest of numerous Lectures during the past season in

seemed to obtain much favour among us. The red. Perchance a hardened heart has yielded to because it was unnecessary it was not given. of all nations? Evidently, first, by setting belimits of our own Conference, have been attended with cheering results, and have given promise
of increased frequency.

International conversion of the cold, to exclude little children, under christianity, from gion of Jesus; then upon the profession of the such philanthropic and deservedly popular institerest taken by your readers in the welfare of gion of Jesus; then upon the profession of the such philanthropic and deservedly popular institerest taken by your readers in the welfare of gion of Jesus; then upon the profession of the such philanthropic and deservedly popular institerest taken by your readers in the welfare of gion of Jesus; then upon the profession of the such philanthropic and deservedly popular institerest taken by your readers in the welfare of gion of Jesus; then upon the profession of the such philanthropic and deservedly popular institerest taken by your readers in the welfare of gion of Jesus; then upon the profession of the such philanthropic and deservedly popular institerest taken by your readers in the welfare of gion of Jesus; then upon the profession of the such philanthropic and deservedly popular institerest taken by your readers in the welfare of gion of Jesus; then upon the profession of the such philanthropic and deservedly popular institerest taken by your readers in the welfare of gion of Jesus; then upon the profession of the such philanthropic and deservedly popular institerest taken by your readers in the welfare of gion of Jesus; then upon the profession of the such philanthropic and deservedly popular institerest taken by your readers in the welfare of gion of Jesus; then upon the profession of the such philanthropic and deservedly popular institerest taken by your readers in the welfare of the w few, however, which have been held within the the accumulated force of its convictions; or But if, on the other hand, it had been intended force them the nature and evidences of the reli-The Camp-meeting must ever be advocated on the sole ground of expediency. There is neither express Scriptural command, nor Scriptural express Scriptural command, nor Scriptural express ample concerning them. With some success of analogy, a parallel has been sought in the ancient phase of Christian experience may have recently or intimated that they should not be admitted to we affirm that "theirs," as well as they who be-

longed to the occasion:—Every moraing during preacher's stand. We have even heard a venerable fact that a man was the feast, when the parts of the morning sacriable minister announce the fact that a man was ever, probably either thinking it beneath the reminding them of the Apostolic injunction, fice were laid upon the altar, one of the priests
went to the fountain of Siloam, and filled a golwent to the fountain of Siloam, and filled a golteeth.

We have heard in a prayer-meeting, or doubting the possibility of a blessing being den vessel with its water. This he first brought upon a Sabbath-morning, a painfully silly and imparted to unconscious babes, "rebuked those into the court, and, having first mingled it with flippant harangue from a pretended convert, that brought them." This was perceived by our some wine, poured it out as a drink offering on the top of the altar. (This ceremony is supposed to have been a symbol of the outpouring a man bustling about from tent to tent, thrusting repel those infants from him he said, " Suffer

> The principal, if not the only argument in their any act or ceremony, bring them to the Lord sun has declined to show. favour is, that they bring together large numbers Jesus, if this be neglected? Where is the pre-

the Holy Spirit. To our own mind, the real with God, and to employ earnest efforts to reimport of those solemnities, as exceptions to the claim blood-bought souls from the paths of sin. is, that "of such is the kingdom of God." This ordinary temple-worship, consisted in the inculWhere this is the single aim of its promoters, cannot mean, as has sometimes been affirmed, it being understood that the signatures that of grown up persons, possessing a child-like of managers and committees would teil better disposition, the kingdom of heaven is composed; for how would that constitute any reason for children themselves coming to Christ? "The petitions against the revised Code. -- while in fareason for children being permitted to come must vour of it there were but 37. The Government be found in themselves, and not in others." felt, therefore, that it would be useless to stand 'Of such" very persons, of little children. "is out, and with great propriety and no little digthe kingdom of God."

It may be presumed that there are but two it of all its obnoxious details. ways in which the phrase "Kingdom of God," By this concession to popular religious convic noting the state of glory, in which sense it is been gained. It is something to secure the re occasionally used by our Lord. If then this be cognition of the voice and power of the religiou heaven. Or else we must conclude, that though It will be long before any government will have God, and mingling with " the general assembly in the present system of distributing grants to

is simply to refute it. Our first position is, that the convenant estaBut this not the sense in which the phrase
The Chancellor of the Exchequer presented adoring praise; and, most of all, from the sensi-blished with Abraham, however changed in re-seems to be here employed. We take it that ble presence of the Holy Ghost, inspiring the gard to its rites, and perfected in its blessings, the Lord meant "of such is the kingdom of more than a million, the revenue being £69,teacher with living fire, words cannot describe. is yet in its principles, its obligations, and its God's grace," or, the church on earth. It is in 674,000, and the expenditure £71,374,000. Con-And still, in addition to all those powerful influproof here is manifold, but for the sake of bre-pression, as, for instance, "The Kingdom of ports, in consequence of the American war, convity we shall cite but a few passages. In Rom. God is at hand;" "The publicans and harlots sidering too the commercial depression of the dy of the trees in swelling cadence with voices of praise—the diversified objects of creative powisting between God and His people, to that kingdom of God cometh not with observation;"

with we snan case out a new passages. In zoon, God is at nand; "The publicans and names of the country, and the large expense aftendant upon of Italian policy no one doubts. A new "pambet" on Italian policy no one doubts. A new "pambet" on Italian policy no not of January, by the kind permission of phlet" on Italian policy no italian policy no not of January, by the kind permission of phlet on Italian policy no not one doubts. A new "pambet" of Italian policy no not of January, by the kind permission of phlet on Italian policy no not one doubts. A new "pambet" of Italian policy no not of January, by the kind permission of phlet on Italian policy no not one doubts. A new "pambet" of Italian policy no not o of praise—the diversified objects of creative power all around—to hearts of sensibility the Campmeeting may be invested with more solemn and indescribable interest.

| A preparations for a possible taken from you, and given to a nation bringing forth the fruits thereof." We infer that this is the sense in the proposing no additional taxation. He does the proposing no additional taxation. He does the same expression is here employed.

| A preparations for a possible taken from you, and given to a nation bringing forth the fruits thereof." We infer that this is the sense in the proposing no additional taxation. He does the proposing no additional taxation the fourth place of abode. ed the approval of many of the wisest and best lief, and that the Gentiles, wild olive branches because our Saviour sought to justify a present taxation, the Income-tax is yet to remain, but he of our Christian brethren in the neighbouring by nature, were grafted in, in their stead, and action upon near and obvious reasons. On anoproposes no new tax, and we are thankful. It States, who have the most favourable opportuni-partook of the root and fatness of the original ther occasion he said, "I will build my church;" states, who have the most lavourable partous of the foot and lattices of witnessing their results. They unite in stock. But this comparison would be altogether and here using a synonymous term, he declares should introduce some modification of fiscal po pronouncing them to be powerful instruments, inappropriate, and meaningless, if the covenant not only that "of such" children, is it composed, licy, by way of varying the monotony of the budby the Divine blessing, in the quickening of beby the Divine blessing, in the quickening of beentered into and confirmed with Abraham, does
lievers, and in the conversion of sinners, and
not still exist. Then, the change would not be
time he adds, "Verily I say unto you, whoselievers, and in the conversion of sinners, and
not still exist. Then, the change would not be
time he adds, "Verily I say unto you, whoselievers, and in the conversion of sinners, and
not still exist. Then, the change would not be
time he adds, "Verily I say unto you, whoselievers, and in the conversion of sinners, and in the conversion of sinners of sinners of sinners. lievers, and in the conversion of sinners, and highly important auxiliaries in the great work of evangelization.

Our thoughts have been directed to this subject

Interior and in the conversion of sinners, and highly important auxiliaries in the great work of ever shall not still exist. Then, the change would not be time he adds, "Verily I say unto you, whose duties, to the great delight of the hop growers, and to the advantage of nobody else in the world, and to the advantage of nobody else in the world, and has lowered the duty on playing cards from of one tree, and the planting of another.

Interior and so MI. Chaustone has reinitted the nop duties, to the great delight of the hop growers, and to the advantage of nobody else in the world, and to the advantage of nobody else in the world, and has lowered the duty on playing cards from of one tree, and the planting of another.

In this involves not only considerable dimeter the nop duties, to the great delight of the hop growers, and to the advantage of nobody else in the world, and to the advantage of nobody else in the world, and has lowered the duty on playing cards from the introduction of others, but to the uprooting in Manual. It is known that Louis Napoleon has an important work cannot be neglected.

My esteemed colleague, Mr. Bigney, preached to the movements of Garibaldi, and it is sup-Elsewhere, however, the same Apostle speaks did die in their immaturity, and possibly they in the Methodist Quarterly Review. (New York:

Carlton & Porter: October, 1861). The writer of comparison the subject without a figure. Thus, in addressing the Galatians iii. 13, 14, "Christ hath of the policy of Louis Napoleon.

Elsewhere, nowever, the same Apostle speaks and the sudgen nait of the gallant Generation in Mr. Metsingers and the sudgen nait of the gallant Generatio

an audience so perfectly absorbed in the nearing of figure. The British ally fortunate of late in gious effort. "Except in an occasional off-hand mise to Abraham, because He could swear by no ther time nor place limits His power to bless our ly bent an iron plate. The grand art of the Intelligence has come to hand which leads to the many voiced, full-toned—or, as Mr. Wesley

ceeds the public discourse, appendiced by a glow- If then the covenant made with Abraham and ye and teach all nations, teaching them;" but ficers is enormous. They have to sacrifice not will probably keep him out of public controver ing 'exhortation' or two, which the thrilling in- his seed be still in force, it follows, necessarily, "go ye and make disciples of all nations, teach- only time and business, but large sums of money. sy for a year or two to come. It is no joke for

"Feast of Tabernacles," as described in the crowned the yearnings of some laborious and the church, or in which they set the example of twenty-third chapter of Leviticus, and in the vigilant disciple. Then the whole auditory is excluding them? If it can, let it be produced, baptized? For two reasons. First, in no other were required by the law to dwell in booths, or temporarary habitations, constructed of the law to the law to dwell in booths, or temporarary habitations, constructed of the law to dwell in booths, or the law to dwell in booths, or temporarary habitations, constructed of the law to dwell in booths, or the law no right to be baptized.

Windsor Castle. She takes daily drives, and often in the twilight she and her children enter tures were regaled by music, performed very boughs of trees, such as were made use of in ings are often exposed, the writer observes:— direction to minister this ordinance to our lit-

Letter from England. (From our own Correspondent.)

April 4th, 1862. of the Holy Spirit: Isaiah xii. 3.) As the cereinto the faces of the occupants a printed notice, little children to come unto me, and forbid them land, are not at all profitable in the way of news. his attachmenta. He was generous and unselfish, perhaps to a fault, evincing, not indifference, but a noble disinterestedness which very much adorned his christian character. He mourned with ceaseless bitterness his inattention to improvement in school boy days and the early decease of a singularly intelligent and pious father; being thus deprived of much kind, wise, and useful connected with the Monty Spirit: Isaiah xii. 3.) As the ceremony as performed each day, the Levites began the form the mony was performed each day, the Levites began their music, and sung over the Hallel, while at their music, and sung over the defirectly out the structure is a cannot into the inventory. The sung of the efficiency of Camp-meetings as a means of grace. ing and service of Jehovah? Nay, can we by might look for a fruitful year. But as yet the

> sation which has passed away, and does not pos- of devoted and zealous Christians, who unite scribed formula for the presentation of children reference to the notorious "Revised Code." The sess for us the authority even of a precedent. with a definite purpose—to release themselves to God through Christ, under the present dis-Some likeness must be recognized, however, in the object—the seeking extraordinary blessings, secular engagements, and the deadening influall the religious bodies poured in upon the House now!" of the people; and in adoration of God the busy multitude, for uninterrupted converse But the reason why "infants" should be of Commons, and the other side had little to say nity they backed out of the proposal, stripping

can here be understood. Some regard it as de- tion, on the part of the Government, much has its meaning, infant children are surely entitled bodies by the State. It is yet more to find that the to admission to the church on earth, seeing, as Ministry of the country is prepared to look as this shows, they are eligible for the church in questions of policy from a religious stand-point. capable of taking a place before the throne of courage enough to propose any sweeping changes and church of the first-born," and with " an in- Educational institutions. Existing interests will numerable company of angels," they are never- be unassailable for many a session, for the manducted, although we unhesitatingly profess our Mosaic economy, infant children were required theless incapable of being associated with those agers of schools are too sore to be soon disturbed. The impression upon the devout worshipper we shall now proceed to examine the teaching of heavenly inheritance! To suggest such an idea der to bring the Educational grants within defined limits.

is necessary that a Chancellor of the Exchequer

bils on the 4th December, 1861, in the 18ct at considerable length treats of some of the bear-ministry.

WILLIAM HOLLAND.

Wew Zealand.

The rath to the New Zealand gold-citle is destroyed to the New Zealand.

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**The rath to the New Zealand gold-citle is destroyed to the Main with the New Zealand gold-citle is destroyed to the New Zealand gold-citle is destroyed to

Bands have to be paid, drill rooms rented, &c. even a bishop to fall into the hands of Mr. Jack-

The Albert memorial Fund drags on but slow-

like the famous palace of Aladdin. The building given to the lecturer, a vote of thanks was itself does not commend the taste of the archi-moved by the Rev. Mr. Hill, one of the Vicetect, though doubtless admirably adapted to the Presidents, and seconded by James P. Cochran, purpose. We English people are doomed to ugliness and failure, where matters of taste are regret that, in all probability, he will be removed concerned. It is amusing to read the critiques from them and his present sphere of usefulness Weeks of rain, however advantageous to the of "the profession." Some architects say that during the coming summer, and as he had been apart for exhibitors. The managing committee most satisfactory and harmonious Course of Leeare driven wild by the number, and in many tures, and this most pleasing and interesting encases, the absurdity of applications for space. tertainment was then closed by the National One person has requested permission to exhibit Anthem, sung to those beautiful verses so exa stuffed hen with four legs, while another proposes to show an old woman from America, whose white and woolly hair is sixteen feet long! whose white and woolly hair is sixteen feet long! There seems to be no doubt that the Emperor of the French will be present, if not at the opening, at an early date.

> of the Atlantic Telegraph, and their prospectuses indicate the plausibility of renewing the attempt to connect the two countries. That the scheme would pay, commercially, cannot be doubted. A million of money would have been saved to this ing the past winter by the organization of a Decountry, in the Trent difficulty, if we could have bating Society. The debates of this Society known the state of the case as early as the telegraph would have given it to us. The practical courage the Directors. More light and experiifficulties of laying the cable do not seem to disence may have simplified the case. Among the will conclude and remain, many tokens of advancing civilization it may be noted that Heenan, "the Benicia boy," whose pounding does not seem to have quite satisfied him is coming again to England to fight for the champion's belt, with its present possessor. Jim Mace. If such a scene is permitted again, as that, To the Editor of the Provincial Wesleyan: the picture of which made all England sick, civilization may hang her head in disgrace.

> as they can well be. A little excitement has been to the spiritual interests of those who have conoccasioned by the sudden appearance in Paris of gregated there. Last summer and autumn, the Marquis Lavalette, the French ambassador General Goyon do not agree, the General being decorum and attention were highly gratifying too fond of diplomacy, and often invading the When the winter set in, most of those who had functions of the ambassador. Report says that been engaged in mining, returned to their homes, the General, who is notorious for Papal leaning, is to be recalled, and his place filled by Marshal Niell, whose leaning is the other way. Specuof the roads, we were obliged almost to suspend latists in statecraft eagerly scan the face of the Emperor, to discover his intentions, but he makes no sign. But that he has a deeply laid scheme of Italian policy no one doubts. A page "t pean the first in policy no one doubts." A page "t pean the pe

> The triumphal progress of Garibaldi has been suddenly arrested. He had commenced a tour gretion has again fairly commenced to flow, and through the principal cities of Italy, receiving everywhere enthusiastic homage. But he has posed that the sudden halt of the gallant Gener- to an overflowing congregation in Mr. Meisin-

the matter of gold-discoveries, and if the New-Zealand gold-fields prove of no other advantage they will at all events colony by attracting to it the great element of prosperity—a hardy and laborious population.

"Except in an occasional off-hand mise to Abraham, because He could swear by no greater, he sware by Himself, saying, Surely bless, for "Jesus Christ is the same yesterday, thing will be the art of "bumping," That counculation, no speaker of however brilliant tales they will at all events confer a vast benefit on the colony by attracting to it the great element of prosperity—a hardy and laborious population.

"Except in an occasional off-hand mise to Abraham, because He could swear by no greater, he sware by Himself, saying, Surely bless, for "Jesus Christ is the same yesterday, thing will be the art of "bumping," That counculation, no speaker of however brilliant tales they will be the art of "bumping," That counculation, no speaker of however brilliant tales when they will be the art of "bumping," That counculation, no speaker of however brilliant tales they will be the art of "bumping," That counculation, no speaker of however brilliant tales when they will be the art of "bumping," That counculation, no speaker of however brilliant tales they will be the art of "bumping," That counculation that the English contingent is on its way home, and that the French and Spanish are duarreling as much with one another, as with the membered.

Let us now for a moment glance at the final to call them ships,) can bump the iron boxes of quarreling as much with one another, as with the membered.

Let us now for a moment glance at the final to call them ships,) can bump the iron boxes of quarreling as much with one another, as with the many voiced, Intilliant tale would have said, lusty—and, literally, grand, and to-day, and for ever."

Let us now for a moment glance at the final to call them ships,) can bump the iron boxes of quarreling as much with one another, as with the colony way home, and that the French and S

For the Provincial Wesleven Mr. EDITOR,-Having observed very interest-

Church of Christ. He laboured as a prayer leader, and Sunday School Teacher, and in 1851 was placed on the Local Preachers' plan of the intended at the same time to be a festival of intended at the ease time to be a festival of intended at the ease time to be a festival of intended at the ease time to be a festival of intended at the ease time to be a festival of intended at the ease time to be a festival of intended at the ease time to be a festival of intended at the ease time to be a festival of intended such as suitable persons, for membership the who professed their faith in Christ were to be baptized, because the Apostles so understood by intended such as suitable persons, for membership the who professed their faith in Christ were to be baptized, because the Apostles so understood by intended such as suitable persons, for membership in the church.

A most interesting narrative is recorded by gathering of fruits. Each day all were required invited patronage within the consecrated area of at least one celebrated encampment. To our best of the grade such as suitable persons, for membership in the church.

A most interesting narrative is recorded by each of the three first evangelists (Matt. xiz. 13, failor of Philippi was baptized "and all his." And Paul baptized "the household of Stephanas." There are additional reasons for the authority. The closing lecture was deviced in the consecrated area of at least one celebrated book agents. New and in the consecrated area of the prince Consort. Her Majesty is to leave Windship with the consecrated such as suitable persons, for membership in the church.

A most interesting narrative is recorded by each of the trades and professions have, for several years, and return to Osborne, where the household." The prince Sonort. Her Majesty is to leave Windship with the consecrated such as suitable persons, for membership in the church.

A most interesting narrative is recorded by each of the grade such as suitable persons, for membership in the church.

A most interesting n The International Exhibition is progressing and after a well-merited vote of thanks was audience on that occasion was favoured. This Two rival companies are reviving the question May its influences upon them be as bread cast almost forgotten to mention that additional usefulness has been extended to the Institution durwere well conducted, and of a nseful and highly instructive character. Hoping that your readers will conclude with me that this institution de-

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Yours truly,

SOJOURNER Newport, Hants' Co., April, 1862.

Letter from Lunenburg. MY DEAR BROTHER, -As the gold fields at The politics of the Continent are about as hazy first, deemed it our duty to give some attention, the Ovens are in this Circuit, we have, from the claims of our work elsewhere, and the badness

Within the last few weeks, the tide of Emi-

Having a field of labour quite too large already.

Royal Gaze ports of dep ers to issue u 500; a bill r