he will being us all together again.

flate notes, they come from that quarter -now from the other side melody arises, a wholly different note, and yet just as strange and curapturing. What may it be?

W. They are angel choirs, which from immeasurable distance answer one another.

II. What do they sing? W. Ever of Onc. who is the theme of cterual and ceaseless praise.

H. For some time already a form moves

about there. W. Observe it more closely; and then

tell me, why it attracts thee so.

H. I who have been so lately called from the earth, will give you an earthly childish time thou wast no longer upon earth, I had planted a garden. As the spring came I devoted myself to its cultivation, and enjoyed unfoldings. There were many trees there, of the question, do you find their confidence sing the party said to me, that man employs as said against me, and do not take the trouble to much shrubbery, and many flowers; yet I shaken? (Shouts of "No.") Do you find men new every shoot; I had myself planted of their order beginning to say, "Stop the sup- other six. Well, the second, who is not making not think that you were informing yourself watered it; each in its turn came under plies?" ("No.") Do you hear the cry of "stop the supplies" come out of the holy hearts of Christ's poor, or of the enlightened intelligence. reen, and blossomed beautifully and grew thriftily, then found I a friend in it. Thus it seems to me, that man is to be the gardener in this heavenly garden. He moves hither and thither quietly, and in mildest radiance; but one can see that every thing here is familiar to him. He casts around on all sides a satisfied and friendly glance, and seems to find joy in all creation here. My heart till this moment I have telt within me only soft soothing emotions; but now a tempest is rising in my breast; I am dizzy; heaven with its glory vanishes from my sight; I see Him alone. Now pain returns again to this heart; yet in this pain there lives a higher blessedness. My soul burns with longing to approach Him. Yes, He is indeed one known to me, though never before seen face to face. Now He turns hither- read, influenced more or less by a spirit of dis- ged principally by lay gentlemen, several of number—in other words, it is a stipulation that ward, and looks upon us. He appears to reioice over us. His eyes glisten with tears ary concern. And are we to regret this state of who are quite competent to manage their matmust away to Him. I must sav to Him, that I love Him, as I never loved aught be- forth to the heathen, as it is going, that there are to the Baptist Missionary Society, we shall not tickets, secretaries, treasures, and collector fore. He raises his hands—how? in those christians in England saying, "Stop the suphands a mark, and from the mark rays darting forth? Yes, those are the pierced, the bleeding hands. He blesses us! Deep in my heart I feel his blessing. Now know I pies," and said it over and over again. It got we shall readily believe that they without first knowing where it that sum, our charge for printing is 4.8894, and only to the island of Ceylon, and a wicked. Enthat I am in heaven, now know I that this is out to the island of Ceylon, and a wicked En- with their money without first knowing where it that is a less per centage on our entire income He?

J. Away, then, to Him. Hartford Religious Herall.

## WES. MISSIONARY SOCIETY.

Speech of the Rev William Arthur, Delivered at the Leeds Missionary Meeting.

of my resolution tentral and the resolution tentral and the resolution to topics which have onary Society are concerned. It is one, canallative weeker and the being one-fourth—about its supposing it were true. Supposing a few himsonly received a presing aliasion from those who is and honesdy say, that I believe that one of the functional form that way more than the resolution of the reso its gratitude and its honour to an effort of cor- that could have happened, because there me multi- onary S neity had about 50.812, so that the of "No, no, no.") Is that a reason for which 2 responding liberality." (Hear, hear.) Now, titudes of M thosh is manders before you to which a fire all know, because it has been aliaded to make the manders before you not which a fire all know, because it has been aliaded to make who give their means in good with, and each atting 2.766 in the persons out of their licitist the heather? Surely not.

To be continued. of our liberality being called for, our duty now deat that the more that against they will be provided while of the other societies that year were supplied to stay our liberality, and to write awhile. (Less claurations of "Never.") I have been told that with us. (I make the stay of Never. See all directly they will be provided to the other societies that year were supplied to stay our boundary. They will be provided they will be provided they will be provided to the other societies that year were supplied to stay our boundary. They will be provided they will be provided to the other societies that year were supplied to stay our boundary. clamations of "Never.) I have been too fire, who use (12 to consist) solves only our say, it is you show any Society moments in Leeds, which used to give a thousand pounds at that if I were a clever, less not have as I am a note that off of them. (How, hear.) Then, this anniversary, would not now give above them, not, and were very declines of making myse. I so that the declines in native tenchers. They and other things of that kind have been taked, taked about in the First Leeds to bill and were year, the whole of the societies had of rative. about, all for the purpose of showing that cooks. It senathow existing to go a cook the lock of the here it. Our sectory full of mative dence in the administration of the Missi many might get something insected har here is to a less professing from them all of funds of the Society has been so shaken, that on parer, and attack the bath a non-in-the lacels them, (Local cheers.) Them as to the great this occasion we should see the effects of it - . Circuit. (Hear and language.) I might say, presented a counters. The variety of the other (Langher.) I have tried to ascertain whether for instance -- Who can understand this contract solicities that years he is of mentions, 17.50%, that is true, and I have found this—that in the cise not that a very unwarrantable concentrated. One solicities that of mentions in two extremes of our Methodist world, there is a And there is another than. The same there is an Mission we had 3 a feet more no shaking of confidence in our administration alooks something to know it. (Mission charles it deads or charles to the same are seen in two extremes of our Methods tword, there is a rad there is always and there is always and the property of the

arents have proved this. And one day the first in a religious question, namely, that ex-beerly meeting—those who knew all about the the world for years but one day the first in a religious question, namely, that ex-beerly meeting—those who knew all about the the world for years but one day the first in a religious question, namely, that ex-berry meeting—those who knew an about the cacy prevent it is from ordered as some them where persons are led to judge—not by management, would look at my letter in the cacy prevent it is from ordered to the cacy prevent it is from ordered t Christ's poor, or of the enlightened intelligence, hear.) It is said, however, that something like ed discovery of some wonder; and amongst that very extensive class, you will find some parties, who have not taken much trouble to inquire buela e going to stop the smodies

tremes of intelligence and of instinct, as I con- other six, knows how to use the money. He's sum spent for printing every year. tremes of intelligence and of instance, as a top tend is the case in the present instance. (Hear, the man for me. Now, I want to show you how I find, on looking over the charges for printing this illustration applies to a missionary question. contained in this year's report, the amount is doubt and dissatisfaction prevails. But where I have here a book, published by Dr. Harris, an 5.778L, but, as presently will be seen, nearly one will you find it? Why, almost exclusively in Independent Minister, and therefore the cvithat class of society where persons are not left dence which it contains is not the evidence of a category. However, I look into the general laws to judge by their instinct, where they are not in Methodist, or of a person at all prejudiced in our of the Society, and I find that they pledge it to a position to judge by their intelligence, of the favour. He gives a table of all the Missionary give back to its supporters a certain per centure of the real merits of the case, but where they Societies in the world. If you take these (ex- of their money in the form of printed books have had their instincts interfered with by in- clusive of the Propagation Society, which can- Every subscriber of a guinea, (and at the day flammatory language in some newspaper, and not fairly be included in a comparison of voluntheir understandings disordered by the pretend- tary societies) British Missionary Societies, you was rare.) is entitled to a copy of the printed will find seven—the Church of England, the report—that is, say five per cent. of his money. London, the Baptist, the General Baptist, the (Hear, hear.) Every party collecting a shilling Church of Scotland, and the Scottish. The week is entitled to a copy of the yearly report into the truth of what they have chosen to Church of England Missionary Society is mana- and of the monthly notices then sold at 2d per trust as to the management of our great Mission- whom have resided in Missionary countries, and they shall have back eix per cent. of their mo of joy. I can no longer restrain myself, I things? If you ask me-am I sorry for it? I ters. As to the London Missionary Society, I take this charge, we have 889t, for actual stock reply that there is an aspect of sorrow about it believe we shall readily give our Independent as we may call it, for addresses. Christmas collections are the control of t I am sorry, after all, that the news should go friends credit for knowing how to do things. As ing papers, circulars, posting bills, annual slishman had it translated, and circulated in the is going to. (Hear, hear, and laughter.) If than would be supposed by these two general Buddhist temple. What followed? Why, just you take the whole seven Missionary Societies laws that I have pointed out, as lying at the fouras one of our Missionaries. Benjamin Clough, for the year in which this table was published, dation of the society. It is competent for the se who is now in this neighbourhood, was leaving and though the figures are now altered, the proceed to revise its laws. It is competent for any portions are the same, we find that the combinman to say that it is not necessary to print so man and said, "Clough is going, and if we can cd income is £309,000. Of that amount the much; but the general laws are there, and the get rid of him and a few more, we shall do well." Wesleyan Missionary Society had an income of great item of printing does not amount to more But he will soon be back again," she replied. 290,000, being less than one-third, but more than the sum there contemplated: and as to the and the answer was—"No, the people in Eng. than one-fourth of the entire sum. (Loud cries statement that you can save £500 a year in What aid of "Hear, hear.") Then as to the work done. printing the report, it is quite out of the que that good woman say? She said, "Stop the You will find in that year the whole of the Mis-The Rev. Wm. Arter, of Landen, in second- and as long as God lives, they reverse a step the best back the Wesleyans had seven. The Rev. Win. Action, of B according seconds and as wag as conducted with the resolution, said.

I feel, Mr. Preschert, that the paculiar nature of the heathen should hear again that early of a registral, being about one-fourth—about its fuir properties will see whether any respectable printer call the heathen should hear again that early of a registral that that year the whole of do it less by \$500 a year than the cost at present of my resolution real as it meressary that I bear.)—but, so far as the interest, of the Missi, the occurred had 1,200 schools. Of the the incurred. The thing is perfectly monstrous. But have preceded me. This great meeting is pledg- best things that has happened to it for years, is find tout that year the whole of the other socie- was prudent, is that a reason for which a rational ed to consider, "That the present pecuniary the present controversy as to its management.— the had selected the schools numbering deficit of the Parent Society is a call asike upon (Hear, hear.) I say it is one of the best things [50.618, and you find that the Wesleyan Missis your contributions from this society?" (Shows a very strenuous endeavour to lead many, of our But they never look af crit. Why? Boes no its single income. (Loud cries of "Hear, hear.") people to believe that this is not proved -- that the they believe it is coing to the good; this cours a Very well, her to go on, and remember that in present pecuniary necessities do not appeal to versy will have the theretof cauchy our people the year in which the comparison is taken the our honour or our gratitude for corresponding lito look into things, of getting to understand Me. United Missionary Society had \$11.00.0 more berality, but that, on the contrary, such happens, thodist economy, of getting to understand how then ours, and the London Missionary Society berality, but that, on the contrary, such happens, thouse economy, or ground to be the present position of things, that instead our finds are disposed of, and I to I cultivated but only the present position of things, that instead our finds are disposed of, and I to I cultivated but only the present position of things, that instead our finds are disposed of, and I to I cultivate the present position of things, that instead our finds are disposed of, and I to I cultivate the present position of things.

may be? Strange and wonderful, like heart. (Hear, hear.) Go down to our really "Well, really, after all, I think that looks very hear.) And it is well that we have been come the mingled rouring of the sea, and sweetest poor and spiritual people, who know nothing bad"—(laughter)—and there would be a great peiled. It is well that we friends should be whatever of controversies and agitation, who deal of suspicion of this kind aroused. However, what those men who are assailed before the by and float through the wide heaven. Hark! have judged of the value of our Missionary ope- for the bulk of the people, myself among the tish public have been doing for many years. rations simply by the instincts of a godiy soul, rest, I believe nothing is more easy than to peramine the clother was and you will find in that extreme of our Methoplex one with a balance sheet. Many of us have managers have not made the clothe-whether and you will find in that extreme of our Metho- piex one won a balance sheet of our own to manage, they don't get the work done. (Chaes) They work as cordial a spirit of loyalty as ever pre- and when we come to see one of many thousand thay talk about believes here, items, and envailed at any former period of our history.— pounds, there are many men who could be wilder tries until they puzzle me, but I look at the (Hear, hear, and applause.) You will find the us about items on either side of the account. — thing before me—I see a large number of hand really poor and simple of the flock of Christ (Hear, hear.) But supposing that any of our employed, all the hands well paid, the cloth well have yet left within them hearts of the warmest friends here-my friend, Mr. Smith-sent out made, and the work done. (Cleers.) But as and most devoted loyalty to the Missionary seven agents to establish a cloth factory, and gave though this plain statement is an answer sufficient cause. Then, let us pass directly up to the other a certain amount of capital to one, and a certain ent to any rea-onable man, don't imagine it n extreme of our Methodism. Take those of our amount to another. Supposing after a while made with any desire to divert your attention lay gentlemen, who, from their position, their that one of these had taken a lead of the others. from the important consideration of our Missien opportunities, and their habits, have knowledge and was making as much cloth as all the other, any management. Fix attention on anything of all the sides of the question,—who are not at six put together. Supposing that somebody come, you like, and the best thing you can do is no the mercy of a statement in some newspaper or to Mr. Smith, and said, "I don't like that mana-bore, and bore, and bore mill you can get right other, or of some mere accusation, but who, like ger. He does not keep his books right he into it. "Hear, hear," and laughter.) The log comparison. At the home where I was our venerable and and reverend friend, Mr. A. spends too much on his family. I should like thing that any supporter of this Society can do born, thou knowest it well, though at the therton, have been inside the door. I say, take to know how the money goes—how the famels is to make himself thoroughly acquainted with the lar gentlemen, who are interested in the ma are." (Laughter.) He might spread the books it. When I say this, I never suppose for a monagements of our Missionary fund, who are con- out. He might not know all the ins and outs of ment that a man is trying to make himself as stantly watching how their money has been dis- this balance, and that entry, and so on, but there quainted with anything, it he listens only to one prosed of, and when you thus go up to those who is one explanation which I, as little acquainted side, and does not listen to what is said on the myself over my plants, and their beautiful thoroughly know and understand all the merits with business, could easily understand. Suppo- other. (Hear, hear.) If you listen to what is many hands and makes as much cloth as the listen to what my friend may say for me. I should one-third as much, gets the same amount of cap- might call you very zealous partizans, but no the supplies" come out of the holy hearts of ital as the first, and the third very little under persons of much candour. Persons who adopted him, and the others have all a good capital, yet this plan must give up all idea of being supposed or the persons who understand what is going on? he makes as much cloth as the whole six. What to be looking for information, or of wishing to get ("No, no," and much cheering.) I maintain would be the reply of any man of common sense? at it. (Hear, hear.) Now, I have heard one that it is the strongest presumption in favour of Why, he would say, that manager that employs of the items of our expenditure—the printing any cause, when you find on its side the ex- as many hands, and makes as much cloth, as the objected to. I admit that there is an impress

your contributions from this society?" (Shour

To be continued.

## CORRESPONDENCE.

short as Local Intelligence—Brographics—Noises of the natrodection, rise, and progress of Methodsain in the conts. Revivais, and remarkable Convention—Attend of cancetron, temperance, Interature, science, and reference—Sketchen of Service of Service of Services of Servi tion characters—inscissing anecones—description in country of the characters—inscissing anecones—description in country of the characters of the characters

Articles, us a general raie, should be short and piths . " 

For the Wesleysa

## OF I-DOOR PREACHING.

The work of preaching the gospel of the gra

I do not mind the most importa h. -c n hourable of all employments. I saw to a proper discharge of the More and try is stepended the salv Lac of the and honomable, because Ser of J. aus Christ is none other , bysise from the Court of Heave with full power and authority to bes to be reconciled to God. The mor we look at this subject under the a the more convinced we become the affectionate and indefatigable disc duties of our high calling, is not or sable, but that all possible means sh for the accomplishment of so glorio In order to a proper discharge of the ministerial office no extraordin genius or depth of penetrationunv find ample employment-appea lately necessary. The soul must by the love of Christ, and a burnin promotion of God's glory in the sale St. Paul says " the love of Christ ns." and so says every genuine su Apostle; and the same Apostle w grace are ve saved through faith. yourselves, it is the gift of God. ata macie all things to all men that means save some." The means save souls are ploudy made know Volume where our commission is it necessary, in the changes w stantly occurring in the national. usural world, to introduce any esin the methods, which God has. promulgation of the gospel, requ ters to use, in order to bring s The present has been termed en

age of invention. The genius of the highest possible degree in the ature and art, but to the Christic new invention or discovery in c his greak work is either, expects The path for him to tread was n turies ago, and his duty is to wall ness and faithfulness in it. In look paratively small degree of succ the preaching of the gospel is a mentation of the Prophet is c "Who hath believed our report," deavouring to a secretain the causrecess, fix principle it attribut-bing grapel bardened; and so than are faithfully and affective until some operial manifestation is made in their bolialf things they are,-we continue to we yerch and the altar. It is indee that the Minister of Christ is t voter of death to those who migt any have been, and many at give ever to har lines of heart has not be mad it as not be say the Paris Gold Lames · de vill be whelly is offered.

By may we not suppose that La Carma the thorness by is a We starten by tof the Lethel - no. . . . ! which was Lord hipself, and proceed to mear out-door presching-last in this way-tool wall by for the but our going he search of the a secret diet diene nge ny eng we have in the truths of the w lett. Well bing - v er leader the complete re-· A T Y Y L TO passe 1 1 King to do . . . Vi to an injust of marks of the marks of the

territ " Tark to the second