

THE CONSPIRACY AGAINST ROME

Our alert contemporary, the Excelsior of Milwaukee, recently reprinted from the Freidenker, a rabid "free thought" sheet of the same city, an article entitled "The Storming of Rome from Every Side." It offers an almost complete roll-call of the forces organized to fight against the Church of Christ. Our friend the enemy has again done us a real service, and we shall not hesitate to briefly summarize the article in question as an authentic illustration which shows how far bigotry and intolerance have already advanced in our own country. It reminds us of a scene enacted nineteen centuries ago, when the hypocritical enemies of Christ and the ancients of the people gathered in the court of Caiaphas and "consulted together, that by subtlety they might apprehend Jesus, and put Him to death. (Matt. xxvi, 4.)

Among the conspiracies formed for the destruction of American freedom and religious liberty the place of honor is rightly given to "the old and true American Protective Association," the A. P. A., which has now been reorganized, with its headquarters at Pittsburgh, Pa. "This society," we are informed, "is at present working in secret with feverish activity. Everywhere Catholics and the friends of Catholics are being closely observed and attempts are made to harm them in political and business life. The menace, which champions its ideas, has more than 740,000 subscribers.

The second place is assigned to the "brave and tried" "Guardians of Liberty" who are to defend American citizens against Church politicians, to destroy the Catholic missions among the Indians and to prevent the acknowledgment of Roman delegates. They have a standing committee whose duty it is "to watch Catholics and those who are friendly to the Church, and to prevent them from obtaining any political or economic power." Stationed at the head of this noble militia we find General Miles, who has not hesitated thus to prostitute his influence, Rear-Admiral Baird and Mr. Edward. The headquarters are at New York.

Next follows the American Federation of Patriotic Voters, which claims the control of five million votes. Its president is D. J. Reynolds, of Minneapolis. It would prevent the influence of the Church upon the public schools (4) and the apportionment of any public funds for religious purposes. No less active, we are told, are the United Societies of Equal Rights, centered at Chicago. They are constantly "employing lawyers to investigate the scandalous interference of the outrageously shameless clergy in the rights of American citizens, and to make legal protest against them." It is interesting to note under what patriotic names and with what pretence of righteousness all these organizations strive to cloak their anti-Americanism. Yet for all their pains they find it difficult to hide entirely, even under the most spacious mantle, the horns and the tail and the cloven hoofs.

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The anti-Catholic trend likewise of a great portion of the so-called neutral, and even of the Protestant press is sufficiently obvious. So therefore we are happy to see realized in all its fulness the promise of our Lord: "If the world hate you, know ye, that it hath hated Me before you. If you had been of the world, but I have chosen you out of the world, therefore the world hateth you. Remember My word that I said to you: The servant is not greater than his master. If they have persecuted Me, they will also persecute you." (John xv, 18-20.)

Such is the reason why as Catholics we rightly rejoice in all these signs of our time. They show that we are not altogether unworthy to be the servants and the followers of Christ, that in spite of defects and faults on the part of individuals among the children the Catholic Church, has ever remained the faithful spouse of Christ. "Blessed are you when they shall revile you, and persecute you, and speak all that is evil against you, truly, for My sake: Be glad and rejoice, for your reward is very great in heaven. For so they persecuted the prophets that were before you." (Matt. v, 11-12.)—H. J. in America.

THE "MASSACRE OF ST. BARTHOLOMEW"

A friend called our attention, at a time we could not possibly give it, to an article reproduced in the "Statesman" in the beginning of this month on the Huguenots. As was to be expected, the article contains the Protestant traditional view of these sectarians and of the "Massacre of St. Bartholomew." Nothing is said about the fact that the Huguenot movement was a political far more than a religious movement, inciting to rebellion against Church and State alike; that the Huguenots twice conspired to seize the person of the King, thrice raised aloft the standard of rebellion, and though defeated in four pitched battles, obstinately plotted on, always pardoned and always relapsing; that they entered into treasonable bargains with the inveterate and hereditary foe of their country, and delivered over to him two of its principal towns, the very keys of the kingdom in pledge for a third; that in the first transports of uncontrolled "freedom of conscience" they overran whole provinces, destroying churches invading monasteries, murdering priests, butchering unarmed men and women in thousands, sacking and burning towns and villages literally by hundreds. But these fanatics are represented as the helpless victims of an unprovoked and unmerited persecution.

As for the execrable deed of blood, the "Massacre of St. Bartholomew," the fact that the Pope was deceived by the King of France, as were all the foreign courts, is rarely mentioned. The report sent round officially was to the effect that Coligny and his partisans had organized a plot against the King's person and authority, and that the King had merely suppressed it. Thus it was that Pope Gregory XIII, at first believed in a conspiracy of the Huguenots and persuaded that the King had but defended himself, held a service of thanksgiving for the repression of the conspiracy. Once he became better informed, he grew angry at the news of such barbarity, and when he was asked to receive in audience Marseville, who had fired on Coligny, Gregory XIII, refused, saying, "He is an assassin."—Catholic Herald of India.

CHRISTMAS GIVERS' L'ENVOI

When earth's last present is posted and the ink is blotted and dried, When the Christmas roses have faded and the Christmas holly has died, We shall rest, and, faith, we shall need it—lie down for an aeon or two,

Till the Master of Christmas giving shall set us to work anew, And those who gave well shall be happy; they shall sit in rocking chairs; They shall 'broider a cherub's garments with flosses of angel's hair. They shall find real friends to give to—seraphim, martyrs, and all; They shall fill up a million stockings hung over a garden wall. And only the Master shall praise us, and only the Master shall blame; And no one shall give for glory, and no one shall give for fame, But each for the joy of the giving and each with a soul sincere, Will give the thing he holds precious to the friend that is really dear! —Saturday Night.

DIocese of Peterborough

VEN. ARCHDEACON CASEY HONORED (Special Despatch to The Globe) Lindsay, Dec. 18.—Before a congregation that taxed the seating capacity of St. Mary's Church to its utmost, Vicar General Dominick J. Casey, rector of the parish and for forty years in the service of the Church, was raised to the dignity of domestic prelate this evening. The ceremony of investiture, which carries with it the title of Monsignor, was performed by the Right Rev. M. J. O'Brien, D. D., Bishop of Peterborough. Inside the sanctuary were the following clergymen: Dean Kelly of Trout Creek; Rev. Fathers F. J. O'Brien, rector of the Sacred Heart parish, Peterboro; V. G. McFadden of Wooler; J. Guiry of Kinnmount; McGuire of Downeyville; G. Whibbs of Campbellford; Rev. P. J. Galvin, B. A., Principal of the Continuation School, Peterborough; Cote of Bowmanville and Newcastle; M. J. McGuire of Douro; Mgr. E. H. Murray of Cobourg; F. K. O'Sullivan of Port Hope; T. P. Scanlon of Grafton; F. J. O'Sullivan of Victoria Road; O'Connell of Burnley, and Roche, Provincial of the Basilian Order of Toronto.

His Lordship Bishop O'Brien was presented at the entrance to the church by Vicar General Casey with a crucifix. Messrs. L. V. O'Connor and Senator McHugh stepped inside the sanctuary rail, and the former read an address of welcome to His Lordship Bishop O'Brien on behalf of the parish, congratulating the prelate on his consecration to such a high office and expressing gratitude for the high honor conferred on the pastor of the parish. His Lordship replied at some length to the address. The robes of the new domestic prelate were then blessed, after Mgr. Casey retired to the sacristy and then returned to the altar clothed in the robes of office. Dr. Blanchard then read on behalf of the parish an address, while Mr. Frank Costello presented Mgr. Casey with a purse containing \$400. Mgr. Casey made a feeling reply.

ORDINATION

Rev. John O'Connor, a nephew of the late Archbishop O'Connor, was ordained by Archbishop McNeil at St. Michael's Cathedral, Toronto last Sunday. He will chant his first solemn Mass next Sunday in St. Francis de Sales, Church, Pickering, where he was born and where his parents have always resided. This little parish, besides giving the diocese the late Fathers John O'Connor and Joseph Reddin, and the late Archbishop Dennis O'Connor has four priests laboring to-day. They are Rev. Fathers Robt. McBrady and Frank Walsh, of St. Michael's College, Father Robert Walsh, pastor of Toronto Gore and Rev. Dr. O'Leary.

TEACHERS WANTED

TWO TEACHERS WANTED. ONE ENGLISH Separate school, duties to begin Jan. 1, 1919. Apply, stating experience and salary expected, to F. H. Bonville, Cobalt, Ont. 1830-1.

TEACHER WANTED FOR S. S. No. 4. Five of "New" first and second class professional. Duties to commence Jan. 1919. State experience and salary, to H. J. Friel, Sec. Treas., Pielston, Ont. 1831-1.

FEMALE TEACHER WANTED FOR C. S. S. Separate school, duties to begin Jan. 1, 1919. Apply, stating salary and salary expected, to F. H. Bonville, Cobalt, Ont. 1832-1.

TEACHER WANTED (FEMALE) FOR Separate school, Saint Ste. Marie. Duties to commence Jan. 1, 1919. Salary \$320 to \$350 to summer holidays. Engagement renewed if mutually satisfactory. V. McNamee, Sec. Saint Ste. Marie, Ontario. 1833-1.

WANTED EXPERIENCED TEACHER. HOLDING second class professional certificate for S. S. No. 2. Bombye. Apply immediately stating salary and salary expected. Duties to begin Jan. 1, 1919. M. J. Breen, Sec. Treas. S. S. No. 2, Bombye, Ont. 1834-1.

WANTED A TEACHER FOR NO. 4. ASPHO. Must have a second class Normal certificate. Apply to James Murphy, Westwood P. O., Ont. 1835-1.

TEACHER HOLDING A SECOND CLASS Professional certificate wanted for S. S. No. 10, Nepean (near Ottawa). Duties to commence Jan. 1, 1919. Salary \$300 per annum. State experience. Apply M. J. Kennedy, Sec. Treas., Jockvale, Ont. 1836-1.

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THE OLD FIRESIDE

'Tis sittin' by the stove I am, where all the fire in sight, Would never raise a buster on a baby's arm to night. The wind goes howlin' down the street, as if the imp is here, We're out upon a picnic plain! With ice and snow, But I ain't in my mind a heartstone broad and wide, And a pile of blazin' Irish turf on the old fireside. Wan side my mother sits and knits a stockin' meant for me, My father in the corner sits his pipe on his knee A candle and his 'posy' beside supply his nightly needs, And granny's praisin' for I hear the rattle of her feet, And there's myself with nakesh skin a happy boy beside, The blessed heat and comfort of the old fireside. Sometimes the wind and rain come down the chimney with a shout, And mother signs the Cross to see the ashes dance about, Then father laughs and says 'bedad, the phooka's out to-night,' And granny whistles 'hush, avon, poor soor's out of his flight' And then we get to thinkin' of the lonesome was dened, For evermore the comfort of our old fireside.

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CHRISTMAS

"Christmas comes but once a year," When all is joy and gladness, And grief no sorrow, sigh nor tear, May tinge our hearts with sadness. O blessed eve! O happy morn! I'ven which, of Virgin Mary, Shout in thy sweet, joyful, morn In stable dark and dreary. Was it chance, or was it choice, That in a place so lowly, Shout in thy sweet, joyful, morn In stable dark and dreary. How mete 'twas then that, as a child, Adorned with graces ample, He taught us to be humble, mild, By meanness from the East afar. Not to the rich, the proud, the great, Bright and in glory descended, But to poor shepherds, keeping late, Watch over the flocks they tended. With tidings of the Saviour's birth, And of the words that were spoken, Gory on high and peace on earth To men good will possessing. For our dry kings, of pomp and pride, Rich beyond the telling, No starry light appeared as guide To Mary's humble dwelling. But wise ones saw in brilliant star The sign of Incarnation, And hastened from the East afar To offer Adoration. With gold, and myrrh, and frankincense, Their true gifts composing, They came and offered them, In Mary arms reposing. And as began our Saviour's life In cold and dreary manger, In cold and dreary manger, In cold and dreary manger, With sorrow, pain and danger. From it may we this lesson learn, What'er our post or duty, When meekly borne, our crosses earn Bright crowns of gladness here.

Next in importance to the hearing of sermons, Archbishop Ireland places the reading of Catholic literature. No Catholic household, he says, should be without a Catholic paper.

STRATFORD BAZAAR

The following is a list of the prize winners of the bazaar which was held on December 13th in aid of the Immaculate Conception, Stratford. Books, value \$10 presented by Right Rev. Mgr. Aylward, London, won by Gordon Ferguson, Delhi. 1. Mahogany parlor table, donated by McLaughlin, Furniture Co., won by Marie Roche, Watford. 2. Parlor chair, donated by Mr. Leo Dahm, won by D. Roche, Watford. 3. Bag of flour, donated by McLaughlin Furniture Co., won by Mrs. M. C. McLaughlin, Keegan, N. D. 4. Parlor table, donated by Mr. L. H. Bourret, won by Irene Aylward, Pleasant View. 5. Mahogany parlor table, donated by Mr. P. J. Kelly, won by Jos. Dietrich, St. Clements. 6. A Canadian cheese, donated by Mr. T. O'Flynn, won by J. J. Wain, Stratford. 7. Valuable kodak, donated by Mr. T. Ryan, won by James Alexander, Mississauga, Mont. 8. Large box surprise soap, donated by Mrs. Bolger, won by P. J. Longueue, Stratford.

CARD OF THANKS

To their good friends near and far, who by generous monetary assistance, by the assistance, none the less appreciated, of the skillful hand and the cheerful word, made the late St. Joseph's Hospital the success it was, the Sisters of St. Joseph send cordial thanks and the hope that the kind and grasping-hearted benefactors gave out may be returned to them in blessings, good measure pressed down and running over, and that each and all may have a Happy Christmas and a New Year filled with good things.

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