

# The Catholic Record

"Christianus mihi nomen est Catholicus vero Cognomen."—(Christian is my Name, but Catholic my Surname)—St. Paclan, 4th Century.

VOLUME XXXIII.

LONDON, ONTARIO, SATURDAY, SEPTEMBER 2, 1911

1715

## The Catholic Record

LONDON, SATURDAY, SEPTEMBER 2, 1911

### OMINOUS

The twelfth census, says the New York American, sounds an alarming note in figuring out that, as the immigrants of this country become Americanized the number of children per family is lowered. The returns show that French-Canadian and Italian women have two and a half times as many children as the native American. Larger families are brought up in the rural district, than in the cities, according to studies made in Rhode Island, Ohio and Minnesota. The students of sociology are struggling with the problem of how to keep up the birth rate, but they are powerless against the love of luxury, of selfishness, of contempt for the law of God.

### THE GREAT ARGUMENT

An argument that has a compelling force for the average man is good example. The Catholic who shows forth in his life the truth and love which he claims to possess bears testimony to the beauty of his faith. But some are Catholic but in name. They think not at all of their responsibility toward their brethren; and, if free from gross vices, they are worldly and indifferent. They aim at having and not being. To amass riches, to love ostentation and to bring up children patterned after themselves, is their sole ambition. To restore all things in Christ is the policy of the Church, but these Catholics are doing what they can to make it ineffective.

### AN OLD STORY

Some of these wise men who regulate their conscience according to every passing whim and theory are fond of telling us about morality independent of religion. They know many of irreproachable character who never enter a church and many church-goers who break every commandment. To hear them one would imagine that all their godless friends are dowered with every estimable quality.

Without examining the theory at present, we should like to know why the man who labors and is ever on the edge of starvation should be content with his lot. Take away from him the hope of a hereafter and how can you silence his sullen discontent with his poverty and his envy of your riches. Why should he be content? Give up religion, and there is no reason why this man and the millions who toil and die starved in mind and body, should not rise up and help themselves to the goods of this earth. We know that it is said that the diffusion of knowledge entails the diffusion of morality. This is a statement that is contradicted both by reason and experience. Knowledge is not and has never been a deterrent to the pride and passion of man. Nations steeped in culture have also been steeped in vice and degradation. And we are of the opinion that the records of those who have been graduated from public schools is not reassuring to the advocates of morality apart from religion. Even Voltaire admits that it is absolutely necessary for princes and people that the idea of a Supreme Being, Creator, Governor, Rewarder, and Avenger should be deeply engraved on the mind.

### WHY WE DO IT

Some scribes wonder, they have the habit, why Catholics are prone to invoke the authority of the Church. If they knew aught of Catholic teaching they might direct their time and talent into some useful channel. Catholics are guided by the Church because they believe that Christ founded it to teach the truth which he revealed. This truth is clean-cut, definite, and must be accepted in its entirety. We indulge in no talk about choosing some parts of it as fundamental and rejecting others as of no consequence. The scribes, however, might wonder that men who seek the advice of experts in mundane matters should in questions of revealed truth be their own experts. In things which concern the law and medicine they follow the direction of authority, but in matters transcending human reason they rely upon themselves or their very fallible spiritual guides. This should make them understand the cause of the religious anarchy which prevails without the Catholic Church.

### ANOTHER GOOD MAN

A good man has been writing in the Presbyterian on persecution. His article is cast in the same old mould. We do not impugn his honesty, but it is rather late in the day to wax eloquent on the cruel, diabolical and bloodthirsty methods of the Church. And while we believe him to be a Presbyterian who

has not outgrown the influence of his early education and environment, we think that his logical faculty is a little out of order. It may be that he does not use it often, or perhaps his intellect is intoxicated by the wine of prejudice. The Church at the present day is not supported by the secular power, and yet she has prestige and power. If, as he says, she owes prestige to the use of the secular arm, will he tell us why she is on the planet at all? With hardly a friend at the council board of the nations, she is extending her conquests, and, according to scholars not of her communion, is the one power on earth that can arrest the progress of infidelity. If she were the monster sullen in iniquity this writer would have her, will he kindly take his pen in hand and explain why so many men of subtle intellect have given allegiance to her? They may not have had the erudition of this writer, but they had a modicum of learning and would not have sacrificed worldly interests for a bloodthirsty institution.

Let the writer look at the Church and tell us why her millions of adherents profess the same faith and authority. Let him listen to the cry of unity that rings around the globe, and then, if he continues to talk of the Church that is the altar of every sacrifice and the asylum of every misery, as owing her prestige to the use of the secular arm, we must perforce leave him in the lands inhabited by the irreclaimable bigot. The first Catholics were not on friendly terms with the civil rulers, and yet they had prestige. In the hundred days of persecution they had enough prestige to trouble the dreams of the tyrant. And it seems to us that, though according to this writer she should be dead and buried, she is vital enough to give work to ranters of all kinds, from writers of special articles to notorious seeking pulpites.

### MISPLACED SYMPATHY

The writer in the Presbyterian seems to have sympathy for the Albigenses. But he should reserve his tears for worthier objects. He appears to have never heard that these Albigenses were destroyers of about one thousand churches and monasteries in France and that they slaughtered thousands. If we remember aught one of the leaders wore a necklace of ears cut from the heads of priests. We fear that it will be difficult for him to persuade anyone that they did not deserve the punishment that was meted out to them. We are aware that when a historic falsehood has been preached in the pulpit from century to century it becomes to some people beyond contradiction, but the researches of these days has destroyed many a story born of hate and nursed by unscrupulous means. Should the writer desire an incentive to compassion he might read up the history of the fourteen hundred English priests whom "Good Queen Bess" sent to death via the dungeon, the scaffold and the ballet. He ought to know that a denial of the religious supremacy of the virgin tyrant called for the diabolical fate of being hanged, drawn and quartered. Let this sympathetic writer find out the details of that punishment that must have been conceived in hell. He ought to know, also, something of the methods employed to convert the benighted Catholics. There was the chamber of little ease in which the victim could neither stand nor sit. The scavenger's daughter was another little device by which the victim was crushed to a pulp. And some information regarding the number of paupers, exiles and fugitives caused by laws against the Catholics of Great Britain, would steady his driving pen.

### VERY STRANGE

It is strange that they who would fain have us believe that Protestantism was founded in toleration should forget that it was the source of everything that was intolerant. Luther was of the opinion that Jews ought to be robbed and punished, Calvin burned Sorvetus at the stake, Melancthon the greatest Reformer, wished for the assassination of Henry VIII. Biza maintained the doctrine that the liberty of the conscience was the doctrine of the devil. But perhaps John Knox repudiated these opinions. Let Hallam, (Const. Hist. of England I, p. 147), answer. He says: "In a conversation with Maitland he (Knox) asserted most explicitly the duty of putting idolaters to death. Nothing can be more sanguinary than the Reformer's spirit in this extraordinary interview. St. Dominick could not have surpassed him. It is strange to see men professing our modern creed of charity and toleration extol these sanguinary spirits of the sixteenth century." When the Reformation, says Lecky, in Vol. II of Rationalism in Europe, triumphed in Scotland, one of its first fruits was a

law prohibiting any priest from celebrating or any worshipper from hearing Mass under pain of the confiscation of his goods for the first offence, of exile for the second, and of death for the third. That the Queen of Scotland should be permitted to hear Mass in her own private chapel was publicly denounced as an intolerable evil. "One Mass," exclaimed Knox, "is more fearful to me than if ten thousand armed enemies were landed in part of the realm." Was it an account of these things that Buckle declared that in Scotland there is more bigotry, more superstition and a more thorough contempt for the religion of others than in France. And Green, in his England and the Papacy, tells us that the spirit of Calvinistic Presbyterianism excluded all toleration of practice or belief. For heresy there was to be the punishment of death. Never had the doctrine of persecution been urged with such blind and reckless ferocity.

### THE REFORMATION

#### LECTURE AT THE SUMMER SCHOOL

At the Summer School, at Cliff Haven Rev. Father Swickrath took for his text the Reformation and Social Life. He said:

"The word reformation implies a regeneration of religious and moral life. Yet in numerous passages the reformers regard to purity and to marriage, their disgraceful attitude towards the bigamy of Philip of Hesse, undermined the notions of the sacredness and stability of matrimony and sowed the seed of the ever-increasing divorce evil. The reformation was brought about by the great council of Trent."

A recent lecture was on "The Reformation and National Prosperity," the learned Jesuit saying: "The superiority of the northern or Protestant nations over the Latin or Catholic races, is one of the stock phrases of both Protestant orthodoxy and rationalism. That at present the Latin countries, Portugal, Spain, Italy and France, are going through a crisis is admitted by the ablest Catholic writers. Their real or supposed decline in political power and material prosperity is in no way attributable to the Catholic religion; on the contrary, when the Catholic faith was the ruling factor in those countries they were among the most prosperous and most powerful in Europe. For more than a century there has been a powerful and well-organized opposition to the Catholic Church in those countries, and her influence on political and social life has been almost annihilated by the agency of secret societies, free-thinking ministers of state and liberal tendencies among large portions of the people."

"Nor can the present prosperity and political preponderance of England, the United States and Germany be ascribed to the principles of the reformation. These three countries are not so exclusively Protestant as they are represented; Germany for instance, is more than one-third Catholic, and the Catholic provinces of Prussia and Westphalia are among the most flourishing in the empire. A wider and deeper knowledge of history shows that thousands of years after nation gradually rose to power and preeminence, than declined and made room for another nation. There has been a great western movement of civilization from the Assyrian to the Egyptian, Phoenician, Carthaginian, Persian, to Greeks, Romans, Franks, Saxons. For two hundred years Spain—Catholic Spain—was the greatest power in Europe, the largest empire in the world; art and literature flourished—at a time when the Inquisition was in full swing—Spain declined, not on account of her Catholicity but on account of the absolutism of the government which crushed all civic activity and enterprise, and on account of her radically false financial and economic policies."

"Then France was for a long time the greatest world-power—soon succeeded by England, which has now formidable rivals in the United States and Germany."

"That great historic movement mentioned before has reached its western limit. It is one of the worst historical, philosophical and theological fallacies to imagine that wealth and material prosperity must be one of the primary results of true religion. As if Christ had praised and blessed the wealthy ones of this earth, and had told them to lay up treasures here on earth."

"Christianity, the Catholic Church, was founded to save souls, not to build railroads or canals, advance irrigation schemes, promote gigantic trusts and help one nation to surpass others in a fierce struggle for industrial and commercial supremacy."

"True, a religious people will be charitable, laborious, orderly and honest hence in the long run prosperous. There will be no object poverty, nor enormous wealth in the hands of the few but a sufficiency for all. Although the Church was not founded for advancing material prosperity, she has greatly advanced it through the many, the great civilizers of Europe through her missionaries in all ages and countries, through her doctrine of the dignity of labor. If Catholic principles, as proclaimed by her teachers, especially as developed by the wonderful encyclical of the great Pope Leo XIII, to be called

were carried into practice, there would be no economic and social misery, no violent strife between capital and labor, no oppression in the past by the rich, no socialism, no anarchy, no danger of social revolution; but there would be a reign of peace, happiness and prosperity."

### THE UNOPENED BIBLE

The Reformers of the sixteenth century were deadly enemies of the Bible, though they professed to base their whole religion on its teaching and on everyone reading it and guaranteeing that the most ignorant could fathom its profoundest mysteries, they robbed it of all its objective value, for each individual, not only the layman, was permitted to read it on his own sense, thereby leaving it to no sense at all. Men who said they were scholars began to pick its text to pieces, discredit its assertions, cast doubt on its authority and refused to admit it as anything like inspiration. The result is that in spite of the millions of money used by the Bible Societies to multiply its editions and scatter them over the face of the earth, not only the layman, but the priest, has not only a very poor knowledge of the text, but the greatest ignorance of its contents has succeeded to that of all superstitious eagerness to learn the text by heart, which was a noteworthy only a very short time ago.

The latest revelation of this change of attitude among Protestants comes from the University of Michigan, where seventy-eight students were recently subjected to a Biblical examination. The text was largely of the Old Testament and the results were startling. One volunteered the valuable information that the Old Testament was written B. C., the other, was not so sure, and a third, who was asked to name the Old Testament represented Hebrew bible, while "the New Testament with historical characters." Another, again that "the Old Testament was composed largely of stories and parables, and that the people were to have actually happened." "By the Law," said one wise youth, "is meant the laws given by Christ to His disciples, while the Gospel simply means the Scriptures as taught to the people." "The thirty years of the life of Jesus," said another, "were the life of the people." "The Gospels," for instance, "were the letters which St. Paul wrote to the Churches." "The temple of Solomon was in Babylon," "Simeon was the place of the landing of the Ark, or the mount from which Christ spoke," "Nazareth was the Mother of Christ; Nazareth was his father." "Levi was a name applied to Jews who were small in stature compared with Levitians, which meant large." "Levi was a Jewish man; Levitians a woman." "The Isle of Patmos was the place where the children of Israel was led in the wilderness." "The Jews were small in stature compared with Judas to Christ, or by a prophet in his chariot teaching Christianity to the man at his side." "Before the cock crows thou shalt deny Me thrice," was said by Christ to one of His disciples hanging beside him in the crucifixion." "Abraham was called by God to preach the Gospel." "Jacob's ladder was a vision that Jacob had one night when he slept out-doors near a mountain which was in Babylon." "Simeon was the place of the landing of the Ark, or the mount from which Christ spoke," "Nazareth was the Mother of Christ; Nazareth was his father." "Levi was a name applied to Jews who were small in stature compared with Levitians, which meant large." "Levi was a Jewish man; Levitians a woman." "The Isle of Patmos was the place where the children of Israel was led in the wilderness." "The Jews were small in stature compared with Judas to Christ, or by a prophet in his chariot teaching Christianity to the man at his side." "Before the cock crows thou shalt deny Me thrice," was said by Christ to one of His disciples hanging beside him in the crucifixion." "Abraham was called by God to preach the Gospel." "Jacob's ladder was a vision that Jacob had one night when he slept out-doors near a mountain which was in Babylon." "Simeon was the place of the landing of the Ark, or the mount from which Christ spoke," "Nazareth was the Mother of Christ; Nazareth was his father." "Levi was a name applied to Jews who were small in stature compared with Levitians, which meant large." "Levi was a Jewish man; Levitians a woman." "The Isle of Patmos was the place where the children of Israel was led in the wilderness." "The Jews were small in stature compared with Judas to Christ, or by a prophet in his chariot teaching Christianity to the man at his side." "Before the cock crows thou shalt deny Me thrice," was said by Christ to one of His disciples hanging beside him in the crucifixion." "Abraham was called by God to preach the Gospel." "Jacob's ladder was a vision that Jacob had one night when he slept out-doors near a mountain which was in Babylon." "Simeon was the place of the landing of the Ark, or the mount from which Christ spoke," "Nazareth was the Mother of Christ; Nazareth was his father." "Levi was a name applied to Jews who were small in stature compared with Levitians, which meant large." "Levi was a Jewish man; Levitians a woman." "The Isle of Patmos was the place where the children of Israel was led in the wilderness." "The Jews were small in stature compared with Judas to Christ, or by a prophet in his chariot teaching Christianity to the man at his side." "Before the cock crows thou shalt deny Me thrice," was said by Christ to one of His disciples hanging beside him in the crucifixion." "Abraham was called by God to preach the Gospel." "Jacob's ladder was a vision that Jacob had one night when he slept out-doors near a mountain which was in Babylon." "Simeon was the place of the landing of the Ark, or the mount from which Christ spoke," "Nazareth was the Mother of Christ; Nazareth was his father." "Levi was a name applied to Jews who were small in stature compared with Levitians, which meant large." "Levi was a Jewish man; Levitians a woman." "The Isle of Patmos was the place where the children of Israel was led in the wilderness." "The Jews were small in stature compared with Judas to Christ, or by a prophet in his chariot teaching Christianity to the man at his side." "Before the cock crows thou shalt deny Me thrice," was said by Christ to one of His disciples hanging beside him in the crucifixion." "Abraham was called by God to preach the Gospel." "Jacob's ladder was a vision that Jacob had one night when he slept out-doors near a mountain which was in Babylon." "Simeon was the place of the landing of the Ark, or the mount from which Christ spoke," "Nazareth was the Mother of Christ; Nazareth was his father." "Levi was a name applied to Jews who were small in stature compared with Levitians, which meant large." "Levi was a Jewish man; Levitians a woman." "The Isle of Patmos was the place where the children of Israel was led in the wilderness." "The Jews were small in stature compared with Judas to Christ, or by a prophet in his chariot teaching Christianity to the man at his side." "Before the cock crows thou shalt deny Me thrice," was said by Christ to one of His disciples hanging beside him in the crucifixion." "Abraham was called by God to preach the Gospel." "Jacob's ladder was a vision that Jacob had one night when he slept out-doors near a mountain which was in Babylon." "Simeon was the place of the landing of the Ark, or the mount from which Christ spoke," "Nazareth was the Mother of Christ; Nazareth was his father." "Levi was a name applied to Jews who were small in stature compared with Levitians, which meant large." "Levi was a Jewish man; Levitians a woman." "The Isle of Patmos was the place where the children of Israel was led in the wilderness." "The Jews were small in stature compared with Judas to Christ, or by a prophet in his chariot teaching Christianity to the man at his side." "Before the cock crows thou shalt deny Me thrice," was said by Christ to one of His disciples hanging beside him in the crucifixion." "Abraham was called by God to preach the Gospel." "Jacob's ladder was a vision that Jacob had one night when he slept out-doors near a mountain which was in Babylon." "Simeon was the place of the landing of the Ark, or the mount from which Christ spoke," "Nazareth was the Mother of Christ; Nazareth was his father." "Levi was a name applied to Jews who were small in stature compared with Levitians, which meant large." "Levi was a Jewish man; Levitians a woman." "The Isle of Patmos was the place where the children of Israel was led in the wilderness." "The Jews were small in stature compared with Judas to Christ, or by a prophet in his chariot teaching Christianity to the man at his side." "Before the cock crows thou shalt deny Me thrice," was said by Christ to one of His disciples hanging beside him in the crucifixion." "Abraham was called by God to preach the Gospel." "Jacob's ladder was a vision that Jacob had one night when he slept out-doors near a mountain which was in Babylon." "Simeon was the place of the landing of the Ark, or the mount from which Christ spoke," "Nazareth was the Mother of Christ; Nazareth was his father." "Levi was a name applied to Jews who were small in stature compared with Levitians, which meant large." "Levi was a Jewish man; Levitians a woman." "The Isle of Patmos was the place where the children of Israel was led in the wilderness." "The Jews were small in stature compared with Judas to Christ, or by a prophet in his chariot teaching Christianity to the man at his side." "Before the cock crows thou shalt deny Me thrice," was said by Christ to one of His disciples hanging beside him in the crucifixion." "Abraham was called by God to preach the Gospel." "Jacob's ladder was a vision that Jacob had one night when he slept out-doors near a mountain which was in Babylon." "Simeon was the place of the landing of the Ark, or the mount from which Christ spoke," "Nazareth was the Mother of Christ; Nazareth was his father." "Levi was a name applied to Jews who were small in stature compared with Levitians, which meant large." "Levi was a Jewish man; Levitians a woman." "The Isle of Patmos was the place where the children of Israel was led in the wilderness." "The Jews were small in stature compared with Judas to Christ, or by a prophet in his chariot teaching Christianity to the man at his side." "Before the cock crows thou shalt deny Me thrice," was said by Christ to one of His disciples hanging beside him in the crucifixion." "Abraham was called by God to preach the Gospel." "Jacob's ladder was a vision that Jacob had one night when he slept out-doors near a mountain which was in Babylon." "Simeon was the place of the landing of the Ark, or the mount from which Christ spoke," "Nazareth was the Mother of Christ; Nazareth was his father." "Levi was a name applied to Jews who were small in stature compared with Levitians, which meant large." "Levi was a Jewish man; Levitians a woman." "The Isle of Patmos was the place where the children of Israel was led in the wilderness." "The Jews were small in stature compared with Judas to Christ, or by a prophet in his chariot teaching Christianity to the man at his side." "Before the cock crows thou shalt deny Me thrice," was said by Christ to one of His disciples hanging beside him in the crucifixion." "Abraham was called by God to preach the Gospel." "Jacob's ladder was a vision that Jacob had one night when he slept out-doors near a mountain which was in Babylon." "Simeon was the place of the landing of the Ark, or the mount from which Christ spoke," "Nazareth was the Mother of Christ; Nazareth was his father." "Levi was a name applied to Jews who were small in stature compared with Levitians, which meant large." "Levi was a Jewish man; Levitians a woman." "The Isle of Patmos was the place where the children of Israel was led in the wilderness." "The Jews were small in stature compared with Judas to Christ, or by a prophet in his chariot teaching Christianity to the man at his side." "Before the cock crows thou shalt deny Me thrice," was said by Christ to one of His disciples hanging beside him in the crucifixion." "Abraham was called by God to preach the Gospel." "Jacob's ladder was a vision that Jacob had one night when he slept out-doors near a mountain which was in Babylon." "Simeon was the place of the landing of the Ark, or the mount from which Christ spoke," "Nazareth was the Mother of Christ; Nazareth was his father." "Levi was a name applied to Jews who were small in stature compared with Levitians, which meant large." "Levi was a Jewish man; Levitians a woman." "The Isle of Patmos was the place where the children of Israel was led in the wilderness." "The Jews were small in stature compared with Judas to Christ, or by a prophet in his chariot teaching Christianity to the man at his side." "Before the cock crows thou shalt deny Me thrice," was said by Christ to one of His disciples hanging beside him in the crucifixion." "Abraham was called by God to preach the Gospel." "Jacob's ladder was a vision that Jacob had one night when he slept out-doors near a mountain which was in Babylon." "Simeon was the place of the landing of the Ark, or the mount from which Christ spoke," "Nazareth was the Mother of Christ; Nazareth was his father." "Levi was a name applied to Jews who were small in stature compared with Levitians, which meant large." "Levi was a Jewish man; Levitians a woman." "The Isle of Patmos was the place where the children of Israel was led in the wilderness." "The Jews were small in stature compared with Judas to Christ, or by a prophet in his chariot teaching Christianity to the man at his side." "Before the cock crows thou shalt deny Me thrice," was said by Christ to one of His disciples hanging beside him in the crucifixion." "Abraham was called by God to preach the Gospel." "Jacob's ladder was a vision that Jacob had one night when he slept out-doors near a mountain which was in Babylon." "Simeon was the place of the landing of the Ark, or the mount from which Christ spoke," "Nazareth was the Mother of Christ; Nazareth was his father." "Levi was a name applied to Jews who were small in stature compared with Levitians, which meant large." "Levi was a Jewish man; Levitians a woman." "The Isle of Patmos was the place where the children of Israel was led in the wilderness." "The Jews were small in stature compared with Judas to Christ, or by a prophet in his chariot teaching Christianity to the man at his side." "Before the cock crows thou shalt deny Me thrice," was said by Christ to one of His disciples hanging beside him in the crucifixion." "Abraham was called by God to preach the Gospel." "Jacob's ladder was a vision that Jacob had one night when he slept out-doors near a mountain which was in Babylon." "Simeon was the place of the landing of the Ark, or the mount from which Christ spoke," "Nazareth was the Mother of Christ; Nazareth was his father." "Levi was a name applied to Jews who were small in stature compared with Levitians, which meant large." "Levi was a Jewish man; Levitians a woman." "The Isle of Patmos was the place where the children of Israel was led in the wilderness." "The Jews were small in stature compared with Judas to Christ, or by a prophet in his chariot teaching Christianity to the man at his side." "Before the cock crows thou shalt deny Me thrice," was said by Christ to one of His disciples hanging beside him in the crucifixion." "Abraham was called by God to preach the Gospel." "Jacob's ladder was a vision that Jacob had one night when he slept out-doors near a mountain which was in Babylon." "Simeon was the place of the landing of the Ark, or the mount from which Christ spoke," "Nazareth was the Mother of Christ; Nazareth was his father." "Levi was a name applied to Jews who were small in stature compared with Levitians, which meant large." "Levi was a Jewish man; Levitians a woman." "The Isle of Patmos was the place where the children of Israel was led in the wilderness." "The Jews were small in stature compared with Judas to Christ, or by a prophet in his chariot teaching Christianity to the man at his side." "Before the cock crows thou shalt deny Me thrice," was said by Christ to one of His disciples hanging beside him in the crucifixion." "Abraham was called by God to preach the Gospel." "Jacob's ladder was a vision that Jacob had one night when he slept out-doors near a mountain which was in Babylon." "Simeon was the place of the landing of the Ark, or the mount from which Christ spoke," "Nazareth was the Mother of Christ; Nazareth was his father." "Levi was a name applied to Jews who were small in stature compared with Levitians, which meant large." "Levi was a Jewish man; Levitians a woman." "The Isle of Patmos was the place where the children of Israel was led in the wilderness." "The Jews were small in stature compared with Judas to Christ, or by a prophet in his chariot teaching Christianity to the man at his side." "Before the cock crows thou shalt deny Me thrice," was said by Christ to one of His disciples hanging beside him in the crucifixion." "Abraham was called by God to preach the Gospel." "Jacob's ladder was a vision that Jacob had one night when he slept out-doors near a mountain which was in Babylon." "Simeon was the place of the landing of the Ark, or the mount from which Christ spoke," "Nazareth was the Mother of Christ; Nazareth was his father." "Levi was a name applied to Jews who were small in stature compared with Levitians, which meant large." "Levi was a Jewish man; Levitians a woman." "The Isle of Patmos was the place where the children of Israel was led in the wilderness." "The Jews were small in stature compared with Judas to Christ, or by a prophet in his chariot teaching Christianity to the man at his side." "Before the cock crows thou shalt deny Me thrice," was said by Christ to one of His disciples hanging beside him in the crucifixion." "Abraham was called by God to preach the Gospel." "Jacob's ladder was a vision that Jacob had one night when he slept out-doors near a mountain which was in Babylon." "Simeon was the place of the landing of the Ark, or the mount from which Christ spoke," "Nazareth was the Mother of Christ; Nazareth was his father." "Levi was a name applied to Jews who were small in stature compared with Levitians, which meant large." "Levi was a Jewish man; Levitians a woman." "The Isle of Patmos was the place where the children of Israel was led in the wilderness." "The Jews were small in stature compared with Judas to Christ, or by a prophet in his chariot teaching Christianity to the man at his side." "Before the cock crows thou shalt deny Me thrice," was said by Christ to one of His disciples hanging beside him in the crucifixion." "Abraham was called by God to preach the Gospel." "Jacob's ladder was a vision that Jacob had one night when he slept out-doors near a mountain which was in Babylon." "Simeon was the place of the landing of the Ark, or the mount from which Christ spoke," "Nazareth was the Mother of Christ; Nazareth was his father." "Levi was a name applied to Jews who were small in stature compared with Levitians, which meant large." "Levi was a Jewish man; Levitians a woman." "The Isle of Patmos was the place where the children of Israel was led in the wilderness." "The Jews were small in stature compared with Judas to Christ, or by a prophet in his chariot teaching Christianity to the man at his side." "Before the cock crows thou shalt deny Me thrice," was said by Christ to one of His disciples hanging beside him in the crucifixion." "Abraham was called by God to preach the Gospel." "Jacob's ladder was a vision that Jacob had one night when he slept out-doors near a mountain which was in Babylon." "Simeon was the place of the landing of the Ark, or the mount from which Christ spoke," "Nazareth was the Mother of Christ; Nazareth was his father." "Levi was a name applied to Jews who were small in stature compared with Levitians, which meant large." "Levi was a Jewish man; Levitians a woman." "The Isle of Patmos was the place where the children of Israel was led in the wilderness." "The Jews were small in stature compared with Judas to Christ, or by a prophet in his chariot teaching Christianity to the man at his side." "Before the cock crows thou shalt deny Me thrice," was said by Christ to one of His disciples hanging beside him in the crucifixion." "Abraham was called by God to preach the Gospel." "Jacob's ladder was a vision that Jacob had one night when he slept out-doors near a mountain which was in Babylon." "Simeon was the place of the landing of the Ark, or the mount from which Christ spoke," "Nazareth was the Mother of Christ; Nazareth was his father." "Levi was a name applied to Jews who were small in stature compared with Levitians, which meant large." "Levi was a Jewish man; Levitians a woman." "The Isle of Patmos was the place where the children of Israel was led in the wilderness." "The Jews were small in stature compared with Judas to Christ, or by a prophet in his chariot teaching Christianity to the man at his side." "Before the cock crows thou shalt deny Me thrice," was said by Christ to one of His disciples hanging beside him in the crucifixion." "Abraham was called by God to preach the Gospel." "Jacob's ladder was a vision that Jacob had one night when he slept out-doors near a mountain which was in Babylon." "Simeon was the place of the landing of the Ark, or the mount from which Christ spoke," "Nazareth was the Mother of Christ; Nazareth was his father." "Levi was a name applied to Jews who were small in stature compared with Levitians, which meant large." "Levi was a Jewish man; Levitians a woman." "The Isle of Patmos was the place where the children of Israel was led in the wilderness." "The Jews were small in stature compared with Judas to Christ, or by a prophet in his chariot teaching Christianity to the man at his side." "Before the cock crows thou shalt deny Me thrice," was said by Christ to one of His disciples hanging beside him in the crucifixion." "Abraham was called by God to preach the Gospel." "Jacob's ladder was a vision that Jacob had one night when he slept out-doors near a mountain which was in Babylon." "Simeon was the place of the landing of the Ark, or the mount from which Christ spoke," "Nazareth was the Mother of Christ; Nazareth was his father." "Levi was a name applied to Jews who were small in stature compared with Levitians, which meant large." "Levi was a Jewish man; Levitians a woman." "The Isle of Patmos was the place where the children of Israel was led in the wilderness." "The Jews were small in stature compared with Judas to Christ, or by a prophet in his chariot teaching Christianity to the man at his side." "Before the cock crows thou shalt deny Me thrice," was said by Christ to one of His disciples hanging beside him in the crucifixion." "Abraham was called by God to preach the Gospel." "Jacob's ladder was a vision that Jacob had one night when he slept out-doors near a mountain which was in Babylon." "Simeon was the place of the landing of the Ark, or the mount from which Christ spoke," "Nazareth was the Mother of Christ; Nazareth was his father." "Levi was a name applied to Jews who were small in stature compared with Levitians, which meant large." "Levi was a Jewish man; Levitians a woman." "The Isle of Patmos was the place where the children of Israel was led in the wilderness." "The Jews were small in stature compared with Judas to Christ, or by a prophet in his chariot teaching Christianity to the man at his side." "Before the cock crows thou shalt deny Me thrice," was said by Christ to one of His disciples hanging beside him in the crucifixion." "Abraham was called by God to preach the Gospel." "Jacob's ladder was a vision that Jacob had one night when he slept out-doors near a mountain which was in Babylon." "Simeon was the place of the landing of the Ark, or the mount from which Christ spoke," "Nazareth was the Mother of Christ; Nazareth was his father." "Levi was a name applied to Jews who were small in stature compared with Levitians, which meant large." "Levi was a Jewish man; Levitians a woman." "The Isle of Patmos was the place where the children of Israel was led in the wilderness." "The Jews were small in stature compared with Judas to Christ, or by a prophet in his chariot teaching Christianity to the man at his side." "Before the cock crows thou shalt deny Me thrice," was said by Christ to one of His disciples hanging beside him in the crucifixion." "Abraham was called by God to preach the Gospel." "Jacob's ladder was a vision that Jacob had one night when he slept out-doors near a mountain which was in Babylon." "Simeon was the place of the landing of the Ark, or the mount from which Christ spoke," "Nazareth was the Mother of Christ; Nazareth was his father." "Levi was a name applied to Jews who were small in stature compared with Levitians, which meant large." "Levi was a Jewish man; Levitians a woman." "The Isle of Patmos was the place where the children of Israel was led in the wilderness." "The Jews were small in stature compared with Judas to Christ, or by a prophet in his chariot teaching Christianity to the man at his side." "Before the cock crows thou shalt deny Me thrice," was said by Christ to one of His disciples hanging beside him in the crucifixion." "Abraham was called by God to preach the Gospel." "Jacob's ladder was a vision that Jacob had one night when he slept out-doors near a mountain which was in Babylon." "Simeon was the place of the landing of the Ark, or the mount from which Christ spoke," "Nazareth was the Mother of Christ; Nazareth was his father." "Levi was a name applied to Jews who were small in stature compared with Levitians, which meant large." "Levi was a Jewish man; Levitians a woman." "The Isle of Patmos was the place where the children of Israel was led in the wilderness." "The Jews were small in stature compared with Judas to Christ, or by a prophet in his chariot teaching Christianity to the man at his side." "Before the cock crows thou shalt deny Me thrice," was said by Christ to one of His disciples hanging beside him in the crucifixion." "Abraham was called by God to preach the Gospel." "Jacob's ladder was a vision that Jacob had one night when he slept out-doors near a mountain which was in Babylon." "Simeon was the place of the landing of the Ark, or the mount from which Christ spoke," "Nazareth was the Mother of Christ; Nazareth was his father." "Levi was a name applied to Jews who were small in stature compared with Levitians, which meant large." "Levi was a Jewish man; Levitians a woman." "The Isle of Patmos was the place where the children of Israel was led in the wilderness." "The Jews were small in stature compared with Judas to Christ, or by a prophet in his chariot teaching Christianity to the man at his side." "Before the cock crows thou shalt deny Me thrice," was said by Christ to one of His disciples hanging beside him in the crucifixion." "Abraham was called by God to preach the Gospel." "Jacob's ladder was a vision that Jacob had one night when he slept out-doors near a mountain which was in Babylon." "Simeon was the place of the landing of the Ark, or the mount from which Christ spoke," "Nazareth was the Mother of Christ; Nazareth was his father." "Levi was a name applied to Jews who were small in stature compared with Levitians, which meant large." "Levi was a Jewish man; Levitians a woman." "The Isle of Patmos was the place where the children of Israel was led in the wilderness." "The Jews were small in stature compared with Judas to Christ, or by a prophet in his chariot teaching Christianity to the man at his side." "Before the cock crows thou shalt deny Me thrice," was said by Christ to one of His disciples hanging beside him in the crucifixion." "Abraham was called by God to preach the Gospel." "Jacob's ladder was a vision that Jacob had one night when he slept out-doors near a mountain which was in Babylon." "Simeon was the place of the landing of the Ark, or the mount from which Christ spoke," "Nazareth was the Mother of Christ; Nazareth was his father." "Levi was a name applied to Jews who were small in stature compared with Levitians, which meant large." "Levi was a Jewish man; Levitians a woman." "The Isle of Patmos was the place where the children of Israel was led in the wilderness." "The Jews were small in stature compared with Judas to Christ, or by a prophet in his chariot teaching Christianity to the man at his side." "Before the cock crows thou shalt deny Me thrice," was said by Christ to one of His disciples hanging beside him in the crucifixion." "Abraham was called by God to preach the Gospel." "Jacob's ladder was a vision that Jacob had one night when he slept out-doors near a mountain which was in Babylon." "Simeon was the place of the landing of the Ark, or the mount from which Christ spoke," "Nazareth was the Mother of Christ; Nazareth was his father." "Levi was a name applied to Jews who were small in stature compared with Levitians, which meant large." "Levi was a Jewish man; Levitians a woman." "The Isle of Patmos was the place where the children of Israel was led in the wilderness." "The Jews were small in stature compared with Judas to Christ, or by a prophet in his chariot teaching Christianity to the man at his side." "Before the cock crows thou shalt deny Me thrice," was said by Christ to one of His disciples hanging beside him in the crucifixion." "Abraham was called by God to preach the Gospel." "Jacob's ladder was a vision that Jacob had one night when he slept out-doors near a mountain which was in Babylon." "Simeon was the place of the landing of the Ark, or the mount from which Christ spoke," "Nazareth was the Mother of Christ; Nazareth was his father." "Levi was a name applied to Jews who were small in stature compared with Levitians, which meant large." "Levi was a Jewish man; Levitians a woman." "The Isle of Patmos was the place where the children of Israel was led in the wilderness." "The Jews were small in stature compared with Judas to Christ, or by a prophet in his chariot teaching Christianity to the man at his side." "Before the cock crows thou shalt deny Me thrice," was said by Christ to one of His disciples hanging beside him in the crucifixion." "Abraham was called by God to preach the Gospel." "Jacob's ladder was a vision that Jacob had one night when he slept out-doors near a mountain which was in Babylon." "Simeon was the place of the landing of the Ark, or the mount from which Christ spoke," "Nazareth was the Mother of Christ; Nazareth was his father." "Levi was a name applied to Jews who were small in stature compared with Levitians, which meant large." "Levi was a Jewish man; Levitians a woman." "The Isle of Patmos was the place where the children of Israel was led in the wilderness." "The Jews were small in stature compared with Judas to Christ, or by a prophet in his chariot teaching Christianity to the man at his side." "Before the cock crows thou shalt deny Me thrice," was said by Christ to one of His disciples hanging beside him in the crucifixion." "Abraham was called by God to preach the Gospel." "Jacob's ladder was a vision that Jacob had one night when he slept out-doors near a mountain which was in Babylon." "Simeon was the place of the landing of the Ark, or the mount from which Christ spoke," "Nazareth was the Mother of Christ; Nazareth was his father." "Levi was a name applied to Jews who were small in stature compared with Levitians, which meant large." "Levi was a Jewish man; Levitians a woman." "The Isle of Patmos was the place where the children of Israel was led in the wilderness." "The Jews were small in stature compared with Judas to Christ, or by a prophet in his chariot teaching Christianity to the man at his side." "Before the cock crows thou shalt deny Me thrice," was said by Christ to one of His disciples hanging beside him in the crucifixion." "Abraham was called by God to preach the Gospel." "Jacob's ladder was a vision that Jacob had one night when he slept out-doors near a mountain which was in Babylon." "Simeon was the place of the landing of the Ark, or the mount from which Christ spoke," "Nazareth was the Mother of Christ; Nazareth was his father." "Levi was a name applied to Jews who were small in stature compared with Levitians, which meant large." "Levi was a Jewish man; Levitians a woman." "The Isle of Patmos was the place where the children of Israel was led in the wilderness." "The Jews were small in stature compared with Judas to Christ, or by a prophet in his chariot teaching Christianity to the man at his side." "Before the cock crows thou shalt deny Me thrice," was said by Christ to one of His disciples hanging beside him in the crucifixion." "Abraham was called by God to preach the Gospel." "Jacob's ladder was a vision that Jacob had one night when he slept out-doors near a mountain which was in Babylon." "Simeon was the place of the landing of the Ark, or the mount from which Christ spoke," "Nazareth was the Mother of Christ; Nazareth was his father." "Levi was a name applied to Jews who were small in stature compared with Levitians, which meant large." "Levi was a Jewish man; Levitians a woman." "The Isle of Patmos was the place where the children of Israel was led in the wilderness." "The Jews were small in stature compared with Judas to Christ, or by a prophet in his chariot teaching Christianity to the man at his side." "Before the cock crows thou shalt deny Me thrice," was said by Christ to one of His disciples hanging beside him in the crucifixion." "Abraham was called by God to preach the Gospel." "Jacob's ladder was a vision that Jacob had one night when he slept out-doors near a mountain which was in Babylon." "Simeon was the place of the landing of the Ark, or the mount from which Christ spoke," "Nazareth was the Mother of Christ; Nazareth was his father." "Levi was a name applied to Jews who were small in stature compared with Levitians, which meant large." "Levi was a Jewish man; Levitians a woman." "The Isle of Patmos was the place where the children of Israel was led in the wilderness." "The Jews were small in stature compared with Judas to Christ, or by a prophet in his chariot teaching Christianity to the man at his side." "Before the cock crows thou shalt deny Me thrice," was said by Christ to one of His disciples hanging beside him in the crucifixion." "Abraham was called by God to preach the Gospel." "Jacob's ladder was a vision that Jacob had one night when he slept out-doors near a mountain which was in Babylon." "Simeon was the place of the landing of the Ark, or the mount from which Christ spoke," "Nazareth was the Mother of Christ; Nazareth was his father." "Levi was a name applied to Jews who were small in stature compared with Levitians, which meant large." "Levi was a Jewish man; Levitians a woman." "The Isle of Patmos was the place where the children of Israel was led in the wilderness." "The Jews were small in stature compared with Judas to Christ, or by a prophet in his chariot teaching Christianity to the man at his side." "Before the cock crows thou shalt deny Me thrice," was said by Christ to one of