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THOS. COFFEY, Publisher and Proprietor. Subscribers who change their residence will please send us, by Postal-card, their old address as well as New Address, and thus insure the prompt delivery of the paper.

We are in constant receipt of enquiries from subscribers as to how much they owe, and requests "to send bill." By consulting the date on your paper both will be answered. The label on your paper shows the time your subscription is paid to.

When a subscriber tells a postmaster to write "refused" on a paper and send it back to the publisher, at the time owing more or less for subscription, it may be inferred that the person either knows very little about the way ordinary business is transacted, or that he is a worthless dead beat.

LETTER FROM HIS LORDSHIP BISHOP WALSH.

LONDON, ENGL., May 23, 1878. DEAR MR. COFFEY.—As you have become proprietor and publisher of the CATHOLIC RECORD, I deem it my duty to announce to its subscribers and patrons that the change of proprietorship will work no change in its name and principles.

Yours very sincerely, THOS. COFFEY, Bishop of London. Office of the "Catholic Record."

Catholic Record.

LONDON, FRIDAY, SEPT. 16, 1881.

THE LAND BILL AGAIN.

We have so frequently discussed the land question that there is little now left for us to say. The land bill which has recently received the royal assent cannot be looked upon as a final settlement of this very important, and for the Irish people, all-absorbing question.

We trust, however, that whatever of good the measure contains will be applied to improve the condition, increase the happiness, and enhance the prosperity of the Irish people.

BISMARCK.

It is now evident that Bismarck has shown the white feather in his quarrel with the church. He entered on that contest with the avowed determination of crushing Catholicity in Germany.

Well, ten years have elapsed since the contest opened, and Bismarck, who looked upon defeat for himself as an utter impossibility, is completely vanquished.

A writer in the Liverpool Catholic Times who does not believe in the introduction of popular theatrical music and waltzes into the services of the Church, writes as follows of the music he heard at Thurles:

In the first place the music was all prayer from beginning to end—solemn, urgent supplication, uttered in most melodious harmony by a multitude of voices, as with one breath.

A congress of Catholic lawyers for the discussion of important matters, was to have opened at Lyons, France, on the 30th ult., and to terminate on the 1st inst.

EDITORIAL NOTES.

The learned Dominican preacher is now in retirement for the purpose of preparing his next series of conferences. His latest sermon was on the "Errors of Spiritualism," which he proved to be pernicious in its results, and fertile only in a kind of Satanic buffoonery, which destroys all sentiment of true religion in the human mind, and often produces a kind of mental aberration.

A circular from the Secretary of the Sacred Congregation of Rites calls attention to the material of which vestments continue to be made, and says that although the Sacred Congregation has often forbidden the use of chasubles made of cotton, linen or wool, still vestments of this kind are frequently offered for sale, as if the prohibition had been withdrawn.

MR. JOHN WALTER, M. P., proprietor of the London Times, is in New York, where a Herald reporter interviewed him. Mr. Walter says the Irish agitators will never be satisfied, no matter what is done, and that they have no gratitude. It is of very little concern what Mr. John Walter, of the London Times, thinks as regards matters in Ireland or anywhere else; but we are sorry that the Herald correspondent did not give him a nut to crack which would prove to be a very hard one, namely: How is it that the Irish in the United States and Canada are so very well satisfied, and are so prosperous?

The Church is slowly but steadily spreading in Wales, where it was almost completely crushed out of existence by the persecution which marked the days of the cruel and relentless Reformation. Father Joseph McBoin, S. J., who died recently at St. Bruno's College, North Wales, was the means of receiving from fifty to sixty converts yearly, through his own personal missionary efforts, and his death reveals the pleasing intelligence that hundreds of the Welsh people are annually embracing the Catholic faith.

The following interesting items from Manitoba are given in a letter which we received a few days since from an eminent priest stationed at Battleford: Immigrants are coming in every day. Would to God that thousands of Irish would come to this North-West and be their own landlords here.

The annual Great Central Fair will be held in the Hamilton Crystal Palace on the 4th, 5th, 6th, 7th, and 8th of October. It has generally proved successful, and there is no cause at present existing why the coming one would be an exception to the rule.

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ship of his heart into the full chord that swelled to heaven; each unaware of clever individual performance, but fully and humbly conscious of the reverence, fear, and love due from him to the Being whom he addressed. I cannot give you the names of the pieces of music sung, or of their composers, but they were all sweet, devotional, most holy, most soothing in their modulations, magnificent in their harmonies, and full of prayer. "Do you feel the same delight as I do in the sound of a full chord, made perfect by human voices alone, without the aid of instrument? If you do, go to Thurles. You may be surprised when I tell you that this delightful music is altogether sung by the Thurles native—or, at least, local—singers, the ordinary choir of the town, the students of the seminary, some boys from the Christian Brothers' Schools, etc.

The Great Bazaar opens on Thursday the 15th. Grand illuminations, handsome decorations, a gallery of art, palatial finery, a first class musical concert—all for ten cents.

HAMILTON LETTER.

The Great Bazaar—Parks and Sewers—Putting Sugar on Bread and Butter—Ulysses and Telemachus—Local Items—Dust and Smoke—Facts and Fancies—Dundas Notes—Haags—"His Banner on the outer Walls"—Miscellaneous.

The Police Magistrate has decided that foot passengers have rights which even bicyclists are bound to respect, and has ordered the police to arrest all offenders in the future.

A well known sportsman of this city, who had been shovelling all day in Coot's "Paradise" and returned at nightfall with ten ducks, had the conceit taken out of him by a man from the "Heights," who entered his shop while boasting of his exploits, and told him that he could sell him some more of the same kind he had sold him a few hours before.

The Town Council has decided to sidewalk the streets with asphalt, and has already begun to move in the matter. Dundas in this matter copies from London, believing that what is good for the "Forest City" is equally good for the "City of the Valley."

The summer season has passed away and Dundas laments her want of steamer excursions. The street railway carried all pleasure-seekers to the Hamilton depot, and a little extra effort would have made the little extra effort worth the other party's money.

The festival of St. Vincent of Paul, Patron of the Society of the Holy Family, took place on Wednesday, on the lacrosse grounds on the Grande Allee, or St. Lewis road. There were all sorts of games; the attendance disappointed, as there were only about six or seven hundred present.

The retreat of the Catholic clergy of the Archdiocese closed on Tuesday morning. The clergy to the number of about one hundred and thirty, left for St. Anne de Beaupre, at five p. m., where the closing exercises took place, and returned to town shortly before noon.

The retreat of the diocese of Chicoutimi commenced on Monday and is preached by the Rev. Father Fievez, Retemptorist, of St. Anne de Beaupre.

The work of reconstruction in the burnt district in the suburbs is progressing. Workmen have commenced the rebuilding of the Christian Brothers school, opposite the front entrance of St. John's Church. The new building will be much larger than that destroyed by fire. It will extend all the way from St. John to D'Aiguillon streets and will also be higher than before. Heretofore the Brothers have had to refuse several children owing to their limited space. The building will be of brick and will cost \$12,000. The parishioners of St. John's will not have to contribute this amount, as other arrangements are made for providing it.

The knowing ones soon discovered that the yellowish-red appearance of the sky with its weird reflection on the earth, was owing to the absorption, by the calorific charged clouds, of all the colors of the sun's light except those referred to above.

That man has a very flexible temperament who tries to convince himself that it is better to lose than to win. Certainly it is better to fail in trying to do good than to succeed in accomplishing evil, but when a musician who has been beaten in an open contest, tries to prove that he is still the best man, everybody must see that he is simply attempting self-consolation.

Hamilton is trying to build up a trade with Scotland. Enterprising individuals have made arrangements with merchants in Aberdeen, Dundee, and other places along the east coast of Scotland, to carry on a trade in apples, and preparations are now being made for collecting immense quantities of the fruit, for that purpose, from the orchards of the Niagara peninsula.

The total assessable property of Hamilton for 1880, was worth fifteen millions—an increase of nearly five millions within ten years.

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SIGNS OF PROGRESS.

That Quebec no longer suffers from railway isolation may be judged from the fact that on Tuesday last there were on the Commissioners' wharf, discharging freight cars belonging to the Q. M. O. & O., the Canadian Pacific, the Quebec and Lake St. John, the Canada Central and the South Eastern Railways. Who would have predicted this five years ago! In this connection, great indignation is felt at the conduct of the Government in obliging or permitting the employees of the Q. M. O. & O. (Government) Railway to do servile work on the Sunday.

MISCELLANEOUS.

The Courier du Canada wants at least one-fourth of all the Canadian postage stamps and postal cards printed in the French language. It thanks the Dominion Government for what it has already done in similar directions.

Mrs. O'Connor, wife of Mr. Henry O'Connor, who has been an invalid for a number of years, was interred in St. Patrick's (Woodfield) Cemetery, on Friday morning. High Mass was celebrated in St. Patrick's Church, by Rev. Father McCarty, C. S. S. R., assisted by Rev. Fathers Burke and Corduke, C. S. S. R. The Rev. Mr. Bonneau was also present in the sanctuary. A delicate compliment paid the bereaved gentleman was the presence of the orphans of St. Bridget's in charge of two of the reverend Sisters of Charity. Mr. O'Connor is treasurer and a member of the Board of Trustees, and has ever been one of the warmest and most indefatigable friends of the institution. Within a couple of years he has seen to their long home his three fine children—two young men and a daughter—and now he is alone! He has the heartfelt sympathy of all who know him, and that means almost the entire community.

Mr. J. A. Emmet, grandson of Thomas Addis Emmet and his family, were in town during the week.

A little boy some seven or eight years old, whose parents are evidently anxious to have him out of their way, has been given in charge of the police in St. Roch's, on the pretence that he had stolen some little article from his home. It was pitiful to hear the little fellow in the Police Station calling for his mother.

A large seal was captured in the River St. Charles, near the Marine Hospital, one night this week.

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home manufacturers. The Waterford Union and the Tralee Union have both decided to give the preference, wherever practicable, to home made articles, and on the same day a valuable report was presented to the North Dublin Union by Mr. McMahon, showing how large the supply of Irish manufactured goods really was, and advising Irishmen to support them.

AN EVICTION.

The latest sensation was presented in a place called Lhulough, near N. county of Wexford, a strong force of cavalry, a lance moved along the high on serious business bent on the little army there for of bailiffs and general uting crowlars, pick axes, ladders, and other "paw were en route to the redow woman named Holtenant on the property whose son was shot d afternoon some time a along the road with his tie escaped with his life. The widow Holtenant. She, through her session of the farm-house civil and military force aid the sheriff in the execution of a decree by force of arms, if the widow's house was that "No surrender" was the day, and that there to be done.

THE COLONIAL TIE—A FRENCH CANADIAN VIEW.

Under the heading of "The Colonial Tie," the following remarkable article appears in La Verite of Quebec, a recently established French Canadian newspaper: "A certain French Canadian newspaper of this city has, for some time back, affected an excessive attachment for the 'Colonial Tie.' This species of endearment for the 'Metropolitan country' which has so suddenly manifested itself in our confere astonishes us as much as it mystifies us.

We are bound to render justice to England, but this must and may be done without falling into the deplorable absurdity of eternally chanting her praises.

If Ireland has not been treated as the fact is going to a simple question of geography. Our close neighborhood to the United States has secured to us many "favours" which we would have demanded in vain from the "sympathy" or the generosity of proud Albion.

Let us never forget that. Nor let us forget that if we have not been absorbed, crushed, annihilated, it is not the fault of England. She labored incessantly in that direction for nearly a century.

It is true that, to-day, we enjoy full and entire liberty; but it is undeniable that if England has given us justice it is partly because she could not or dare not do otherwise, and partly, also, because to maltreat us would not be a paying business.

All this, it appears to us, does not call for unbounded gratitude on our part and still less for flattery.

He would be highly culpable who would seek to sever this Colonial tie by violent means; but simple in an equal degree must be the journalist who would pretend that this tie must last forever. Canada is no longer useful to England, and consequently she need not hold us so tenaciously in leading strings.

And on our side is this "Colonial tie" an imperious necessity? What is this "tie" in reality?

The honor of forming a portion of the British Empire, on which the "sua never sets," it is undoubtedly a high honor, but this honor is not accompanied by any apparent material advantage, and it may cause us serious annoyance.

For example: let England and the United States take it into their heads to go to war one of these fine mornings and to settle their differences at the cannon's mouth and—evidently—it is our country that will become the principal theatre of a war in which we have no interest.

The "Colonial tie," we are told, prevents our being one day swallowed up by our powerful neighbor. The contrary is the fact. As we have said, a war between the United States and Great Britain is something quite possible. Let the war come and let the Americans gain a victory—which again is possible—and what will be the fate of Canada? Our country will, infallibly, be annexed to the neighboring Republic without our having done anything to merit the chastisement.

ORDINATION OF AN IRISH-BRAZILIAN PRIEST.

A correspondent writing from Brazil, says:— On June 11th, the Right Rev. Father in God, Victor Joseph Droulx, Bishop of Lige, worthy successor of the great Prince-Bishop of the Wallon country, conferred the Sacred order of Priesthood on the deacon, Feargus O'Connor de Camargone of the province of San Paulo, Brazil, and cadet of the Killescan branch of the noble and ancient family of Dauntre or Dauntre, now written Daunt. The newly ordained priest, visited Ireland last year, and brought back with him to Brazil a vivid impression of the mismanagement to which Ireland is subjected. One of the first Masses celebrated by the newly ordained Irish-Brazilian priest was offered pro Hibemia. The eldest brother of Father Feargus, the Rev. Father Harold de Tracy de Camargo de Prado and Dauntre, is a parish priest in the diocese of San Paulo, Brazil. He is also a true Irish patriot. The ecclesiastical vocation of these two young priests is calculated to be of great service to the cause of religion in San Paulo, as their family occupies the highest social position. Unhappily such vocations are now excessively rare, owing to the ruinous influence of Freemasonry on Brazilian Society.—Dublin Nation, 27th August.

LOCAL NEWS.

The Provincial Exhibition this year promises to be the largest held for a number of years. The entries are far ahead of last year.

A garden party and band concert will be held on the grounds of the Mount Hope Orphan Asylum for the benefit of that institution, on Monday evening next, 19th inst. It is under the patronage of the St. Patrick's Society, the members of which are working hard to make it a grand success. The admission is only ten cents, and all should be present.

A fire on Sunday last destroyed the planing mill of Mr. Green, situated on the corner of Clarence and Bathurst. The loss will be in the neighborhood of \$25,000, and the insurance is only \$5,000.

Mr. Robert Tyson, the official stenographer who attended the Biddulph trials in this city, has just concluded a transcription of the notes taken at the second trial. The transcript extends 2,700 folios of 100 words each, or 270,000 words in all.

The many friends of Mr. Arthur W. Maguire, one of the most popular officers on the City Police Force, will hear with pleasure that he has taken a partner for life in the person of Miss Mary J. Kane, daughter of Mr. Thos. Kane, of Ingersoll.

Those of our readers afflicted with deafness will do well to note the advertisement of H. P. K. Peck & Co. in another column.

IRISH INDUSTRIES.

The Dublin Nation says: The country is stirring itself in the matter of the revival of Irish industries. Corporations, boards of guardians, and other public bodies are taking praiseworthy action to develop the industrial resources of the country. On Tuesday the Limerick Town Council passed a resolution to give the movement their best support. The same day saw the Castlecomer Board of guardians distributing contracts for goods to

There has never been a period in which more to disprove God, either His attributes; and then creation, was a period where God was more universal or more intense, than it proves it so much as the We do not attack mythical the animosity, the acrimony with which we at philosophy is the inside. The Divine Sequence.