THE CATHOLIC RECORD.

6

For the CATHOLIC RECORD. THE EBBING OF THE TIDE. The fisher lay on his bed of pain In the cabin by the shore "Now raise my head," to his wife he said, Till I look on the sea once more."

And he gazed on the restless, surging waves, And his eyes grew large and bright. "Alas!" said he, 'on death's great sea I shall launch ere the close of night."

"Nay, stay your fears," spoke his weeping wife, wife, As she gazed on his face and sighed; "Tis no idle fea; did you never hear." That the soul waits the obbing tide?"

And still he gazed on the restless sea With eyes that were wild and wide: His cold check burned: "See, the waves

Tis the eboing of the tide."

And he raised his voice in prayer to God, And to Mary, his Queen, he cried : "Star of the sea! O shine on me As my soul goes out with the tide !"

His eyes grow dim, and his check is pale, No more in his manhood's pride O'er the wayes be'll sail, for his spirit-skift No more in the waves be'll sail, for the con-O'or the waves be'll sail, for the con-frail Has gone out on the ebbing tide. $-\Lambda$. SAN JOSE.

Sacred Heart Review THE TRUTH ABOUT THE CATH-OLIC CHURCH.

BY A PROTESTANT THEOLOGIAN.

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CLXXXXV.

We will pursue a little further the falsehoods, exaggerations, and suppres-sions of truth, found in the letter of "a Protestant" of Sheguiandah.

He says that "the Roman Catholics" devised the Gunpowder Plot, and that in despair of getting another Catholic sovereign on the throne they conspired to blow up King, Lords and Commons, to solve the source to solve the meaning then, we know, to seize the King's young daughter Elizabeth, pro-claim her Queen, and bring her up a claim her Queen, and bring her up a Catholic. The number of Catholics in England, especially in the higher classes, was still so great, that such an classes, was still so great, that such an enterprise was not so hopelessly des-perate as it appears to us now. I am aware that Dom Gasquet insists that the Plot, at least as we know it,

was an invention of the government. However, as I have read neither Gasquet's essay nor Gardiner's in answer. I assume, what I suppose to be true, that history gives us the facts very much as they were. And first, it is a monstrous calumny

And first, it is a monstrous calumny to say that "the Roman Catholics" devised the plot. History, beginning with the very King who was to have been destroyed, has always allowed that pres the mass of the Catholics, and the body of the priesthood, knew nothing about

The second falsehood is, that the conspiracy was conceived in despair of having another Catholic sovereign. The Protestant James was the next heir, and his accession was hailed with matisfaction by all classes. The lawyers alone thought that Arabella Stuart had the better claim, as being English born, but she, too, was a Protestant. The Catholics welcomed James with pecu-liar warmth, as the son of Mary, whom they had idealized into a marty, whom own religion. They may have had some vague hopes that he, too, would come over, but their minds were chiefly fixed on the expectation that, for his mother's sake, and in view of the promises he had insinuated, he would lighten these verity of the penal laws against them. When they found that although he resisted the Puritans in general he was quite willing to toss the Catholics to them as a sop to Cerberus, a small knot of desperate men lost their sanity altogether, and devised the fearful con-

Llandaff, a Catholic peer, is wholly quate, namely, that the king shall prospiracy. As Cardinal Bellarmine says, no defess his sincere attachment to the doc-trine and discipline of the Church of fence of so terrible an intention must ever be attempted ; yet, as oppression maketh wise men mad, so it can not be England as by law established. We Parliament did not accept this, is denied that the steady and bloody op-pression of nigh half a century might mystery which I doubt whether Parliament itself can explain. The distinguised member of Parliavery easily make this small company mad, who were very far from being wise. mad, who were very tar from being wise. Frantic with forty-five years imprison-ments, confiscations and executions, they waited eagerly for the relief of a new reign. When they found no help in this, they became morally lunatic. When themselyes were the actual erit whose Protesta nals, but the ultimate authors of the crime were Elizabeth and James. They themselves were the actual crin " A Protestant " tells us of repeated intrigues of the Papacy against the political and religious freedom of the British people during the Stuart reigns. There were no such intrigues. I have read a number of English histories of the seventeenth century, and none of them speak of any intrigues of the Papacy against England or Scotland. Rome acted strenuously and continu-ously, directly and indirectly, upon the British government, but for one purpose only, the relief of the Catholics from persecution. This was from persecution. This was a thor-oughly legitimate object, and the endeavors of the Popes to secure it, whether by direct negotiations with England, or by persuasions addressed to France or Spain to intercede for the English Catholics, were in no sense in-trigues. (This, of coure, does not apply to the interference of Rome in Ireland, after 1641.) There were indeed, a number of intrigues and secret treaties between Charles II. and James II. on the one hand, and, their cousin german Lewis XIV. on the other, having in view the overthrow of the English constitution, and the forcible reimposition of Roman Catholicism upon England Scotland. But with these plottings the Papacy had nothing to do. It was much more afraid of half-separated France than of wholly separated England, besides that the impending subjection of all Europe to French ambition, as afterwards unde Napoleon, would involve the loss of the civil independence of the Pope. When at last an avowedly Catholic king came on the throne, in the person of James the Second, the Pope ener-getically counselled him to live in peace with his people, to respect their laws and to commit no outrage against

FIVE-MINUTES SERMON. championship of the European alliance against France, which afterwards fell to Eighth Sunday After Pentecost his Calvinistic nephew; he would have lived and died an honored king of Eng-land, Scotland and Ireland; and would have transmitted the three ensure to THE WISDOM OF THE WORLD.

recklessly threw away.

nor did he command him, though he

by the pale of baptism.

than those that precede

"And the lord commended the unjust stew-ard forsemuch as he had done wisely: for the children of this wolld are wisel in their gener-ation than the children of light." (St. Luke xvi. 8.) have transmitted the three crowns to a succession of constitutional Catholic The Gospel which you have just heard,

sovereigns, who with such example and admonition, would probably have been as careful of the rights of their my brethren, is semewhat harp to under-stand at first. Here we have an ex-Protestant subjects as the Catholic sovereigns of Saxony, for two centuries, have been of the rights of their Luthample of the most flagrant kind of dis honest dealing, and of cheating an em-ployer, and yet we read in the words of the text that " the lord commended the eran realm. There never was a wiser of kinder advice given by a Roman Pope to an English king than that which unjust steward forasmuch as he had done wisely." Is not this a little strange, and contrary to what we call James so recklessly threw and "A Protestant" mendaciously says that the Pope ordered his vassal Philip that the Pope ordered his vassal Philip our modern enlightened notions of right and wrong? Let us examine the case out his Bull of deposition. II. to carry out his Bull of deposition. The Pope did not call Philip his vassal,

and wrong? Let us examine the case carefully and see. And first, we must not make a mis-take about the words. We might at first sight easily think that "the lord" means the Lord Jesus Christ; but it really means the lord, the master, the employee of the minst steward, about couraged him, to invade England. As couraged him, to invade England. As Froude shows, Spain refused to put the Armada on the ground of the Bull of Pius. He shows also that Philip kept the peace with Elizabeth as long as it employer of the unjust steward, about whom Jesus Christ is speaking. That bad, crafty fellow had been cheating was any way possible, and only ad-vanced his claims as the nearest Catho-lic heir after the murder of Mary, and his master, and persuading and assistafter the irrepressible aggressions of the English in Holland and America left ing other people to cheat him also, so as to get them on his side, and have some friends to go to when he should be turned out of his place. And he cerhim no alternative except open war. War was probably, in that age, inevit-able between the two hostile realms turned out of his bade. And he cer-tainly had done his bad work very cleverly; he had laid his plans very well, and had taken a great deal of pains about them. There was not any doubt about that. And the lord, or, as able between the two hostic re-and religions, but Spain took it up en-tirely on her own account. The Pope finally gave not a florin to help the Catholic king. I wonder "a Protest-ant" does not, like his fellows, tell us we should say nowadays, his employer, when he found it all out, could not help of the chains and shackles carried by the Spanish fleet to bind the heretics. admiring the shrewdness of the sharp practice on the part of his steward, even being in fact, as Froude laughingly explains, simply means of tightening the crazy hulls of the Armanda. though he must condemn its dishonesty. He "commended" him—that is to say.

Our writer then goes farther back, He praised him for his worldly wisdom an and tells us that Alexander VI., acting and tells us that Alexander VI., acting on like principles with his successors and predecessors, divided America be-tween Castile and Portugal, as having supreme dominion over the kings and cleverness. I fancy he might have said: "Ah! the sharp, cunning rascal! What pains he took and how shrewd he was, making friends for himself with money. I wish I had only half as much peoples of the world. Now Alexander, honest cleverness in managing my honest business. I should be a rich man in no time!" in one of his Bulls, expressly declares that while he is supreme arbiter be-

tween inconsistent claims of Christian You see, my brethren, his employer did not praise the steward for his honesty princes, he has no dominion over the non-Christian kings and nations. He simply determines what Christian peoples shall traffic with these unbeor for his faithfulness, but only for his shrewdness. And then Jesus Christ finishes His parable by saying : "for lievers, and what with those. Paul III. excommunicates any one who shall the children of this world are wiser in their generation than the children of light." And is not this true, my brethme to attack the sovereignity of the Indian princes. When some under-took to teach that the Pope could give ren? Do you not see and feel every day that the "children of this world" Christian authority over heathen kings, the Inquisition confiscated their posks. As the great Dominican Order -that is, those who live for this world alone, and place all their happinnss and hope here below—are far wiser in their books. As the great Dominican Order, reinforced by the Jesuits, reminded the own way, and among their own sort, than good people are? See how men slave faithful, the Pope's authority is limited and toil, and cheat and lie and steal This charge, therefore, against the and sometimes murder, to get a little money, a little of the riches of this Papacy is even more aggravatedly false earth. How much trouble do good people take, or how much self-denial do Moreover, as the Spectator points out, this indecent Accession Declara-tion is wholly superfluous. As the king is by law Supreme Governor of the they suffer, to gain the riches of heaven? See how craftily wise the unjust stew-ard was to get friends for himself, to

Church of England, it is, as Lord receive him and give him a home when he lost his place. How much wisdom Macaulay remarks, no more than reasonable that he should not regard do we show to get for ourselves true her as an heretical society. For this the Act of Settlement makes amply profriends, and to make sure of a heavenly vision. Parliament can always make home when we die?

This is what Jesus Christ means: bad, wicked people put us to shame by the cleverness they show, and the pains inquiry whether the Sovereign is a Protestant, and if it decides that he has become a Catholic or Greek, it has intrinsic authority to declare the Crown they take to win earthly goods, while we do not manifest half the wisdom, or to have passed to the next Protestant heir. Therefore the Declaration, betake one-fourth the pains to win a heavenly reward. We could very well take pattern by bad men in this regard. sides being vulgarly vituperative, and ineffective (since it can only be exacted know that heaven is better than once in a reign) is entirely unnecessary. Moreover, if the nation will still have earth, and yet how many really strive Declaration, that moved by Lord

harder for heaven than for earth? "Make unto you *friends* of the mam-mon of iniquity." Yes, use the riches ade mon of iniquity." Yes, use the riches God has given you, be they much or little, to get true friends with. Give alms to God's poor; help to pay the Church debt; have Masses said for the holy souls in Purgatory; do something for Catholic schools. Thus you will gain friends indeed — friends before God's threase_friends to interced for law established. Why God's throne-friends to intercede for you in heaven-friends who, when you fail, shall "receive you into everlasting dwellings."

THE M'WILLIAMS SPEC AL.

could have taken the McWilliams Special, as we did, out of Chicago it 4 in the evening and put it in Denver long before noon the next day. A communication came from a great La Salle street banker to the president of our road. Next, the second vice president heard of it; but in this way ond vice "Why have you turned down Peter MeWilliams's request for a special to Denver this afternoon ?" asked the president. "He wants too much," came back over the private wire, "We can't do it."

After satisfying himself on this point After satisfying innised on one point the president called up La Salle street, "Our folks say, Mr. McWilliams, we simply can't do it." "You must do it." "When will the car be ready ?" (At 2 colors!"

" At 3 o'clock.'

"When must it be in Denver ?" "Ten o'clock to-morrow morning."

The president nearly jumped the " McWilliams, you're crazy. What

"McWilliams, you're erazy. What on earth do you mean ?" The talk came back so low that the wires hardly caught it. There were occasional outbursts such as, "situation is extremely critical," "grave danger," " acute distress," " must help me out."

out." But none of this would ever have moved the president had not Peter McWilliams been a bigger man than most corporations; and a personal re-quest from Peter, if he stuck for it, could hardly be refused; and for this he most decidedly stuck. he most decidedly stuck.

he most decidedly stuck. " I tell you it will turn us upside-down," stormed the president. " Do you recollect," asked Peter McWilliams, " when your infernal old pot of a road was busted eight years ago rou worm turned inside out then

-you were turned inside out then, weren't you? and hung up to dry,

weren't you?' and nung up to ury, The president did recollect; he could not decently help recollecting. And he recollected how, about that same time, Peter McWilliams had one week taken up for him a matter of two mil-lions floating, with a personal check : and carried it eighteen months without security, when money could not be had in Wall street on government bonds. Do you—that is, have you heretofore supposed that a railroad belongs to the stockholders? Not so; it belongs to men like Mr. McWilliams, who own it

when they need it. At other times they let the stockholders carry it—until they want it again. "We'll do what we can, Peter," re-

bled the president, desperately ami-able. "Good-bye." I am giving you only an inkling of how it started. Not a word as to how countless orders were issued, and countless schedules were cancelled. Not a paragraph about numberless trains abandoned in toto, and numberless others pulled and hauled and held and annulled. The McWilliams Special in a twinkle tore a great system into great

splinters. It set master-mechanics by the ears and made reckless falsifiers of previous ly conservative trainmen. It made undying enemies of rival superintendents, and incipient paretics of jolly train-dispatchers. It shivered us from end to end and stem to stern, but it covered 1026 miles of the best steel in the world in rather better than twenty hours and

a blaze of glory. "My word is out," said the president in his message to all superintendents, thirty minutes later. "You will get your division schedule in a few moments. Send no reasons for inability to make NORTH AMERICAN LIFE it : simply deliver the goods. your time-report, which comes by Ry. M. S., I want the names and records of M. S., I want the names and receive and every member of every train-crew and every engine-crew that haul the McWil-liams car." Then followed particular injunctions of secrecy ; above all, the

injunctions of secrecy; above an, the newspapers must not get it. But where newspapers are, secrecy can only be hoped for-never attained. In spite of the most elaborate precau-In spite of the most elaborate precau-tions to preserve Peter McWilliams's secret—would you believe it ?—the evening papers had half a column— practically the whole thing. Of course they had to guess at some of it, but for a newspace story it was practive correct



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WM MCCARE.

Managing Director

an old photograph-asked Andy Cam least bit huffed be marked up for the better take him in Sinkers," suggeste counter boy. " Y dollar bill if the o too badly. What Denver, Neighbor to the superintend " Is the boy ho

JULY 5, 1902.

THE MCWILLIAM

Special showed better

train itself ever atte

After all the row, it :

but they never got Chicago till 4 o'clock

McWilliams Special li system, it was like drop lion into a bunch of st

Freights and extras, trains even were used tracked ; but when i

out the Flyers and (I White Mail, and the

the oil began to sizzle boxes. The freight b senger traffic—the ma

whole railway system knocked by the Mc into a cocked hat.

From the minute it Avenue it was the only

Divisional headquart

shanties alike were b

citement. On the West End w

prepare, and at 5 o'c ing every man in the

ment was on edge. a.m. the McWilliams

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ing her dizzy for M the McWilliams had

one minutes on the of Chicago, and Lincol

You fellows-are yo on the West End ?"

we were. Sitting in the disp

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and a thousand peop

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stain the valley map

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Blackwood

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Continued from S

" I am not won holding out ; its w will hold out."

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Felix Kennedy.

couraged Sinkers

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door was gently man, who opene

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"Get out !"

Why, man,

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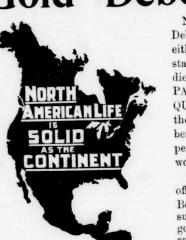
commandments

the moment.

was worth goin the coldest d

Williams.

offee



L. GOLDMAN,

Secretary.

such letters as this from Sheguiandah wilbevery pleasing, but to none else. CHARLES C. STARBUCK.

Andover, Mass.

Catholics and Heretics.

The Bishop of Liverpool has pubished some very pertinent words on the relations between Catholics and their non-Catholic fellow-citizens, which ught to have quite as practical an application in this country as they have in England. Writing in a prefatory letter, which he prints in the Report of the Ecclesiastical Education fund, His

Lordship says: "Whatever allowance you make for the good faith of those outside the Church, that can be no reason for your coming to any truce with heresy itself. Yet business, friendship or the common labors of public life often throw Catholies into the company of non-Catholics; and, sooner or later, divergencies of opinions either about the distinctive doctrines

of different denominations, or about the principles of the moral law on which Catholic teaching never wavers, mani-fest themselves. That very sense of fairness which induces a Catholic to look at matters from the point of view of those who differ from him in questions of every-day life easily leads him to do the same thing when it is a matter of religion. If he does so, then, unless he is on his guard, he may find that the sensitiveness to error which every go Catholic should have, is becoming gradually blunted. Furthermore, he may easily be betrayed, in order to avoid easily be betrayed, in order to avoid giving offence to non-Catholics, into actions that are tantamount to an approval of heresy. A Cath-olic, then, should school himself into looking at heresy as his Divine Master does. As our Lord looks down upon this earth of ours from the

their religion. Lord Macaulay says that the advice of the Pope's two representatives, the nuncio and the right hand of the Father, His gaze Vicar-Apostolie, was steadily on the side of moderation and equity. Had the stubborn and narrow-minded man been capable of acting according to the wisdom and right-mindedness of Inno cent XI., he would have secured the

By Frank H. Spearman.

It belongs to the Stories That Never Were Told, this of the McWilliams Special. But it happened years ago, Special. But it happened years ago, and for that matter McWilliams is dead. It wasn't grief that killed him, either ; though at one time his grief came un-commonly near killing us.

It is an odd sort of a yarn, too; be-cause one part of it never got to headquarters, and another part of t never got from head-quarters. How, for instance, the mysterious car vas ever started from Chicago on such a delirious schedule, how many men in the service know that even yet ?

How, for another instance, Sinclair and Francis took the ratty old car reeling into Denver with the glass shriv elled, the paint blistered, the hose burned, and a tire sprung on one of the Five-Nine's drivers—how many head-quarters slaves know that ?

Our end of the story never went in at all. Never went in because it was not deemed—well, essential to the rotting up of the appendix protection getting up of the annual report. We could have raised their hair ; they could have raised our salaries; but they didn't ; we didn't.

In telling this story I would not be misunderstood; ours is not the only line between Chicago and Denver: there are others, I admit it. But there is only one line (all the same) that



A. McTAGGART, M. D., C. M. 75 Yonge Street, Toronto

References as to Dr. McTaggart's profession-standing and personal integrity permitted

by : Sir W. R. Meredith, Chief Justice. Hon. G. W. Ross Premier of Outario, Rev. John Potts. D. D. Victoria College Rev. William Caven, D. D., Kno X College, Rov. Father Teety, President of St. Michael's College

College, Toronto. Right Rev. A Sweatman, Bishop of Toronto Thos. Coffey, CATHOLIC RECORD, Londou.

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a newspaper-story it was pretty correct, just the same. They had, to a minute, the time of the start from Chicago, and hinted broadly that the schedule was a hair-raiser ; something to make previous very fast records previous very slow re cords. And—here in a scoop was the secret—the train was to convey a convey a prominent Chicago capitalist to the bed-side of his dying son, Philip McWil-liams, in Denver. Further, that hourly bulletins were being wired to the distressed father, and that every effort of science would be put forth to keep the unhappy boy alive until his father could reach Denver on the Special. Lastly, it was hoped by all the evening

papers (to fill out the half first column care) that sunrise would see the anxious parent well on towards the gateway of the Rockies.

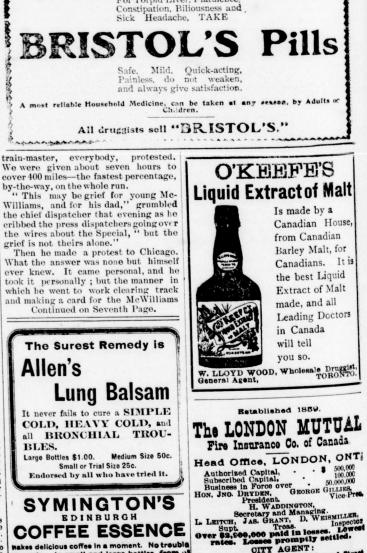
Of course the morning papers from the Atlantic to the Pacific had the story repeated-scare-headed, in factstory repeated—scare neaded, in later— and the public were laughing at our people's dogged refusal to confirm the report or to be interviewed at all on the subject. The papers had the story, anyway. What did they care for our efforts to screen a private distress which insisted on so paralyzing a time-card for 1026 miles ?

When our own West End of the schedule, came over the wires there was a universal, a vociferous, kick. Dispatchers, superintendent of motive-power,

The Penalty of a Fast Life Is paid for by an irritable, condition of body and mind, by exhausted energy, poor digestion, unstruct, by exhausted energy, poor digestion, in mind will live the kulling pace, better keep in mind the tanic and reconstructor. Ferro-zone is a beain myiaorator. It creates appe-tite, insures prfect digestion and undisturbed sleep, restores the vitality and strength lost by excessive living very quickly. Ferrozone will do you inceitmable good, try it. Price 50c, per box or six boxes for \$2.50, at Druggists, or Pol-son Co., Kingston, Ont. DR. HAMILTON'S PILLS CURE HEADACHE. The Penalty of a Fast Life BLES.

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QUARABTEED PURG.

plains, boys,' "Talk about y the boy does' man reaches hi acts to me as would get awa Meantime G a silk handk while Neighbo tions. As he into the cab t world like a Neighbor glar 'Can you