

Saturdays  
Co. LIMITED

ains  
ll stocked with  
od qualities of

inished in Im-  
irror, 3 large  
orth \$13.50;  
..... \$11.75

urned legs, top  
s. Reduced  
..... \$4.60.

oak finish, fan-  
orth 80c.  
..... 65c

CARPETS

for the coming  
do better than  
the largest in  
ussels, Velvet,  
ry largest and

\$1.05 yard  
\$1.25 yard  
\$1.30 yard  
\$1.75 yard  
\$2.45 yard

quares

Engrain All-  
ery low price,  
the following

SQUARES  
Special...\$4.45  
price...\$5.35  
price...\$7.10  
price...\$8.30  
price...\$6.20  
price...\$9.45  
price...\$10.75  
price...\$11.75

Co LIMITED  
St. Montreal



each  
aranteed to  
color.

HT.

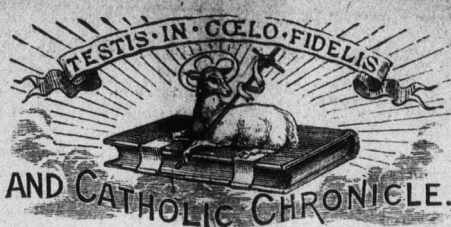
LOVES, etc.  
leury Sts.  
erine St.

ess by the So-  
practising phy-  
at 10 o'clock  
requiem mass,  
a score of  
parishes and  
after eleven  
the Windsor  
he pall-bearers  
s of the old-

IE FACE.

anville, Ont.  
the names of  
tried their  
concent for cancer  
Some of the  
marvelous.

# The Globe



# Witness

Garden de la Salle  
de Lecture  
Feb 19 1906  
Assemblée Legislative

MONTREAL, THURSDAY, MARCH 21, 1907

PRICE FIVE CENTS

## A DAY OF DEMONSTRATION.

### Most Enthusiastic Observance of St. Patrick's Day in History of City.

No fairer day could have been wished for, and Montreal did herself proud.

Not in the history of the city had more enthusiasm been shown on St. Patrick's Day.

Springtime and St. Patrick's day are synonymous terms, and the real break with winter comes about the seventeenth of March. True to local traditions the Sunday broke dull. But the wet morning hours were followed by charming spring weather, and in turn that gave way to another delightful day, so that for once in many years the societies were blessed with a glorious springtime. Towards 9 o'clock along every main thoroughfare in the city long processions wended their way to St. Patrick's Church. The church was filled to overflowing. All seats were taken, and the crowd met in the aisles and even to the steps of the sanctuary.

His Grace Archbishop Bruchesi had wished to attend the service, but as it was necessary for him to go to Manchester, N.H., to attend the consecration of Bishop Guertin, this was not possible.

Mgr. Racicot acted as celebrant, in the sanctuary were seated the following clergymen: Rev. Father Martin Callaghan, pastor of St. Patrick's; Rev. Father Flynn, C.S.S.R., St. Ann's; Rev. Father Brady, St. Mary's; Rev. Father Donnelly, St. Anthony's; Rev. Father Casey, St. Agnes; Rev. Father Holland, C.S.S.R., St. Ann's; Rev. Father Albert, superior of the Marist Fathers; Rev. Father Condon, C.S.C., St. Laurent College; Rev. Father Fahey, St. Gabriel's; Rev. Father Elliott, Rev. Abbe Lecoq, superior of St. Sulpice; Rev. Abbe Robillard; Rev. Abbe Silvestre; Rev. Father Thomas Heffernan, of St. Anthony's; Rev. Father Shea, Rev. Father E. A. Callahan, Rev. Father Polan and Rev. Father O'Bryan.

#### THE SERMON.

Rev. Father Peter J. Heffernan preached a most eloquent sermon, taking as his text "And the memory of Him shall not pass away," in part as follows:

The Irish heart throughout the world, as well as in its own native isle, to-day sends forth its note of thanksgiving to the Triune God, in gratitude for the gift of faith which he has bestowed upon Ireland. Each year the Irish people renew their iron-like grip around the heart of Ireland's patron saint, with ever enduring affection, as a sign that their undying gratitude and fond reverence still lives, and God grant that it will ever prevail.

St. Patrick's mission to Ireland was a miraculous intervention of the Providence of God. He was brought a captive to the land and served as a simple shepherd, tending the cattle upon the hills. But God intended that he should care for other sheep, his own human souls. God called him away from his captivity and he left Ireland. But he had been long enough there to learn to love the land of his exile. He tells us of his anxiety about the salvation of the souls of the Irish, who were given up to false gods. Then came a miracle. He was mysteriously transported in a beautiful valley. An angel spirit unrolled a scroll before him on which was written, "The voice of the Irish." At the same moment a loud chorus of thousands of voices was heard crying: "We entreat thee to come amongst us." In the year of our Lord 432, he was able to answer to this prayer. The Pope sent him to Ireland. He was then in his sixtieth year, and for sixty years more he labored amongst the Irish people.

During this time he was constantly preaching the gospel to the people of Ireland. He encountered many obstacles, but they were all overcome. Kings and chieftains retired from worldly lives to sanctify themselves in monasteries. St. Patrick forged a bond between Ireland and Rome, which has been unharmed by centuries of persecution, and please God will never be broken. The heart of Ireland was bound to the successor of St. Peter, and through him to Christ.

The Gospel that Jesus Christ taught to His Apostles overcomes all obstacles, and the faith implanted by St. Patrick is still unshaken in the hearts of the Irish people. Ireland became Christian, and schools of piety and learning were established all over the country. When hordes of barbarians devastated the convents of northwestern Europe, it was from Ireland that good monks came to repair the breach made. England, France and Germany all owe a debt of gratitude to those saintly men, and through them to St. Patrick.

Now when a man is going on a journey he likes to find out a little about the country to which he is going, its climate, nature, qualities and peculiarities. So every reasonable man wants to know about God, heaven, his future home, and the truths of holy religion. Now a man's reason will not give him all he wants, such mighty forces are beyond his conception. What is a man to do, then. He must realize that his own reason is limited, that there are some things beyond him. Is he to say that is further than my reason takes me, I cannot go, more than that I cannot see? Is he to go no further than his own limited reason, and accept nothing beyond? Is he to weigh all truth in his own little reason? To do this is to put our own limited mind on a level with the clear vision of Almighty God. And you know that some such people exist with us to-day.

But it is not so with the children of St. Patrick. They have faith. And how they have suffered for it! They have been robbed of their heritage because they adhered to it. They have had everything against them. It has been a crime to be a Catholic, and a crime for a Catholic to know how to read and write. All the professions have been barred to them. They have been considered an inferior people, treated shamefully and every attempt made to repress their religion. But the faith has survived, untouched! Persecution has only made it purer. What temptations they have had, but the spiritual advantages they have gained have compensated for it all. The faith has been handed down from father to son, sometimes the only possession left.

Perhaps some of you may know what it is to have suffered for your faith, to have been insulted and outraged. Jesus Christ Himself taught us to rejoice at such persecution. It is the truest test of the reality of our faith. We all know the story of the priests who ministered to their flocks in persecuted times and made their way by doing the most menial kinds of labor. Did they degrade their sacred profession? No, indeed. They raised an enduring monument in the hearts of the Irish people and the Irish daily give praise to God for the heroic spirit they displayed.

A word about the faith in America. Ireland has evidenced persecutions here. Many of you have seen the sign, "No Irish need apply." This was not directed against the small minority of Irish non-Catholics. It was a direct assault against the Catholic religion. This persecution has failed to attain its end.

Ireland has suffered. They call her people servile and priest-ridden. The Irish love their priests. They know what they have done for them in times of storm and stress. It is for what they have done for us in the past that we love them so much.

In his peroration Father Heffernan offered his heartfelt prayer that the aspirations of the Irish race should soon be realized. The same God which had rewarded their constant faith by restoring their religious liberty would restore their civil freedom. Their day was at hand, the dawn had already broken and they would soon be restored to their rights to make their own laws and govern themselves. Then more than ever should they stand by the faith of St. Patrick, and give the world the spectacle of a truly Catholic nation, firm in the faith and practice of religion. This was the blessing which he implored for all of them from Christ the Saviour of nations, and he asked His Lordship Bishop Racicot to impart to those present his Apostolic benediction.

#### ANNUAL PARADE A PICTURESQUE SIGHT.

After Mass the various societies proceeded to their places of meeting and then formed in parade order by way of Victoria square, finally leading off in an easterly direction on Craig street. The parade continued to Papineau, thence north to St. Catherine, and returned to St. Patrick's Church by way of this thoroughfare and St. Alexander street.

Ald. Thomas O'Connell acted as marshal-in-chief. Preceded by a squad of mounted policemen, the parade was soon under way and off on its march. All the societies of the various Irish parishes were in line, probably 6000 men walking.

Members of the Ancient Order of Hibernians led the way, and the uniformed knights made a fine appearance. The men performed various evolutions as they marched along, and their well set style evoked favorable comment.

St. Gabriel's Young Men's Society followed. This is a fine body of young men, under the presidency of Dr. Conroy. They formed the youngest organization in the march, but their enthusiasm was no less marked than that of the older societies.

St. Mary's parish was next in order, the Young Men's Society looking very well indeed. St. Ann's Young Men were next, all fine strapping lads, who looked the part. The real feature of their turnout was furnished by the boys. These lads in green made glad the hearts with shrill pipe and resonant drum. It takes the music of the piping piccolo and the softer flute to stir the spirit, and many a cheer greeted the lads as they marched along with their tooth-ling files and rolling drums.

The Young Irishmen made a brave appearance, and they were followed by a score of boys attired in a smart uniform of West Point grey, and they too raised enthusiasm by the music of a fife and drum band.

Afterwards the fine band of Mount St. Louis College furnished splendid martial and national airs. The boys in the natty uniforms strode along quite conscious that they were participating in a great day's work.

St. Patrick's Society followed, and brought up the rear of the parade. They were led by Mr. James Milloy as marshal.

#### THE BANQUET AT WINDSOR HOTEL.

The banquet of St. Patrick's Society at the Windsor Hotel Monday night was one of the most successful in the history of the society. Covers were laid for 200. During the evening fraternal greetings were

received from societies in other cities and announcement was made of the receipt of communications of regret at inability to attend the banquet from Sir Wilfrid Laurier, Hon. Rodolphe Lemieux, Hon. Charles Fitzpatrick, Mr. R. L. Borden, M.P., Mr. F. D. Monk, M.P., and Mr. C. B. Devlin.

On the right of the President, Mr. F. J. Curran, was seated Chief Justice Taschereau, and on the left Mr. Thos. Gilday, representing the Irish Protestant Benevolent Society, and among others at the table of honor were: Ex-Justice Doherty, Mayor Ekers, Mr. L. G. A. Cresce, of the St. Jean Baptiste Society; Mr. P. W. St. George, of the St. George's Society; Mr. J. P. Dunne, Ottawa; Mr. Michael Fitzgibbon, Dr. Kennedy, Chief Justice Tait, Mr. Justice Curran, Mr. F. S. Maclellan, of the St. Andrew's Society; Mr. William McNab, of the Caledonian Society; Dr. W. H. Drummond, Mr. Roberts, of the St. David's Society; Rev. Father Donnelly and Rev. T. Heffernan.

Prior to proposing the health of "The King," the president extended a cordial welcome to the gathering and went on to say that the effort started a year ago of obtaining subscriptions towards endowing a cot in the Hospital for Incurables at Notre Dame de Grace had resulted in securing a cot for the space of ten years, and it would be open for patients recommended by St. Patrick's Society. He made reference to the death of Sir William Hingston, whose memory, he said, would ever be fondly cherished in the hearts of all.

Mr. J. P. Dunne submitted the toast of "Ireland." He remarked that the St. Patrick's Society of Montreal was known throughout the Dominion, and went on to refer to Irish legendary lore, showing the marvelous transformation of the Irish from a pagan to a Christian people. The Christian world, he said, had nothing like it, the records of Christianity had nothing to show comparable to the conversion of Ireland. If the celebration that day stood for anything, it was for that most remarkable change of an entire people passing from the darkness of paganism to the light and influence of Christianity. Pope had said: "The true study of man is man." He (Mr. Dunne) was rather inclined to agree with Mr. John Morley that "the true study of man is character." That gentleman, in a speech delivered in Toronto, when he was visiting Canada, said that the whole essence of education was summed up in two or three sentences: "Teach the relation of cause to effect, the difference between right and wrong, and character. What nation in the world, exclaimed the speaker, had produced such character as the little isle beyond the sea!"

In responding to the toast, Dr. Drummond humorously touched upon what he termed "the great virtues, exaggerated virtues, of the Irish," accompanying each with an apt anecdote and concluding with his latest poem, "A Greeting to St. Patrick's Society."

Ex-Justice Doherty also responded to the toast. In speaking of the Ireland of to-day, he said it was an Ireland that, after years of struggle for the assertion of her national entity, now stood waiting expectantly the termination of that struggle waiting the recognition of her national entity and her right to national self-government. That struggle, under one form or another, had gone on for centuries, being handed down from generation to generation, until perhaps the greatest leader Ireland ever had had inaugurated the latest phase of that movement. That inauguration was within the memory practically of all present at that banquet. The leader had passed away, but he had found successors, and the movement had gone on, until now they could say their hopes were stronger and were based on no less than two speeches from the throne. When Ireland's representatives stood up to claim for her the right of self-government, they stood not as the representatives of a suppliant province asking for the doing out of favors; they stood as the representatives of a nation asking for the recognition of a nation's right.

He was sure that in all Canadian-born Irishmen or Canadian-

### Abbey's Effervescent Salt

A few kind words from  
**The Sisters of Misericorde.**  
"Having made use of Abbey's Salt for some time in our Hospital, we are pleased to say that it is a very good medicine in cases of indigestion."

ALL DRUGGISTS, 25 and 60c. BOTTLE.

## BRENNAN'S Spring Goods

Our lines of Men's furnishings and Hats for Spring are now complete. After careful attention to the buying of these lines. We can assure Our Patrons that so far as styles, values and prices are concerned, their wants will be satisfied.

**SPECIAL:**—75 Doz. Natural wool Underwear, Spring weight, Regular Price, \$1 00, to Clear at 85c. Each.  
New Patterns in Shirts from 75c. to \$1.50.  
Shirts to Order a Specialty.

¼ Size Collars Carried in Every Shape.  
**HATS:**—The Latest English and American Styles, \$2.00, \$2.50, \$3.00, \$3.50, 4.00 and \$5.00.

### BRENNAN'S

7 ST. CATHERINE ST. EAST.

foreign Irishmen or pure and simple born Canadians—with the love of the liberty we had enjoyed in such whole measure by this home rule of Canada, could send forth to that nation which was claiming the recognition of nationhood, and stood on the threshold of the granting of the demand, our sympathy in this the last moment of the struggle, as we had extended it to her in the darker days, when the thing seemed further away.

Mr. J. C. Walsh gave the toast of "Canada," which was responded to by Chief Justice Taschereau, who remarked that the Irish race had spread all over the world, and had invaded all the spheres of industry, arts and literature with marvelous success. It had furnished famous soldiers, and to Church and State it had given famous dignitaries and statesmen. Providence had given to the Irish all the intellectual gifts which could be bestowed on one single people. God had blessed the Irish nation, and He would bless it to the end, because it possessed to an eminent degree the two chief virtues of a people beloved of God—faith and chastity. Upon this Canadian soil, he said, we were all Canadians. With our English and Scotch fellow-countrymen, we had contrived to blend together the splendid qualities and virtues of each distinct nationality, in order to constitute an ensemble which compelled the admiration of the Mother Country, of our neighbors, and of the entire world. Might this splendid spirit of union ever prevail.

"Our Guests" was eloquently proposed by Mr. Justice Curran, and was responded to by representatives of the several societies present and by the Mayor.

The remaining toasts were: "The Ladies" and "The Press."

#### HELPING MOTHER

"I always tell my neighbors who have children how good I have found Baby's Own Tablets," says Mrs. L. Reville, Gawas, Ont. Mrs. Reville further says:—"I would not be without the Tablets in the house for I know of no medicine that can equal them in curing the ills from which children so often suffer." It is the enthusiastic praise of mothers who have used the Tablets that makes them the most popular childhood medicine in Canada. Any mother using Baby's Own Tablets has the guarantee of a government analyst that this medicine does not contain one particle of opiate or harmful drug. Sold by all medicine dealers or by mail at 25 cents a box from the Dr. Williams' Medicine Co., Brockville, Ont.

#### WE'RE IRISH YET

(Composed by Dr. W. H. Drummond for St. Patrick's Banquet.)

What means this gathering to-night  
What spirit moves along  
The crowded hall, and touching light  
Each heart among the throng.  
Awakes as tho' a trumpet blast  
Had sounded in their ears  
The recollections of the past,  
The memory of the years?

O! 'tis the spirit of the west,  
The spirit of the Celt,  
The breed that spurred the alien  
breast,  
And every wrong has felt—  
And still, tho' far from fatherland,  
We never can forget  
To tell ourselves with heart and  
hand,  
We're Irish yet! We're Irish yet!

And they, outside the Clan of Conn,  
Would understand, but fail,  
The mystic music played upon  
The heart-strings of the Gael—  
His ear, and his alone can tell  
The soul that lies within,  
The music which he knows so well,  
The voice of Kith and Kin.

He hears the tales of old, old days,  
Of battle fierce by ford and hill,  
Of ancient Senaachie's martial lays,  
And race unconquered still—  
It challenges with mother's pride  
And dares him to forget,  
That tho' he cross the ocean wide,  
He's Irish yet! He's Irish yet!

His eye may never see the blue  
Of Ireland's April sky,  
His ear may never listen to  
The song of lark on high,  
But deep within his Irish heart  
Are cloisters, dark and dim,  
No human hand can wrench apart,  
And the lark still sings for him.

We've bowed beneath the chastening  
rod,  
We've had our griefs and pains,  
But with them all, we still thank  
God,  
The Blood is in our veins:  
The ancient blood that knows no  
fear,  
The Stamp is on us set,  
And so however foes may leer,  
We're Irish yet! We're Irish yet!

#### MISSION AT ST. AGNES CHURCH

At St. Agnes Church last Sunday afternoon took place the closing of the women's mission, and in the evening the opening of the mission for the men of the parish. Rev. Father MacPhail, C.S.S.R., of St. Ann's Church, and Rev. Father Crosby, C.S.S.R., of Troy, N.Y., are the preachers. The services all through were thronged with women, while the opening of the men's mission was marked by a particularly large attendance.