

things, for He is the Divine Science, increated and infinite.

Behold how the Eucharist perfects the restoration begun at the Crib. Rejoice on this beautiful day, on which arose the divine sun of the Eucharist. May your gratitude never separate the Crib from the Altar, the Word made Flesh from the Man-God made the Bread of Life in the Most Blessed Sacrament !

The Ven. P. Eymard and his Eucharistic Works

An Echo of the XXIst Eucharistic Congress.

(See frontispiece)



We have already heard the present century very frequently called the Eucharistic era. If up to the last few years the legitimacy of such a title might have been questioned, I venture to say that at the present moment every serious and believing mind must be fully impressed with its truth. After the recent and multiplied Decrees of our venerated and glorious Pontiff Pius X, it is clear that the intention of the Church is to restore all things in Christ—and the *Eucharistic Christ*. Is it necessary to say that there is no means wiser, none surer of triumph over the pernicious errors of modern times ?

The double element of which man is composed seems now, more than ever, to have leagued together for his destruction. On one side, his mind, rising up in sacrilegious independence, is indignantly rejecting even the idea of control, and the "*non serviam*" of the rebel archangel has become his device.

But if man's intelligence cannot support the yoke, his lower appetite is no longer held in subjection, and our modern pleasures show forth only too faithfully in his conduct these words which the Holy Scripture puts on the lips of the impious : "*Comedamus et bibamus cras enim moriemur*—Let us eat and drink, for to-morrow we shall die" (Isaias XXII, 15). Rashly mounting upon the giddy height of his own proud reflections, which the