

attention has been directed to ill-governed Turkey. For many years the elements of decay have been working more and more deeply into the very vitals of the nation, and must end in ultimate dissolution. The final collapse is assuredly imminent. Turkey must succumb! In her own language, her "kisinet"—her fatal destiny—is sealed! Ere long her dismemberment will ensue.

Her internal policy, which has always been bad, has been especially severe on her Jewish subjects, who some years ago amounted—and perhaps do still—to a larger number in the Turkish Empire than in any other single nation in the world. These defenceless people, in the very land of their forefathers, have been more cruelly oppressed than any other of the various nationalities in the Turkish dominions.

Is it not possible at this juncture to set on foot some scheme which shall secure at least justice to this ancient and industrious people?—some scheme by which they may be protected in their own Judea? And by the term Judea I do not merely mean the small Biblical province of that name, but, in an enlarged sense, the land of the Jews as a whole—the "Holy Land." I do not at present propose the establishment of a Jewish Monarchy, but as a commencement, the formation of some kind of popular government. But the grand point which I venture to suggest is, that JUDEA BE PLACED UNDER THE JOINT-PROTECTORATE OF