

In savage nations, where such principles have never been heard and have never exercised an influence, you have the nearest approach to the equality which is sought for by those advocating women's suffrage that can be found anywhere in the world. Men and women follow similar avocations; but the same rule holds good in their case—the man who is the stronger, rules over the woman and forces her to do the most menial service; she is not respected, loved and admired as in Christian nations, but is made to work and slave and exhibits submission in accordance with the curse pronounced.

In view of these statements, and others which might be quoted, I therefore conclude that woman's place in accordance with Bible teaching is to be in submission to man, and not to assume the place of authority. When my honorable friend seeks to give them the ballot he in effect says, "I propose to give woman control of public affairs; I wish to place in her hands governing power to compel man to accept her dictation." That proposition, according to my argument, is against the teaching of Scripture, and therefore is not and cannot be right.

IS IT EXPEDIENT?

Apart altogether from the reasons I have given I want now to inquire whether the measure is expedient or advisable; whether it is or will be in the interests of the community as a whole. The only real means of testing this would be the experience of many years where the experiment has been tried. This we cannot have. We must therefore judge it by the test applied to other new measures; we imagine the law to be in operation and try to forecast what would follow as a result of it. Let me examine what are the reasons frequently urged why this measure should become law. I presume by far the larger number of those who support woman's suffrage do so because of the aid they feel sure would thus be given in support of temperance or prohibitory legislation. If this object could be attained and would be followed by no evil results, I might consent to withdraw my objection to the measure. But even in reference to this legislation the argument means that women will use the