

THE

Expositor of Holiness

Vol. IX.

JANUARY, 1891.

No. 7.

HE CARETH.

What can it mean? Is it aught to Him
That the nights are long and the days are
dim?

Can He be touched by the grief I bear,
Which saddens the heart and whitens the
hair?

About His throne are eternal calms,
And the strong, glad music of happy psalms,
And bliss, unruffled by any strife—
How can He care for my little life?

And yet I want Him to care for me
While I live in this world where sorrows be:
When the lights die down from the path I
take,

When strength is feeble and friends forsake,
When love and music that once did bless
Have left me to silence and loneliness,
And my life-song changes to sobbing prayers,
Then my heart cries out for a God who cares.

When shadows hang over the whole day
long,
And my spirit is bowed with shame and
wrong,

When I am not good, and a deeper shade
Of conscious sin makes my heart afraid,
And this busy world has too much to do
To stay in its course to help me through,
And I long for a Saviour—can it be
That the God of the universe cares for me?

O wonderful story of deathless love!
Each child is dear to that heart above,
He fights for me when I cannot fight,
He comforts me in the gloom of night,
He lifts the burden, for He is strong,
He stills the sigh and awakes the song;
The sorrow that bows me down He bears,
And loves and pardons because He cares!

Let all who are sad take heart again,
We are not alone in our hours of pain;

Our Father stoops from His throne above,
To soothe and quiet us with His love;
He leaves us not when the storm is high,
And we have safety, for He is nigh;
Can it be trouble, which He doth share?
Oh! rest in peace, for the Lord will care.

—Sel.

THE TWELFTH ANNUAL CON- VENTION.

The regular annual convention of the
Canada Holiness Association will be held
in Galt, on Tuesday, the 17th of Febru-
ary next, and the three following days.

We hope to see a large number in
attendance at this important gathering.
Ample accommodations are being pro-
vided for delegates from a distance. To
facilitate matters, the friends who expect
to attend will please communicate with
J. K. Cranston, book store, Galt, as soon
as they find the way opening for their
attendance.

There will be no special reduction in
railway fares, so the friends will be con-
fined to the ordinary rates.

We not only cordially invite those
who walk in the Spirit in Pentecostal
fulness to attend, and those who are
seekers of this grace, but also any who
are desirous of obtaining a satisfactory
knowledge of what this movement really
is. What better way of obtaining this
knowledge than that of attending the
annual convention throughout? We
say *throughout*, for we maintain that it
is simply absurd to expect to gain a fair
and impartial knowledge of the work
and teaching of the Association by
attending two or three services in part
or whole; and we further assert that he