DEATH OF FATHER TIERNAN.

A PRIEST BELOVED BY ALL CLASSES AND CREEDS.

Rev. M. J. Tiernan, P. P., Mount Carmel and for twenty-three years connected with the Cathedral in this city, died about noon on the First Friday of Our Lady's month, at the pastoral residence. The deceased clergyman had been in ill-health for a considerable period, and for the past five months confined to bed. He was known to be near to death's door, but it was fondly hoped that he would recover. The news of his decease came as a great shock to large numbers of people in this city and district, where his was for so many years an honored, nay, a beloved name. Five years ago Father Tiernan was transferred from the rectorship of the Cathedral to Mount Carmel, owing to the work here having become too heavy for his advancing years and decreasing physical strength.

Rev. M. J. Tiernan was born in the county of Essex Ont., two miles from Essex Centre, in May, 1846, and is a son of James and Mary (Ward) Tiernan, who were born in county Leitrim and county Donegal, Ireland, in 1791 and 1809, respectively. In 1830 the father immigrated to the United States, and after residing for about three years in New York, went to Canton, Ohio, where he became acquainted with Miss Ward, who was brought to America by her parents in 1810, and their marriage was consummated in 1834. The same year they moved to Detroit, and in 1835, during the cholera epidemic, he sent his wife and one child for safety to a farmer living on the Canada side. She became so pleased with the country that Mr. Tiernan sold out in Detroit and moved to Canada, purchasing one hundred acres of land in Essex county, and as their family increased he purchased more land until he became the owner of three hundred acres of fine farming land, which is still in possession of the family. During the rebellion of 1837 he was forced to leave his wife and children to suffer the hardships of pioneer life without his aid, and went to the front. He served until the rebellion was quelled, holding the rank of sergeant under Col. Prince and then returned to the peaceful pursuit of farming. He was a devoted member of the Catholic Church and died in 1869. His widow lived to be over eighty years of age, and to see eight of her eleven children grow to honorable manhood and womanhood.

The subject of the present sketch, Michael J., remained on his father's farm until seventeen years of age, receiving his early education in the parish school within half a mile of where he was born. His preceptor then went with him to one of the teacher's examinations to see if he could obtain a certificate, and to his own and his teacher's surprise, he obtained a first-class certificate. He then engaged in teaching for six months, and in 1863 entered St Vincent's College, Latrobe, Pennsylvania, to prepare for the holy priesthood. Here he remained four years and then owing to ill health, made a change to th Seminary of Our Lady of Angels, at Niagara Falls, from which institution he graduated in 1869. He then spent two years in studying theology and teaching in the commercial course of Sandwich College, finishing his studies in 1875, in the Grand Seminary at Montreal. On December 19 of that year he was ordained priest in the old Cathedral of London by Archbishop (then Bishop) Walsh. Six weeks from that day he was appointed rector of the Cathedral, and one year later Chancellor of the diocese. For five years he was the Bishop's secretary, and when the latter began the erection of the Cathedral, which is one of the handsomest churches in the province of Ontario the financial transactions were placed in Father Tiernan's hands and in less than five years from the time the first sod was turned, the structure was practically completed and dedicated. It is a masterpiece of architecture, and will stand for years as a monument to the zeal and executive ability of Rev. Father Tiernan.

A PROTEST.

To the Editor of the CATHOLIC RECORD.

Dear Mr. Editor—Will you kindly allow me space in the columns of your valuable paper—the leading Catholic publication of Canada—to protest against a very erroneous impression, that I regret to say, is still prevalent in many quarters, not only amongst the illiterate and ignorant, but too many people pretending to education.

Not long ago a revival service was held in this district, and while the reverend gentleman was admonishing his hearers, back-sliders, worldlings and libertines in particular, he indirectly referred to the deaf and dumb. I do not know if the reverend gentleman really meant to insinuate that the deaf and dumb as a class, have no conscience, but I am told, what he did say, was as much as to say so, or in other words, was interpreted to me as saying such. If that report is correct, I am very sorry the reverend gentleman has evidently never came in contact with an educated deaf mute, otherwise he would not condescend to speak that way of us. Too bad calumny and misrepresentation is still the stock in trade notwithstanding all the blustering and blowing about the twentieth century enlightenment.

We have in Ontario, at Belleville, on the shores of the beautiful Bay of Quinte, one of the best, if not the very best, school to be found anywhere in Canada or the United States, with Robert Matheson, Esq M. A., at the head, and assisted by an unexcelled staff of teachers and officers.

Although I am a Roman Catholic by the grace of God and conviction, and I intend to live and die as such, the Ontario Institution, a public non-denominational institution, liberally supported by the government of Ontario—is, in my humble estimation, faultless and beyond reproach, at least so, since the able, universally respected and beloved present incumbent, Mr. Matheson was appointed to the superintendency in 1879 twenty five years ago next Sept. The moral and religious training instilled into the minds of the young there is all that could be wished for, during this age of infidelity and skepticism, intemperance and indifference. The Roman Catholic children are taught catechism, after the regular school hours, every Monday, Wednesday and Friday, by our good friend and beloved teacher, Professor Paul Denys, an exemplary gentleman of deep scholarly attainments and sterling qualities of head and heart. They attend St. Michael's Catholic church in the city every Sunday and holydays of obligation, if weather permitting, they having to walk about two miles distant, where the Venerable Monseigneur Farrelly, V. G., and his able assistant Rev. Rev. Dr. Kingsley, take a great interest in their temporal as well as spiritual welfare. After leaving school the mutes fill responsible positions in almost all walks of life, and earn a comfortable competency. But, to come back to the point, our prisons, penitentiaries and houses of correction bear out best testimony as to our moral status, and as to whether we have conscience or not, the number of mutes ever detained in such prisons in Ontario are very few and far between, although there is one mute to every thousand of population. Not one has ever been convicted for murder or arson. Yet we are branded as having no conscience! What a gratuitous insinuation!

I received my whole education at the Belleville Institution, and words are too inadequate and the language at my command I find is infinitesimally small, to express the eternal debt of gratitude I owe that stately seat of learning—the Ontario school for the deaf—which has been the light of the deaf and dumb of this fair province for nearly thirty-four years, and shall continue (D. V.) to be the light of generations yet unborn.

In conclusion I wish to sincerely and heartily thank the Ontario Government for having left almost absolute control of the school in the hands of a competent, God-fearing and liberal minded man, like Mr. Matheson, who makes no distinction between creed, and treats Jew and gentile alike; in fine whose over watchword is: "The greatest happiness is found in making others happy." Humbly apologizing to you, Mr. Editor, for having trespassed on so much of your valuable space,

Yours respectfully
W. L.

OBITUARIES.

MRS. ALICE MARTIN, GLENVILLE.

On Wednesday, April 27th, at 12:30 p m, at her home 82 Hazeldell Avenue, Glenville, Ohio, occurred the death of Mrs Alice Martin, widow of the late Chas. Martin, after a lingering illness of nearly three years. Mrs. Martin, whose maiden name was Stokes, was born in Soskin ne r Thurles, County Tipperary, Ireland, and in early childhood came with her parents to Canada, and after a short residence in Brockville and North Crosby, moved to Oswego, N. Y., finally going with her husband to Kelley's Island, becoming one of the few pioneer Catholic families there, when the Island was a mission of Sandusky and Mass was celebrated in the homes of the few scattered Catholic families then on the Island. Her funeral took place from St. Aloysius church, Glenville, Friday morning, April 29th, with a Solemn Mass of Requiem, Father Malloy as celebrant, Father Smith and Father Scholz as sub-deacon. The interment took place at Sandusky in the family lot in St. Joseph's cemetery. R. I P.

MR JAMES BURNS, LONDON.

On last Sunday afternoon, May 8 Mr. James Burns died at the family residence, York street, after an illness of over two months' duration. Mr. Burns had reached the advanced age of eighty five years. He was a resident of this city for very many years and was well known, especially by the older residents of our Forest City. During all these years he was a regular attendant at the Cathedral, no matter how inclement the weather. In fact his death was the result of a fall which he received while on his way to assist at the Holy Sacrifice of the Mass a little over two months ago. Mr. Burns was remarkable throughout his life for his special devotion to the Blessed Virgin, and it was consoling that his life's closing should take place in the month of Our Lady and on the very day that Holy Church was commemorating the fiftieth anniversary of the proclamation of her Immaculate Conception. Besides his widow the chief mourners are his four daughters and six sons and twenty-eight grandchildren. The funeral will take place to-morrow morning to the Cathedral. Interment will be made in the family plot in St. Peter's cemetery. May he rest in peace!

MRS. WM MCRAE THORAH.

On Tuesday, the 19th inst. one of the oldest residents of the township of Thorah, died, in the person of Mrs. Wm McRae aged eighty-three years. Coming to this country among the first settlers she lived to see it completely transformed and the privations of those days gives place to the full and plenty of to-day. For almost two years her illness lasted, which she bore with unfailing patience and resignation to God's holy will; and when at length He called her, fortified by all the sacraments of our Holy Mother the Church, death came very quietly and peacefully. Surrounded by her children and grandchildren who implored the Divine Mercy, her soul left its earthly home for its true one in heaven, accompanied by the earnest prayers of all around her. It was indeed a truly Catholic death, and the peace of heaven was felt there. One of the largest funerals seen in Thorah testified to the esteem in which she was held by all who know her. Requiem High Mass was celebrated by her pastor, Rev. Father Cline, after which he delivered a very able sermon, taking as his text "Blessed are the dead who die in the Lord," non Catholics as well as Catholics being very much impressed by its force and clearness. She was laid to rest beside her late husband and son, and leaves to mourn her loss five sons and two daughters. May her soul through the great mercy of God rest in peace. Amen.

MRS. HOWARD MCCANN, SYRACUSE.

In Syracuse on Monday, May 2nd, Florence Richards, beloved wife of Howard McCann, and only sister of Frank and Pierce Richards, Kingston, Canada, died suddenly. Deceased was married only one year. Her mother died December 6th, 1903. The sorrowing husband and brothers have the sympathy of a large circle of friends, both in Kingston and Syracuse. The funeral left her late residence, 514 Jackson street, Syracuse, Tuesday, May 3rd, for St. Mary's French church, where High Mass was celebrated, thence to St. Agnes' cemetery, where her remains were laid at rest. The pall-bearers were her two brothers and brother-in law, Herbert McCann, and Thomas Murphy of Kingston, Ont.

The remains of the late Rosella Richards were buried to-day in St. Mary's cemetery.—Kingston Whig, May 5.

DEATH OF FATHER REID.

One of our esteemed subscribers in Kelly's Cross, P. E. I., writes:

We have met with a severe loss in the death of our good Father Reid, who died in North Carolina at Hot Springs. He had been our parish priest only eight years. In that time he finished our new church and paid for it. The parochial house was burned. Father Reid rebuilt it, paid for a new one; and had the old church converted into a splendid hall. He was present in it at the opening, and that was about the last seen of him in public. He suffered intense rheumatic pain all fall and winter and it followed him up till the last moment. He is now at rest. Truly he was a martyr. May he rest in peace!

MARRIAGES.

BRIODY—CROMWELL.

St. Thomas was the scene of a pretty but quiet wedding on the morning of April 25th 1904, when Bernard Briody of Detroit, formerly of Port Stanley, led to the altar Miss Daisy Mary Cromwell of Wales. The ceremony was performed by Rev. Father West of St. Thomas. The bride's dress was a blue voile over taffeta silk, a white picture hat. She carried cream roses. Her bridesmaid was Miss Annie Briody, sister of the groom, and the groom was supported by his brother, James. After the ceremony they took the train for the East amid the good wishes of their many friends.

Mr. and Mrs. Briody will make their home in Detroit, where Mr. Briody holds a lucrative position with the Western Robe Company.

GALLAGHER—KENNEDY.

On Tuesday, April 26, one of the prettiest weddings that has taken place in St. Michael's Church, West Huntley, in a long time was solemnized when Mr. Francis Gallagher and Miss Mary Kennedy, both of West Huntley, were united in holy matrimony, Rev. Father Gagnon, parish priest, officiating. The bride wore a travelling suit of blue cloth with hat to match, and her sister Miss Maggie, of Ottawa, as bridesmaid, wore a grey suit, with black picture hat. Mr. W. J. Egan acted as groomsman. After the ceremony the bridal party, with a host of their friends drove to the home of the bride's father, where a sumptuous wedding breakfast awaited them. The happy couple will leave in a few days for their future home in Carleton Place accompanied by the best wishes of all.

DUHAMEL—HOWLETT.

His Grace Archbishop Duhamel officiated at the wedding of his nephew, Mr. J. B. Duhamel, to Miss Lucy L. Howlett, this morning, in the Basilica. The ceremony took place at 8:30 in the presence of only the immediate relatives of the contracting parties, and Rev. Father O'Reilly, of Oakville, Ont., and Rev. Fathers Archambault and Corbeil, of the Archbishop's Palace, assisting His Grace. The bride is the youngest daughter of the late W. F. B. Howlett, C. E. Mr. W. A. Howlett, brother of the bride, and Dr. Duhamel, uncle of the groom, acted as sponsors. The bride looked charming in a gown of cream silk voile, over cream silk taffeta, with a black picture hat and carrying only a white ivory prayer book. After the ceremony the bridal party repaired to the home of the bride's mother, 95 Fourth avenue, Glebe, where the wedding breakfast was served at which His Grace was present.

The happy young couple were presented with numerous and costly wedding gifts in testimony of the great esteem in which they are held by their many friends. They leave this afternoon for Montreal, Quebec and other points on their honeymoon.—The Ottawa Evening Journal, April 27th.

CURRAN—LONG

At St. Andrew's church, Oakville, on Wednesday, April 20th, Rev. Father O'Reilly, united in the holy bonds of matrimony Mr. Thos. Curran of Oakville, to Miss Cassie Long, of Munn's Corners, Trafalgar.—Raymond's Record, May 5, 1904

NEWSPAPER PROGRESS.

The Ottawa Citizen Company, Limited, has just completed a new six-storey fire proof building which is one of the finest newspaper buildings in Canada. The building is very handsome and imposing, and is a credit to the Canadian Capital. The Citizen Company has also installed a new three deck hoe press with a capacity of 24,000 papers per hour.

C. O. F.

ST. HELEN COURT.

Gold Stick Pins were recently presented to Bros Peter Curtis and J. G Lavelle by the Provincial Court of Ontario as rewards for their services to the Order.

At the meeting to be held on the 15th of May a lecture and concert will be given and as this will probably be the last lecture for the season, a large attendance is requested.

Prince Max of Saxony has been preaching in the Church of St. Clotilde, Paris, in aid of a charity, and drew a large congregation. The young priest spoke fluently and even elegantly in French.

Mrs. Thomas F. Ryan, of New York, has been notified by Mgr. Falconio, Apostolic Delegate, that Pope Pius has bestowed on her one of the decorations of the cross. The exact order to which Mrs. Ryan has been raised will not be known until the Delegate and Bishop Van De Vyver of Richmond will go to New York to bestow the decoration. This honor is given in recognition of Mrs. Ryan's work for the Church and the Vatican. She is known throughout the country as a builder of churches. She has aided in erecting thirty-five, besides defraying the expenses of the erection of the Cathedral at Richmond. She also maintains many missions and chapels among the poor.

MARKET REPORTS.

LONDON.

London, May 12.—Grain, per cental—Wheat per cental, $1.50; oats, $1 to $1.05, corn, 90 to $1 00; barley, 93 to $1; peas, $1.00 to $1.50; buckwheat, 90c to $1.10; rye, 90 to 95c.

Meat—Dressed Hogs $6 25 to $6 60; pork, by lb. 8 to 9; beef, by the quarter $6 00 to $7 25; veal $6 to $7.00; mutton, $7 to $8 00; lamb, per pound, 8 to 10c.; do. each, $4 50 to $5.

Poultry—Dressed chickens, per pair, 90 to $1.25; live do., per pair, 80 to 85c.; turkeys, dressed per lb. 16 to 17c.; turkeys, live, per lb. 14 to 15c.

Live Stock—Live hogs, $4.80; pigs, pair, $4.00 to $6 00; stags, per cwt. $2.00 to $2.12½; sows, $3.25 to $3 50; fat cattle, $3.25 to $3 37½.

Vegetables—Potatoes, per bag $1 20 to $1 50; onions, per bag, $2; carrots, per bag, 30 to 40c; beets per bag 30 to 40c; turnips, per bag, 30 to 40c; parsnips, per bag, 40 to 50c

Fruits—Apples, per bag, 60 to 90c.; apples, per bbl, $1.50 to $2 25.

TORONTO.

Toronto, May 12.—Wheat, steady to firm, at 92c to 93c for No. 2 red and white, west; Manitoba, wheat, 93c for No 1 hard; 91 to 92c for No. 1 northern, 88 to 89c for No. 2 northern and 85c to 86c for No. 3 northern, at Georgian Bay ports and 6c more g. i. t.

Flour steady, at $3 60 bid for cars of 90 per cent. patents in buyers' bags, west or east; choice brands, 15 to 20c higher; Manitoba $5 for cars of Hungarian patents; $4.70 for second patents, and $4 60 for strong bakers, bags included, on the track, Toronto. Millfeed steady, at $17 for cars of shorts, and $16 for bran in bulk, west; Manitoba, $21 for cars of shorts, and $20 for bran, sacks included, Toronto freights.

Barley, dull, at 42c for No. 2; 41c for No. 3 extra, and 38c for No. 3, west.

Buckwheat quiet, at 48 to 49c for No. 2 west.

Rye steady, at 59c to 60c for No. 2, west.

Corn—Steady; at 41c. for cars of mixed, and 42c. for yellow, west. American is easier, at 57½c for No. 2 yellow; 56½c for No. 3 yellow and 55½c. for No. 3, mixed, in car lots, on the track Toronto.

Oats steady, at 32 to 32½c for No 1 white and 31½c for No. 2 white east; No. 2 white are quoted at 31c west.

Rolled oats, steady at $4.50 for cars of bags and $4 75 for barrels, on the track Toronto, and 25c more for broken lots here, and 40c, more for broken lots outside.

Peas are steady, at 66c for No. 2 west.

MONTREAL.

Montreal, May 12.—The market for oats was about steady to-day, there were still sellers of No. 3 Montreal inspection, on the market at 38c in store, and of No. 2 at 39c in store; several carloads have changed hands at these figures. Several carloads of Peterborough have been sold at around 35c in store, but demand at present appears to be light on them and heavier on No. 2 stock and higher grades. Peas were about steady at 71c afloat, May; No. 2 barley, 49c; and No 3 extra, 48c. No. 2 rye, 62c.

Flour—Prices were reported a little easier on Ontario grades. Manitoba patents, $5.10; strong bakers,' $4.80, Winter wheat patents, $4 80 to $5 10; straight rollers, $4.60 to $4 85; straight rollers in bags, $2.25 to $2 30.

Feed—Ontario bran is quoted at a slight decline, Manitoba bran, in bags, $19; shorts $21 per ton; Ontario bran in bulk $18.50 to $19.50; shorts, $20.50 to $21.50; moullie, $26 to $28 per ton.

Rolled oats—The market is firm. Dealers are asking $2.3½ for bags and $4.90 in barrels on track.

Provisions—Heavy Canadian short cut pork, $17 to $19; light short cut, $16 to $17.50; American fat backs, $17.50; compound lard, 7½ to 8c; Canadian lard, 5 to 7½c; kettle rendered 8½ to 9½c; hams, 11 to 13c; bacon, 12½ to 13½c; fresh killed abattoir hogs, $7.50 to $7.75; live hogs, $5.25 to $5.50.

Eggs—New laid, 14½ to 15c.

Butter—New-made 15½ to 16c; western, dairy, 13c; rolls, 11c.

Cheese—Ontario fall made, 8 to 9c; new fodder, 7 to 7½c.

Live Stock Markets.

EAST BUFFALO.

East Buffalo May 12.—Cattle—Receipts—300 head; nothing doing; prices unchanged. Veals—Steady; $4 to $8.50. Hogs—Receipts, 2,800 head; active; pigs, 5 to 10c higher; others steady; heavy and mixed, $5.15 to $5.20; Yorkers, $5 to $5.15; pigs, $4.90 to $5; roughs, $4.25 to $4.50; stags, $3 to $3.25. dairies, $4.90 to $5. Sheep and lambs—Receipts, 3,100 head; active; lambs, 10c; yearlings and wethers, 15c higher; lambs, $4.50 to $6.35; yearlings and wethers, $5.25 to $5.65; ewes, $4.25 to $5; sheep, mixed, $3.25 to $5.

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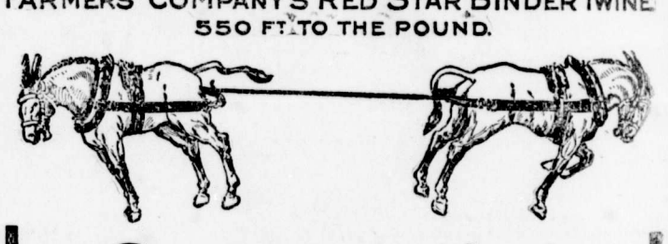

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