

erected upon College Street, to supply the accommodation and appliances, without which the work could not be efficiently carried on. In 1885 the building was enlarged. In 1890, when further additions were in contemplation, opportunity was found to dispose of it, and the foundations of the present commodious structure were laid. In the autumn of 1891 the new building was completed, and the work of the College transferred to it.

DISTINCTIVE EVANGELICAL TEACHING.

Distinctive Evangelical teaching in Theology forms the first great principle which underlies the work of Wycliffe College. The late Canon Blakeney, author of a well-known work on the Prayer-book, stated that:—"He believed the great ignorance of the truths of the Reformation which existed was due to the fact that those important branches of knowledge had been overlooked in our educational establishments—that even our Universities had failed to supply an adequate course of Theological study for our Divinity students * * * *. There was no definite, clear teaching in the Universities, and consequently some of the young clergy went forth to grope their way. Indeed the bias which they received was not good, and the result was seen in the disorder and anarchy which now disturbed the peace of the Church, and sadly impeded her in her holy mission of saving souls."

In regard to the essential truths of evangelical theology there can be no *via media*. Either Holy Scripture is the only authoritative rule of faith, or tradition and Scripture are co-ordinate authorities. Either sinners are justified solely by the merits of Christ, and salvation is God's free gift; or, they are made righteous by some infusion of sacramental grace, and salvation is dependent upon the due performance of certain priestly acts and functions. Either the ministry is a body of pastors whose word is to unfold the Scriptures and to testify of Christ; or, it is an order of sacrificing priests, without whose intervention there can be no union with Christ and no certainty of salvation. Upon these vital questions there cannot be at once yea and nay. It is inconceivable that any earnest and enlightened man can be in an attitude of indecision or indifference in regard to them, especially in view of the conflict which is now waged, and in which the distinctive truths of the Reformation are questioned and assailed. The work of Wycliffe College is based upon the conviction that in an efficient