

THE SEMI-WEEKLY TELEGRAPH. ST. JOHN N. B., MARCH 11, 1903.

Subscriptions will now be received for the balance of the allotment of

50,000 SHARES OF THE CAPITAL STOCK OF THE

British-Canadian Wheat Raising Co., Limited

(INCORPORATED UNDER THE LAWS OF THE PROVINCE OF ONTARIO)

AT PAR VALUE OF \$5.00 EACH.

CAPITAL

\$1,000,000 DIVIDED INTO 200,000 SHARES AT \$5.00 EACH.

140,000 Shares of which are owned by the Company.

DIRECTORS

J. RICHARD BROWN, Esq., Capitalist, President Montreal, Can.
H. T. CHASE, Esq., Chairman, K. C., M. P. Montreal, Can.
E. H. McLENNAN, Esq., Chief Engineer, Canadian Pacific Railway Winnipeg, Can.
W. M. JOHNSON, Esq., of Wm. Johnston & Co., Implement Dealers Winnipeg, Can.
HUGH R. CAMERON, Esq., Real Estate Winnipeg, Can.
J. L. GREGORY, Esq., Agent of the Department of Agriculture, Ottawa, Ont. Quebec, Can.

Two representatives of the English Directors will be selected by the members to the stock in England at the close of this year.

CHAS. F. LAKE, Treasurer, Montreal, Can. Wm. H. JOLLY, Superintendent Winnipeg, Can.

BANK OF MONTREAL, Montreal, Can. HARRIS BANK, London, Eng.

MAGDONELL & POLAND, Toronto, Ont. WILLIAMS & NEVILLE, London, Eng.

HARRY VIGOR, Esq., Imperial Bank Building, Toronto, Ont. CHANTREY, CANTREY & CO., London, England.

PROPERTY OF THE COMPANY.

The Company has secured 10,000 acres of the choice wheat lands in Assiniboia, Canada, having paid to the owners in addition to cash, 50,000 shares of its capital stock, for which the owners are completely equipping the property with all the necessary buildings, steam plows, steam threshers, drills, wagons, tools, fences, and everything necessary to operate the said 10,000 acres.

The Company's property will always be equipped with all the latest improved machinery to produce wheat at the lowest cost. It is the intention of the Company to have its own elevator, of a capacity sufficient to store its entire production, thus enabling them to take advantage of the highest market prices from time to time. The market for wheat is unlimited.

The Company also has option on 10,000 additional acres of the same character of wheat land as the 10,000 acres above mentioned, the property being located seven miles from the Canadian Pacific Railway, where large elevators are to receive the product.

This is an investment that will enhance in value as time goes by, not only from the large production of wheat, but the increased value of the Company's lands from year to year.

DIVIDENDS.

Dividends of 15 per cent. per year, it is estimated, can be paid semi-annually, December 1st and June 1st of each year. Out of the amount paid in dividends, the surplus earnings will be accumulated, and will either be divided among the shareholders as extra dividends, or used to purchase new wheat territory, or be otherwise employed as may be hereafter determined.

Send for the Illustrated Prospectus and Maps of the Company's property, which will be mailed free on request.

SUBSCRIPTION TERMS.

The full amount of \$5.00 per share must accompany the order. The right is reserved to allot a smaller number of shares than the amount subscribed for, in which event the balance of the money will be returned with the shares allotted. Application will be made for a settlement of these shares in the London, Montreal and Toronto Stock Exchanges in due season.

MONEY MAY BE SENT BY POST OFFICE ORDERS, EXPRESS, REGISTERED LETTER, OR BY CHECK.

Address all communications, including applications for shares, to

British-Canadian Wheat Raising Co., Limited.
British Empire Building, Montreal.

VOLUME OF TRADE AWAY HEAD OF LAST YEAR.

New York, March 4.—(Special.)—The volume of trade in the United States is showing a marked increase over last year, and is expected to continue at a high level for some time to come.

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Wheat, including four exports for the week ending March 5, aggregate 3,611,480 bushels, against 3,535,373 bushels last week. Corn exports aggregate 3,317,009 bushels against 2,383,309 bushels last week.

Country Market.

Wholesale.

Beef, butcher's quarters, 6.07 to 6.09

Lamb, per carcass, per lb., 6.08 to 6.09

Pork, per carcass, per lb., 6.08 to 6.09

Roll bacon, per lb., 6.08 to 6.09

Ham, per lb., 6.08 to 6.09

Breakfast bacon, per lb., 6.08 to 6.09

Butter, per lb., 6.08 to 6.09

Eggs, per doz., 6.08 to 6.09

Chicken and fowls, per pair, 6.08 to 6.09

Trout, per lb., 6.08 to 6.09

Salmon, per lb., 6.08 to 6.09

Shad, each, 6.08 to 6.09

Codfish, large, 6.08 to 6.09

Codfish, medium, 6.08 to 6.09

Codfish, small, 6.08 to 6.09

Potatoes, 6.08 to 6.09

Smoked herring, L. W., 6.08 to 6.09

Smoked herring, medium, 6.08 to 6.09

Pickled herring, Canada style, 6.08 to 6.09

Pickled herring, Grand Manan, 6.08 to 6.09

Pickled herring, bay, 6.08 to 6.09

Macaroni, No. 1, 6.08 to 6.09

Macaroni, No. 2, 6.08 to 6.09

Macaroni, No. 3, 6.08 to 6.09

Macaroni, No. 4, 6.08 to 6.09

Macaroni, No. 5, 6.08 to 6.09

Macaroni, No. 6, 6.08 to 6.09

Macaroni, No. 7, 6.08 to 6.09

Macaroni, No. 8, 6.08 to 6.09

Macaroni, No. 9, 6.08 to 6.09

Macaroni, No. 10, 6.08 to 6.09

Macaroni, No. 11, 6.08 to 6.09

Macaroni, No. 12, 6.08 to 6.09

Macaroni, No. 13, 6.08 to 6.09

Macaroni, No. 14, 6.08 to 6.09

Macaroni, No. 15, 6.08 to 6.09

Macaroni, No. 16, 6.08 to 6.09

Macaroni, No. 17, 6.08 to 6.09

Macaroni, No. 18, 6.08 to 6.09

Macaroni, No. 19, 6.08 to 6.09

Macaroni, No. 20, 6.08 to 6.09

Macaroni, No. 21, 6.08 to 6.09

Macaroni, No. 22, 6.08 to 6.09

Macaroni, No. 23, 6.08 to 6.09

JAMES BURRILL OF YARMOUTH IS DEAD.

Prominent Citizen Passes Away After Illness of Bright's Disease.

Yarmouth, N. S., March 6.—(Special.)—The many friends of James Burrill will regret to learn of his death, which occurred this morning at 7 o'clock. He had been ill one month with Bright's disease. He was 59 years of age and leaves a widow, who was a daughter of the late Geo. H. Lewis, and four sons—Guy, Donald, Kenneth and Grant, and one daughter, Margaret Olive.

Mr. Burrill was one of Yarmouth's most popular and upright citizens, and his loss will be deeply felt. He always took deep interest in public affairs, and held many important offices. He was warden of Yarmouth municipality from 1885 to 1890, when the town was incorporated, and was elected mayor three successive terms. He was for many years a member of the school board, and chairman of that board, a position he held at the time of his death. He was a member of St. John's Presbyterian church.

In politics Mr. Burrill was a lifelong and consistent Liberal, always energetic on behalf of the party, and always ready to advance its interests. He had been frequently urged to accept nominations for the Dominion and local houses, but declined.

His funeral will take place Sunday afternoon.

BOILERMAKERS WANT MORE PAY AND LESS WORK

New York, March 9.—Demands were made today on all the ship yards in the vicinity of New York by the Boilermakers' Union for a general increase in wages and shorter hours of work.

The labor men say that if the demands are not granted there will be a strike of all the trades connected with shipbuilding. The demands are for an eight-hour day after May 1, and a minimum wage scale of 40 cents an hour for boiler makers and 35 to 40 cents an hour for the other trades. The men reserve the right to order sympathetic strikes.

THE TELEGRAPH'S PULPIT.

"A Court Scene" Subject of Sermon Written for This Paper by Beverley N. Nobles, Minister.

John 18: 23.—"If I have spoken evil, bear witness of the evil; but if good, why smitest thou me?"

Jesus was on trial before Annas and Caiaphas. While the trial was proceeding, Jesus was rudely smitten on the face by a court attendant. These words are his protest against such usage and a challenge for a fair trial—the issue from which he stood ready to accept without appeal. But they did not grant his request. His trial was a mockery and his sentence unjust. This morning I have it in my heart to put Jesus on trial before you as judge and jury. I do it with all love and reverence for him. Let us give him justice and only justice as we scrutinize his life and character, and then as intelligent men and women bring in your verdict. Counsel for neither side is needed, for we shall just let the witnesses testify as I shall call them. And first you shall hear

THE TESTIMONY OF THOSE OF HIS OWN GENERATION.

John the Baptist, here is Jesus on trial. What say you of him? "This is he who baptizeth in the Holy Spirit—the Lamb of God that taketh away the sin of the world. I bear witness that this is the Son of God."

Nicodemus, what is your judgment, and that of the rulers of the Jews at large, concerning this man Jesus? "We know he is a teacher come from God, for no man can do these things which he doeth except God be with him."

Peter and Thomas, what think ye of Jesus? "He is the Christ, the Son of the living God—he is my Lord and my God."

Here press up a great multitude of people to bear witness. Let us hear them. "He hath done all things well." And here come Pilate, the Roman Governor, and the centurion who had charge of the crucifixion. Ye Roman officials, what say ye? "I find no fault in him." "Truly this is a righteous man." Peter, you were with him throughout his ministry, what was his manner of life? "He went about doing good." Let us make way for the Pharisees. What testimony do you bear against this man? "He is the friend of publicans and sinners."

Caiaphas, you and Annas were in the judgment seat that day when he was condemned to death. What justification have you for your action? "He blasphemed, for he made himself the Son of God." Is there any evidence in rebuttal of this charge of blasphemy? Listen, from the heaven the Father beareth testimony. "This is my beloved Son, in whom I am well pleased."

Men and women, who this morning are sitting in judgment upon Jesus, who he called the Christ, will you weigh this evidence which of his own generation have given concerning his life and character? If this were all you could learn of him—if his life had gone out in darkness on the cross, and he had never been heard of again, would your judgment be of him? I anticipate your verdict. You say "Our verdict from the evidence at hand would be that he was a true, pure, noble man—a friend indeed of men, and it was not blasphemy he spoke that day when he owned himself the Son of God for his gracious words, aside altogether from the voice from heaven, proclaim kinship with God."

But, my brothers, you know Jesus' life did not go out in darkness on the cross on Calvary. He rose from the dead and ascended to the Father's throne, whence through all these centuries he hath been administering affairs upon the earth, and so in order that you may pronounce intelligently upon his life and character, you must hear the testimony of the generations since.

The necessities of the case demand that I condense this testimony into my own words, but I shall endeavor to be true as an interpreter of their thought. "Let the industrial classes first bear witness—the men and women and children from mine and shop and factory, and every place of honest toil. What testimony do you give regarding Jesus of Nazareth? Hath he spoke and done evil, or good in your case? "It has not been long since we reckoned him our enemy and spoke against him, because his church had failed so in befriending us, but we are seeing now this was not, nor is, his fault. Our condition is infinitely better than that of our brother workmen in lands where the teachings of Jesus are unknown. "We are better workmen, better citizens, more prosperous, more enlightened, than we would have been apart from his life and words. There are abuses and sins from which we suffer, but it is because neither our employers nor ourselves have allowed His spirit and truth free course in life and character. Our testimony, then, as so-called working men and women, is that Jesus, who himself was a working man—a carpenter—hath spoken and done well for us, and not ill."

Next we give place to business men—our merchants and manufacturers—our railway corporations and shipping firms. Gentlemen, what say ye of this man Jesus? "He protests against our trusts and combines; he declares against all deception and falsehood in business methods; against all adulteration of commodities and all exorbitance in price. In a word he interferes with what some of us esteem our rights and privileges in trade and commerce; and what others of us esteem our necessity in view of existing conditions. But after all we have to admit in our better moments that there is not a business principle enunciated by Jesus, the spirit of which, if carried out, would not conserve sufficiently the interests of all commercial classes, and bring blessing to men at large. We dare not say he hath spoken ill concerning us."

And now I call to the witness bar statesmen, politicians, professional men. Come forth from your offices and your legislative halls and bear witness. Jesus of Nazareth is on trial here this morning. What think ye of him? The jury waits to hear. "He bids men refuse the bribe and deposit an honest ballot. He counsels men to refrain from litigation—to be pure, upright, unselfish, neighborly in all their relations. Such teaching is surely good, and our judgment as men to testify according to conviction is that Jesus' laws for the government of the people, the promotion of peace and good will among men, and the achievement of the highest wellbeing of all, are holy, just and true."

But time will fail us, brothers, to permit of lengthened testimony from all these witnesses that press forward to speak. A sentence must suffice. Here are our criminal classes, what say ye of Jesus? "Our manner of life has been such that we know but little of Him, but it is Jesus who has given us fair courts of law in all the land, and good, clean prisons instead of damp, dark dungeons." And here are the sick and suffering of our race, what witness ye of Jesus? "He hath given us skilled practitioners and hospitals and asylums, blessed be His name."

And here come the youth of our land, what say ye? "His banner over us is love. His truth points the way to good habits of body and of mind, and ever since the day he took the children in His arms and blessed them, He has sought our good."

And here, the women also, what is your testimony regarding Jesus? "He hath ever taken our part against oppression. He hath lifted us up and set us in happy homes, the equals and beloved of husbands, fathers and brothers, while our sisters in heathen lands still suffer in their bondage. Verily he hath spoken and done good for us."

But is there no testimony against Him? These all seem to speak well of Him. Come forth any that have aught of evil to accuse Him of. Behold they come—a motley throng of all walks of life. The self-indulgent pleasure seekers say, "He would fain remove from us the occasions of our carnal joys and pleasures." And the Sabbath breakers say, "He would abridge our liberties and have us keep the Lord's day holy." And the monopolists say, "He speaks against our trusts and combines, and condemns our hoarded wealth."

Nor yet have all borne witness who would. Here are others with their accusations waiting to speak them. Listen, my brothers, for their words are startling. "The greatest wars the world hath ever known have been under the banners of nations that bore the name of Christ; the fiercest persecutions and bitterest controversies that have ever raged have been within the Church of Christ; the vastest fortunes men while the poor have suffered in privation; the greatest crimes humanity has ever suffered in no lands in the world are committed in the name of Christ; the most cruel and industrial pursuits, and such selfish endeavor to crush the weak as in lands

where the teachings of Jesus have been spoken, we therefore witness to the evil He hath done."

And now I rest my case, my brothers, and give it to you as jury. What shall be your verdict in view of all this evidence? I imagine I hear you discussing the evidence offered against Jesus, and this is what you are saying: "To interfere with man's unneighborly and dishonest practices in the endeavor to effect reform; to remove occasions for sin from the way of the pleasure seeker; to battle against unrighteous trusts of capitalists; to seek a just division of profits between wage-earners and employers; to contend for one day in seven for rest, recreation and worship for every man; all this is well doing and not evil doing, as these witnesses would fain have us believe, for the achievement of such tasks—the attainment of such ends would be not only in the interests of the individuals and classes directly concerned, but of men at large. While with regard to the last charges made that war and persecution and intolerance and vast fortunes being characteristic of Christian nations, I hear you say, "It has been through disregard of Jesus' words that these conditions have come to be. It is in spite of his good work these evils have been wrought." You recall it, that Jesus taught sobriety and seeks to realize it in men's lives; that Jesus taught men should suffer wrong rather than do wrong; and ever seeks peace and good will among men; rather than do wrong and ever seeks peace and good will among men; form disclosed, and the misconceptions of Jesus' teaching which have wrought such evil, the lapses of his people into sin, and the parasitical infamies of a civilization that bears his name you will not charge him with, whose aim and purpose, whose teaching and effort are always and altogether for the wellbeing of individual, community, nation and world. We wait your verdict in view of the evidence offered. How judge ye? Do I speak it when I say, "We find no fault in Him. He hath done all things well. Truly this is a righteous man. Surely this is the Son of God?"

So then all smiting of him by friend or foe; all unkind words or unkind deeds by which the ignorant and thoughtless, the weak and the wicked, hurt his great loving heart, injure his cause and hinder the coming of his kingdom among men, are unjust—unworthy men and women whom he loves, for whom he died, and whose salvation he seeks to accomplish.

Therefore, in discharging you as jury men this morning, I counsel you to speak and act with all carefulness henceforth; lest perchance ye be found smiting him whom by your verdict you have pronounced right in character and life.

Consumption Can Be Cured.

Marvelous Discovery by the Famous Dr. Yonkerman of Kalamazoo, Mich.—State Official and Great Medical Man. Proves it the Only Cure for Consumption and All Throat and Lung Trouble.

Consumption Given up to Die and Sent Back from California Hopeless and Helpless are Now Alive and Well Through This Wonderful Cure for Consumption.

A Free Package Containing Sufficient to Continue the Most Skeptical Sent to All Who Write. Duty Free.

Consumption can at last be cured. Marvelous as it may seem after the many failures and cures, positive and certain cure for the deadly consumption has at last been discovered.

DR. D. P. YONKERMAN, the Discoverer of Tuberculosis, the Only Cure for Consumption.

covered by Dr. Derk Yonkerman, a great Michigan doctor, who made a study of this fatal disease. His wonderful cure has been fully tested and right proven a cure for all cases of consumption, and will cure all cases of this terrible disease.

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