

Some Bargains For You See King St. Window,

For Men A lot of broken sizes in high priced Boots—\$5.00 to \$6.00 — the sizes and widths is printed on each Shoe \$3.00 and \$3.50 look and see if your size and style are there—They are bargains.

For Women A case of Women's Imported White Satin Pumps that are slightly soiled all sizes. Regular Price \$3.50 now \$1.00 a pair.

WATERBURY & RISING, LIMITED

A Modern Bath Room is not a luxury, but an absolute necessity to any household. Our line of Enamelled Iron Bath Tubs, Lavatories, Sinks, Laundry Tubs, Range Boilers, Low Down Combination Closets, is most complete.

King George IV. AN INSPIRING TONIC. THE "TOP NOTCH" WHISKY.

OPERA STAR WHO AWAITS FREEDOM OF ARABIAN TO BECOME HIS BRIDE



Admitting that she weighed 170 pounds and asserting that she will become the bride of an Arab, Miss Emmy Destinn, the well known Opera House star, appeared before the County Clerk in New York city and applied for her first American citizenship papers.

MORE CASUALTIES AMONG PATRICIA'S

Ottawa, Feb. 14.—The following casualties in the Princess Patricia Canadian Light Infantry are announced tonight by the military department: Dangerously Wounded. Corporal George McDonald, admitted to hospital, Versailles, France, February 12. Next of kin, Mrs. N. McDonald, Bureau, Ills.

Lance Corporal C. Spurgeon, gun shot wound in hand. Next to kin, Mrs. R. Spurgeon 15 Livingstone Road, Stratford, England.

Private G. Taylor, gunshot wound in knee. Next of kin James Crawford 37 Lewis street, Toronto. The following casualties in the Canadian Expeditionary Force is announced: Deaths. Feb. 14.—Private Henry C. England, 7th (formerly 9th) Battalion, of the Royal Army Medical Corps Hospital, Tidworth, of meningitis.

ONE HUNDRED YEARS PEACE

Commemoration of Centenary of Peace between Canada and United States in City churches — Impressive sermon at St. John's (Stone) church.

The completion of one hundred years of peace between Canada and the United States was commemorated yesterday by special sermons and references in several of the city churches, including St. John's (Stone) church, where the subject was dealt with by Rev. G. A. Kuhring in the morning; in Centenary Methodist where Rev. W. H. Barraclough gave a special sermon in the evening; in St. David's Presbyterian, where Rev. J. A. MacKellan preached, and in Victoria street United Baptist church, where Rev. B. H. Nobles spoke of "Peace." Special references to the subject were made in the services at German street Baptist church throughout the day.

In St. John's (Stone) church the morning service began with the singing of the National Anthem, the music generally being of a special character. As requested by the Primate of all Canada a collection was taken for the Belgian Fund. Rev. Mr. Kuhring said in part: "All over this continent today Christian people are gathered together to give God thanks for His mercies and to commemorate the hundred years of peace between the British Empire and the United States. It is just possible you may be questioning the advisability of such a commemoration when we are engaged in a struggle for the very existence of the Empire, but our Primate has ordered that we make one effort to celebrate it, and I am sure in this he is right. First, remember that it is a fact we are called upon to celebrate, not a speculation as to what we hope may come, but a fact that is the astonishment of the world, namely, that two such nations should live alongside each other without forts or ships to guard their borders. Nothing in the future can take away this fact. We have had one hundred years in which to develop our tremendous resources and been preserved from having to mortgage the future in tremendous debt. Our wheat fields, instead of being trodden down have yielded millions of bushels of wheat. We have been able to multiply our material wealth until today, in Britain's need, we can send her tens of thousands of our strongest sons.

"We have shared in the development of the riches of this continent's wealth of forest, mine plain and sea. War between us has not filled a single grave nor widowed a loving heart, nor made a dependent orphan. Today there is no memory of hatred to excite and mar the future. These years of peace must rather be a factor in extending the time of peace, if not forever barring the way of strife and distrust. Our thanksgiving will be all the more real if we recall the times, during the one hundred years, when events threatened to break cordial relations."

Rev. Mr. Kuhring then referred to the peaceful settlement of various questions by means of treaties such as the Rush-Bagot and Ashburton treaties, that concerning the Oregon boundary, and those relating to the fisheries, the Alabama claim and the Alaskan boundary; "all," he remarked, "taken out of the way, not by the sword, but by treaty—an example to the world."

"What about the future? None can speak with certainty, but we can express the hope that it within us, and may point out the factors which must make for peace between the two great nations. The greatest factor for peace is the fear and love of God. The past hundred years have been influenced by the lives of the religious men and women of the United States and Canada, those early settlers who landed on our shores strong in the fear of God, and with hearts set on liberty and justice. So long as the recognition of God is stamped not only upon our coins and their, but in our hearts, so long may we hope for a continuance of that peace which we commemorate today. There are, however, certain signs which point to disintegration, things concerning unrighteousness and consequent strife.

"First, there is the worship of the almighty dollar, with its pride and self-sufficiency and softness of living, enervating the manhood and womanhood of our race. Then there is the disregard for God's Day and God's Word, the very bulwarks which have made the British Empire and the American Republic what they are today. There is also the disintegration of the family life; the divorce courts are running overtime, and producing awful results. Mormonism has become a cancer in the United States, and is already a menace to Canada. If peace is to continue, if we are to avoid a just judgment of God, we must set our faces like a

BISHOP LEBLANC'S LENTEN PASTORAL READ YESTERDAY

Regulations for Lenten Season Same as Last Year — The Empire War—An Appeal for Sobriety.

In the Catholic churches in the city yesterday at the different masses the faithful of the particular opportunities which the holy season affords for penance and to atone for sins committed last year. The pastoral letter calls attention of the faithful of the advent of season of Lent this week and reminds the faithful of the particular opportunities which the holy season affords for penance and to atone for sins committed last year.

The completion of one hundred years of peace between Canada and the United States was commemorated yesterday by special sermons and references in several of the city churches, including St. John's (Stone) church, where the subject was dealt with by Rev. G. A. Kuhring in the morning; in Centenary Methodist where Rev. W. H. Barraclough gave a special sermon in the evening; in St. David's Presbyterian, where Rev. J. A. MacKellan preached, and in Victoria street United Baptist church, where Rev. B. H. Nobles spoke of "Peace." Special references to the subject were made in the services at German street Baptist church throughout the day.

In St. John's (Stone) church the morning service began with the singing of the National Anthem, the music generally being of a special character. As requested by the Primate of all Canada a collection was taken for the Belgian Fund. Rev. Mr. Kuhring said in part: "All over this continent today Christian people are gathered together to give God thanks for His mercies and to commemorate the hundred years of peace between the British Empire and the United States. It is just possible you may be questioning the advisability of such a commemoration when we are engaged in a struggle for the very existence of the Empire, but our Primate has ordered that we make one effort to celebrate it, and I am sure in this he is right. First, remember that it is a fact we are called upon to celebrate, not a speculation as to what we hope may come, but a fact that is the astonishment of the world, namely, that two such nations should live alongside each other without forts or ships to guard their borders. Nothing in the future can take away this fact. We have had one hundred years in which to develop our tremendous resources and been preserved from having to mortgage the future in tremendous debt. Our wheat fields, instead of being trodden down have yielded millions of bushels of wheat. We have been able to multiply our material wealth until today, in Britain's need, we can send her tens of thousands of our strongest sons.

"We have shared in the development of the riches of this continent's wealth of forest, mine plain and sea. War between us has not filled a single grave nor widowed a loving heart, nor made a dependent orphan. Today there is no memory of hatred to excite and mar the future. These years of peace must rather be a factor in extending the time of peace, if not forever barring the way of strife and distrust. Our thanksgiving will be all the more real if we recall the times, during the one hundred years, when events threatened to break cordial relations."

Rev. Mr. Kuhring then referred to the peaceful settlement of various questions by means of treaties such as the Rush-Bagot and Ashburton treaties, that concerning the Oregon boundary, and those relating to the fisheries, the Alabama claim and the Alaskan boundary; "all," he remarked, "taken out of the way, not by the sword, but by treaty—an example to the world."

"What about the future? None can speak with certainty, but we can express the hope that it within us, and may point out the factors which must make for peace between the two great nations. The greatest factor for peace is the fear and love of God. The past hundred years have been influenced by the lives of the religious men and women of the United States and Canada, those early settlers who landed on our shores strong in the fear of God, and with hearts set on liberty and justice. So long as the recognition of God is stamped not only upon our coins and their, but in our hearts, so long may we hope for a continuance of that peace which we commemorate today. There are, however, certain signs which point to disintegration, things concerning unrighteousness and consequent strife.

"First, there is the worship of the almighty dollar, with its pride and self-sufficiency and softness of living, enervating the manhood and womanhood of our race. Then there is the disregard for God's Day and God's Word, the very bulwarks which have made the British Empire and the American Republic what they are today. There is also the disintegration of the family life; the divorce courts are running overtime, and producing awful results. Mormonism has become a cancer in the United States, and is already a menace to Canada. If peace is to continue, if we are to avoid a just judgment of God, we must set our faces like a

flint to combat and destroy these sins. Upon the flag of our neighbors we see emblazoned the stars, and our hope is that God may give them light and knowledge to know and follow the Bright and Morning Star—the Prince of Peace. Upon our flag of empire there stands a deeper lesson; not only does it preach the need of light and knowledge, but there we see the blood-red symbol reminding us of the need of remission and regeneration, as well as light and knowledge, would we obey the truth. It is as mere chance that has cast our lot under such a symbol; it is to Canada that the trust has been given; to give the impact once more for righteousness in this whole continent.

"Not in union with the United States, but in an unswerving allegiance to the Mother Land, her ideals and her God, lies the true destiny of Canada. This shall we ever grow into a right and efficient Dominion, and thus alone shall we be able to be a true neighbor to the nation with whom we have been at peace for one hundred years, and with whom we pray we shall ever be at peace."

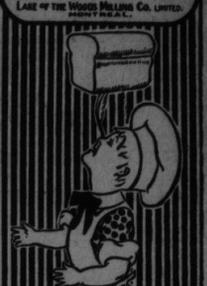
NEW BRUNSWICK BED AT FRONT

Full sum required for its endowment subscribed — Contributions from many Sources.

On Tuesday, January 10th, Lady Tilley issued her appeal for the sum of \$500 for the purpose of endowing a New Brunswick bed in the hospital to be established at the front by the St. John Ambulance Brigade. Two lists of contributors have already been published, and Lady Tilley is glad to be able to say that the necessary amount needed to make up the \$500 has been subscribed as follows:

- Joseph Allison \$100.00
Jas. F. Robertson 25.00
Women's Canadian Club, St. John 25.00
Thos. Bell, Esq., Rothsay 10.00
G. S. Mayes, Esq., West St. John 10.00
F. W. Sumner, Esq., Moncton 10.00
DeMonts Chapter Daughter of Empire 10.00
Jas. Manchester of humanity 10.00
L. A. Dugal, M. L. A., Edmunston 10.00
P. C. Mahoney, M. L. A., Melrose 10.00
Newcastle Junior Girls' Red Cross 10.00
Phillip Grannan, M. L. A. 5.00
Mrs. Barker 5.00
Miss Thorne 5.00
A. R. Slipp, M. L. A., Fredericton 5.00
Thos. Carson, M. L. A., West Quaco 5.00
Jas. Miles 5.00
A. Culligan, M. L. A., Jacquet River 5.00
Chocolate and Cummings Cove Branch Women's Institute 5.00
Mrs. J. H. Frink, Rothsay 2.00
F. E. D. M. 2.00
John Sheridan, M. L. A., Buctouche 2.00
A. Friend 2.00
Benjamin Miroy 2.00
Miss Margaret Melick 2.00
Hon. D. V. Landry, M. L. A., Buctouche 1.00
Mrs. Robert Connelly, Great Salmon River 1.00
Mrs. Harry M. Webber, St. Stephen 1.00
Mrs. John Magee 1.00
Miss Arnold 1.00
Mrs. Lucius Allison 1.00
Miss Kaye 1.00
From Grand Manan—
Mrs. Scott D. Guphill 2.00
Mrs. Allan O. Guphill 1.00
L. C. Guphill 1.00
Dechl McLaughlin50
Edgar Cook50
M. W. Lorimer50
J. D. McDowell50
Friend50
G. E. Newton50
Mrs. Leonard Foster50
D. L. W. McLaughlin50
Mrs. George Foster50
C. W. Brown50
From Harvey Station—
Harvey Station Sewing Circle 10.00
Mrs. A. Nason 25.00
Mrs. Frank Coburn 25.00
Mrs. W. W. Smith 25.00
Mrs. D. Erquhart 25.00
Mrs. N. W. Smith 25.00
Mrs. E. B. Hunter 25.00
Mrs. A. Robinson 25.00
Miss M. M. Glendinning 25.00
Mrs. J. D. Little 25.00
Miss H. Atchison 25.00
Mrs. B. H. Dugan 25.00
Mrs. Albert Hunter 25.00
Mrs. Chas. Hunter 25.00
Mrs. W. Greene 25.00
Mrs. Jas. Robinson 25.00
Mrs. H. Swan 25.00
Mrs. G. W. Coburn 25.00
Mrs. G. C. Coburn 25.00
Mrs. R. Swan 25.00
Mrs. M. Lister 25.00
Miss Janet Sinclair, W. St. John 25.00
Miss E. G. Brown, W. St. John 25.00
J. E. O. G., St. John 25.00
Chipman Boy Scouts Association, Chipman, N. B. 3.00
From Sussex—
Mrs. Garfield White 1.00
Miss Mary Allen 1.00
Mrs. G. N. Pearson 1.00
Mrs. W. B. McKay 1.00
Mrs. A. L. Robinson 1.00
Mrs. Keth 1.00
Miss Parker50
Amount previously acknowledged 209.75
Total \$531.60

This is the feather-weight loaf of snow-like purity, golden-domed and lofty, porous, satin crumb—of course you use FIVE ROSES.



Five Roses Flour. Not Bleached. Not Blanded.

Painless Dentistry! We extract teeth free of pain. Only 25c. We do all kind of dentistry. Call and see us. No charge for consultation. BOSTON DENTAL PARLORS, 627 Main St.—245 Union St. Dr. J. D. Maher, Proprietor. Tel. Main 683. Open nine a.m. until nine p.m.

The Daily Fashion Hint.



A smart straw hat, with accompanying white bordered black veil. The hat is of Milan hemp, the white flowers are of kid; narrow white band and facing. Beauty spot embroidered on veil. White crepe de Chine tailored blouse.

EMBARGO AGAIN REMOVED FROM WOOL EXPORTS TO THE U.S.

Washington, Feb. 13.—Advices to the State Department today from British official sources announce the resumption of wool trade between Australia and the United States under the same restrictions against re-exports to the nations at war with the Allies as prevailed before the exports were suspended early this month. A complete embargo was laid on Australian exports to the United States soon after the beginning of the war. The trade was resumed under restrictions but was suspended when the Australian authorities believed some American shipments violated the agreement. Conferences between the British officials and representatives of the textile alliance have brought out an understanding which permits resumption of the trade.

Was Troubled for Years With Kidney Disease

And This Treatment Cured Me—This Statement Endorsed By a Baptist Minister.

The great majority of people are afflicted with the extraordinary curative powers of Dr. Chase's Kidney-Liver Pills. But for the benefit of those who are troubled by kidney disease, from day to day reports from persons who have been actually cured. The case described in this letter was an extreme one, and the writer was in a very low condition when he began the use of these pills. The cure was so marked that Mr. Mosher, pastor of the Baptist church, did not hesitate to vouch for his statement. By their unique combined action on the liver, kidneys and bowels, Dr. Chase's Kidney-Liver Pills cure in



MR. MOSHER.

ROYAL YEAST IS BEST YEAST IN THE WORLD. ROYAL YEAST COMPANY LIMITED, TORONTO, CANADA.

THE PROOF

The proof of a kitchen coal is in the cooking. The care we take in selecting our

AMERICAN CHESTNUT COAL

has made it a favorite in hundreds of households where good cooking is appreciated.

TRY IT NEXT TIME. CONSUMERS COAL CO. LIMITED, 331 CHARLOTTE STREET, TELEPHONE: MAIN 2670.

STANDARD, FEBRUARY 15, 1915.

CHOICE Carleton Co. Hay, Manitoba White Oats

All kinds of Mill Feeds. At lowest possible prices.

A. C. SMITH & CO., 9 Union Street, West St. John, Telephone West 7-11 and West 8-1.

STEAM BOILERS

We have on hand, and offer for sale the following new boilers built for a safe working pressure of one hundred and twenty-five pounds: One "Inclined" Type 50 H. P. One Return Tubular Type 60 H. P. One Locomotive Type 20 H. P. Two Vertical Type 20 H. P. Full particulars and prices will be mailed upon request.

I. MATHESON & Company, Ltd. BOILER MAKERS, NEW GLASGOW, NOVA SCOTIA.