abstinence from wine, are beginning to appreciate the Christ-like devotion of the apostle when he said, "If meat make my brother to offend I will eat no more meat while the world stands." A large number of our churches have discontinued the use of fermented wines at the communion table, and we would earnestly urge upon the attention of those who still continu to use that article, the dangerous tendency of the practice, and with an eye single to the glory of our Master, would urgently request them to follow the example of our Saviour and ask God's blessing only on the pure juice of the vine.

Our hearts are yet saddened, however, by occasional exhibitions of the devastating power of the drink demon, leaving the foul impress of its presence even on the pages of our church history, and we must believe that some of these, our brethren, who have seen no iniquity in an "occasional glass" will not be held guiltless for the shipwreck of souls and the dishonour of God's church.

We commend this matter to your attention, brethren, in a spirit of Christian love, and would ask you in the name of Him "who died that we might live," that every stumbling-block may be removed from the way of those who are weak and liable to fall.

J. B. WOODLAND, Chairman. T. B. LAYTON, WILLIAM BENTLEY, E. HOWARD, JOHN BIGELOW.

## Nova Scotia Eastern Baptist Association in account with R. Upham, Treasurer.

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