

on his ministry, last spring. Deacon Lounsbury supplies the following information from this field:

"Elder Herritt spent some six weeks in succession in this field, laboring earnestly and incessantly for the salvation of souls. About 16 were added by baptism, as the result. When Bro. Herritt first took charge of us, we numbered only 7; and we have increased to about 40. He has also been the means of commencing a new house for God."

#### WOODSTOCK AND RICHMOND.

Rev. J. C. Bleakney is partially sustained by the funds of the Board in this important section, and has experienced during the past year tokens of Divine favor in the prosecution of his work.

#### GRAND FALLS AND ST. FRANCIS

enjoys the ministry of Rev. W. A. J. Bleakney. He reports good attendance in both places, and indications of progress. His last report mentions the recent baptism at the Falls of a "son of the forest," upon a profession of his faith in the Redeemer. He gave the church an intelligent account of the work of grace in his heart, and of his desire to follow Christ in all his "appointed ways." We presume he is of the Melicete tribe. We should like Brother Rand, the Micmac missionary, to see this Indian brother.

#### NASHWAAK.

Rev. John Williams has divided his time between studying at our Fredericton Seminary, and preaching to the people on the Nashwaak. Congregations at the Village and the Mills good, and indications hopeful.

#### ST. ANDREWS AND ST. STEPHEN.

Both these places are now favored with the administrations of Rev. T. W. Crawley. The work at St. Andrews has progressed satisfactorily during our brother's ministry there; and it would have been more satisfactory in some respects to himself and to his people to have confined his labors to that district; but it seemed to the Board highly important to commence missionary work in the growing town of St. Stephen, but this could only be done by inducing Bro. Crawley to extend his labours there. A proposition was therefore made to him to devote a portion of his time at St. Stephen. After consulting the friends of the cause, he accepted the proposition and entered upon the work. As to the result, arrangements are in progress for the erection of a house for God, in a central position, and the prospects of ultimate success are quite equal to the expectations cherished.

In a recent report to the Board, our beloved Missionary says: "I preach in three stations—St. Andrews, Bay Side, and St. Stephen, every other Sabbath. I cannot tell how many miles I have travelled, neither how many sermons preached. Every Sabbath is a whole day's work, morning, noon, and night. We have sustained two prayer meetings, every week, during the past year, and two Conference meetings, every month—one in St. Andrews and one at Bay Side. We have two interesting Sabbath schools—one in St. Andrews and one at Bay Side. We have recorded no conversions. Congregations on the Sabbath in St. Andrews are generally good and attentive. The prospects in St. Stephen are much more encouraging than they were at the commencement of our labors in St. Andrews. The average attendance is about fifty to sixty in the morning; and from seventy to eighty in the evening."

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