

For such union, it is not necessary that all the teachers in an institution should belong to one religious body, nor that there should be the direct inculcation of religious doctrines in literary and scientific classes. But it is necessary that the teachers should all be Christian men, and whose daily example and whose whole tone of feeling should be known and felt, as on the side of religion and virtue. There is a charm to ingenuous youth in associating with men placed over them, who combine intellectual eminence with kindness and courtesy, which renders the knowledge, or even the suspicion of sceptical principles in a teacher dangerous and to be dreaded. This it will be the object of the authorities of Morrin College to avoid. To obtain Christian and well qualified teachers is all which the ~~sectarian~~ government of Morrin College contemplates, and if successful the desired combination will be gained, without injury to any, of Christian influence and enlightened education.

It is true such combination may be found elsewhere, and why, it may be said, multiply Colleges, of which there are already more than are well attended. The answer is simply this, that of those, to whom an academical education would be advantageous, a large number have not means or opportunity to attend Colleges at a distance, while the University established here, and conducted, I believe, in a munificent and liberal spirit, being exclusively Catholic, and its instructions given almost entirely in the French language, can never be extensively useful to the Protestant and English speaking youth of the city. It is to be considered too that the establishment of a College is advantageous, by adding to the general society,