discipline (the good of the offender) is lost on the disobedient. An lastly,

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Rev. Edward M

Theodore

William C

David Har John Pryor

I. E. Bill,

William Bu

Edmund A.

C. Tupper,

J. W. Nutt

Rev. E. A.

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Rev. J. Stevens,

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How many poor sinners may in the day of judgment be lost consequence of such stumbling blocks being left in the way, that av ful day must declare, but we "exceedingly fear and quake" are our epistles known and read of all men." In the days of the postles one powerful means of producing conviction of the reality and importance of the doctrines which they promulgated so successful upon the minds of the ungodly, was the zealous and holy lives such as believed-" They took knowledge of them that they had been with Jesus." What may we reasonably suppose the effect be on the mind of a community when meetings for the special pu pose, with God's blessing, of promoting a revival of religion are hel and not one+fourth of the members can be induced to give their a tendance. O, dear brethren, it is time, high time to awake a cleanse the sanctuary. If Jesus should personally address us not we are afraid he would not say, " I have a few things against you but many. As we love him let us awaken to this important duty. O condition as churches, the good of our perishing fellow beings who we must soon meet in judgment, imperatively demand it. Ministe ing brethren, act for God ! You may lose popularity in so doing, is true, but you will enjoy a treasure which gold cannot purchase the answer of a good conscience; and in addition, you may soon s that delightful spectacle, so desirable to the heart of every christi pastor-the Church walking in the truth. Brethren beloved, our j and our crown,-Ye to whom we look as helpers in the great wo of winning souls-we entreat you to aid and support your pastors the execution of a duty so painful, yet so necessary to the advant ment of God's " declarative glory." Leave them not to stand alo in this work. Share with them its weighty responsibilities, and y too will reap your appropriate reward.

individuals thenselves. May not such any, I em considered has bestian by the pastor and the churcle who know how I live ; any canno' be at variance with christianity, or surely they would call to account for my conduct. Sit he may at length come to view give with contern at and infer that arither pastor nor people hewhat they profess, or they would cortainly notice his definquenand punish him accordingly. Thus one chief and of scriptoral

sof professing he regular members, if must operate to the failery a