

## HASTINGS RIFLE ASSOCIATION—(Continued).

| PRIZE. |         | COMPETITORS.            |                     | Terms of Competition. | Ranges.            | Number of Rounds. | Winner's Score. | Highest possible Score. | Description of Rifle used. |
|--------|---------|-------------------------|---------------------|-----------------------|--------------------|-------------------|-----------------|-------------------------|----------------------------|
| No.    | Value.  | Rank and Name.          | Corps.              |                       |                    |                   |                 |                         |                            |
| 4      | \$5 50  | Private J. Marshall ..  | 49th Battalion .... | .....                 | 500 and 600 yards. | 10                | 24              | 50                      | Snider.                    |
| 5      | 4 50    | Private J. P. Taylor .. | 34th " ..           |                       |                    |                   | 20              |                         |                            |
| 6      | 4 00    | Private A. Kimbberly .. | Nap. B. A. ....     |                       |                    |                   | 20              |                         |                            |
| 7      | 3 50    | Sergt. D. Cunningham .. | 49th Battalion .... |                       |                    |                   | 19              |                         |                            |
| 8      | 3 00    | Sergeant D. Gerow ....  | 15th " ..           |                       |                    |                   | 19              |                         |                            |
| 9      | 2 50    | J. Kerr ..              | Civilian ..         |                       |                    |                   | 19              |                         |                            |
| 10     | 2 50    | Private W. Carruth ..   | 49th Battalion .... |                       |                    |                   | 14              |                         |                            |
| 11     | 2 00    | Lieut. J. W. Johnson .. | " ..                |                       |                    |                   | 14              |                         |                            |
| 12     | 1 50    | Private G. Frost ..     | 15th Battalion .... |                       |                    |                   | 12              |                         |                            |
| 13     | 1 00    | Pay-Master Strachan ..  | 47th " ..           |                       |                    |                   | 10              |                         |                            |
| 14     | 1 00    | Private W. Kerr ..      | 49th " ..           |                       |                    |                   | 10              |                         |                            |
|        |         | AGGRE GATE.             |                     |                       |                    |                   |                 |                         |                            |
| 1      | \$12 00 | Corporal W. Hilton ..   | 49th Battalion .... | .....                 |                    |                   | 206             |                         |                            |
| 2      | 12 00   | Private H. Tammadge ..  | " ..                |                       |                    |                   | 202             |                         |                            |
| 3      | 6 00    | Private J. Marshall ..  | " ..                |                       |                    |                   | 194             |                         |                            |
| 4      | 5 00    | Private W. Carruth ..   | " ..                |                       |                    |                   | 178             |                         |                            |
| 5      | 5 00    | Lieut. J. W. Johnson .. | " ..                |                       |                    |                   | 171             |                         |                            |

Ontario Rifle Association Badge and Silver Cup won by Corporal W. Hilton, 49th Battalion.

A. TRACY, M. D. Surgeon, 49th Batt.

President.

H. TAMMADGE,  
Secretary.REPORT OF THE THIRD ANNUAL MATCH OF THE HALTON RIFLE CLUB,  
Held at Stewart-town on the 22nd and 23rd days of October, 1878. Wimbledon Targets and Scoring. Number of Competitors, 40.

Description of Weather: 22nd, fair; 23rd, rainy.

| PRIZE. | COMPETITORS. |  |  |  |
|--------|--------------|--|--|--|
|        |              |  |  |  |