

was put to death, yet this was the first time for her to peruse it in the word of God. Her eye now beheld a glory in the cross that she never saw before, early and carefully as she had been instructed to regard it with superstitious reverence. That love which prompted Him who was in the form of God, and who thought it not robbery to be equal with God, to assume our nature, and die as our Surety and Substitute, wrought with constraining influence upon the faculties of her mental and moral constitution. The bands of delusion and superstition were broken; the darkness that was on her mind was still further dissipated, and she was more fully prepared for being led into the light and liberty of a church in which the whole counsel of God is declared. Still she did not immediately come out and separate herself from those whom she fully believed to be in error.

"About this time she was prevailed on to go and hear a Protestant minister. It was the first time she had heard one preach. His text was, 'I am the door; by me, if any one enter in, he shall be saved;' and, as she listened to the discourse, or reflected on it afterwards, she was confirmed in the belief, that the way of salvation was not taught in the church whose doctrines she had early imbibed. It is now almost twelve months since she removed into this neighborhood: during that period she has been in regular attendance on my ministrations, and is now a member of the congregation. Altogether, there is good reason to hope, that not only has her mind be delivered from the darkness of Popery, but that her heart has been influenced by the truths of Christianity."

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