formation is not some adornment from without but some new impulse from within; not
some revising but some renewal; not some reformation but some regeneration. Society can
never be saved on the horizontal except as it
is saved in the perpendicular. Let us have
our art and education and the cultivation of
the æsthetic and the improvement of the conditions under which we live. These things we
ought to do and not to leave the others undone, but let us never imagine that we have
reached a true culture until our moral standards are set to the standards of Christ and the
spiritual impulses of the nation's life flow out
from righteousness and justice and truth.

2. Individual salvation demands an inward change. It is difficult for our so-called culture to comprehend that necessity. The New Testament furnished the most outstanding example of that. If ever there was a man in Jerusalem who might have been regarded as a man of culture that man was Nicodemus. Yet to this man Jesus said in the most unequivocal terms: "Verily, verily, I say unto you except a man be born again he cannot see the Kingdom of God." "Ye must be born again."

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