

Seville of a dropsy. When his hour approaching, he called for the priest, and requested the sacrament to be administered to him. A bishop of Seville, who was present, threw himself on his knees, and with his hands joined, bore his soul to heaven in a state of heavenly rapture. He took it in his own hands, and made a profession of the faith in the presence of the clergy present to him. He then sang the *Te Deum* in a loud voice, and then he bowed his head, with his hands joined, and rendered up his soul to God. He was the first of the kings of Castile, who was buried in the ancient church of St. Peter, which was founded by men, was the first of the kings of Castile, which were doubtless were the first of the kings of Castile, who had beheld the king now accompanied to heaven, with songs of praise, which he heard in his chamber, but in all the sweetest voices of the church, as of the king, that the sainted king, in the 30th of May, in the year of our Lord two hundred and three years — having reigned over Castile and twenty

years he was interred in the Church, in a sepulchre, which remains. It is said that at the time of his death, the choir of angels sang a requiem, and filling the air with praise of his vir-

ginal king of Granada, who made great demonstrations of piety throughout his reign, he sent yearly a hundred wax tapers, which ceremony was continued until the time of the king who made the Catholic.

Crónicas de Sevilla, fol. 146.
Crónica Gotica, T. 3,

de Andaluzia, L. 1, c.
de la Iglesia, L. 20.
of Palencia, pt. 3, c. 40.