

my to invade the Lands of the Canton of *Bern*, who were Protestants when that Battel happened.

Mr. *Seguebot* comes again to his endeavours to soften you with sweet words, thinking he had given reasons enough. But remember what Jesus Christ says, Math. vii. 15. *Beware of false Prophets which come to you in sheeps cloathing, but inwardly they are ravening wolves.* ver. 16. *Ye shall know them by their fruits.* This is the method of the Church of *Rome* to draw back those that are escaped from them, by flattery; and to treat them with severity when they have got them into their power. This was the way they used the famous *Antonio de Dominis* Archbishop of *Spalatro* who fled into *England*, and abjured the Errors of Popery. The Court of *Rome* made him a thousand promises to engage him to return, which he did at last, upon some discontent which he met with in *England*: but he was deceiv'd in his hopes, for they immediately clap'd him up in the Inquisition, where he ended his life. And this is the manner of those whose mercies are cruel, according to *Solomon*, Prov. xii. 10.

HE afterwards repeats again without method, what he had said before, and what I have sufficiently answered, for as to the Text which he lays such stress upon, *Thou art Peter, and upon this Rock I will build my Church*: it proves nothing but that *St. Peter* was one of those twelve Rocks or Stones upon which the Church was to be founded. According to what we find in the *Revelation*, where *St. John* calls the Church in its Triumphant State *the Heavenly Jerusalem*, of which he says, Rev. xxi. 14. *And the wall of the City had twelve Foundations, and in them the names of the twelve Apostles of the Lamb.*

AND NOW to destroy his whole Scheme at once it is enough to say, That it was *Luther* and *Calvin* and *Zuinglius*, that brought us back into the right path,
by