we may add, with Harvey, in his "Meditations guilty mong the Tombs;" "Consider this, ye weeping y must rents, and dry up your tears. Perhaps the Supmercy me Disposer of events foresaw some inevitable nent of are of temptation forming, or some dreadful storm nal sin adversity impending. And why should you be ersonal ssatisfied with that kind precaution, which has ith the used your pleasant plant, and removed into shelta tender flower, before the thunders roared, beme the lightning flew, before the tempest poured ground rage. O, remember, they are not lost, but, nfancy

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ken away from the evil to come."
To those whose Commission in part, is, "Feed y Lambs," and especially to parents whose childare spared to years of responsibility, it will apart that the views we have advanced give increasemphasis to the inspired command, "Train up all in the way he should go, and when he is old; will not depart from it."

It is not our present purpose to speak at any agth of the manner in which this work of training ay be best accomplished. It will satisfy us, if at we believe to be the Scriptural teachings of lesley, Fletcher and others of our Arminian Author, are allowed to exercise their legitimate influence on the Christian and parental heart.

In that case, the result may lead us all to say, as if Jonathan Edwards, when he had witnessed so any evidences of genuine childhood piety, in concition with the great revival in which he took so comment a part, "There is not before God, so