

Gwilym, of Richbottle, delivered an eloquent address on the importance of the Sunday school to the Church. A few remarks, showing the advance the Sunday schools in this neighbourhood have made lately, were made by Rev. W. O. Raymond after which a vote of thanks was passed to Rev. Mr. Gwilym and the meeting was closed with the benediction.

DORCHESTER.—A very unusual service was held in this parish, on Thursday, Oct. 11th. On that day the oldest inhabitant, Mr. John Palmer, completed one hundred years, having been born on Oct. 11th, 1788. Special service was held in the Parish Church, at which the old gentleman and a large number of his friends and relations were present.

On Sunday, the 14th, being also the day of Thanksgiving appointed by the Synod, the chancel presented a much improved appearance, having been re-seated in black ash, and also re-carpeted. Probably there is no church in British North America, or for that matter, in any part of the world, where the contrast between the chancel and the body of the church is so marked. In June 1885 a meeting of owners of pews unanimously resolved to re-seat the church, and with certain reservations make it free; but subsequent obstruction blocked the resolution, hindered the improvement and hinders it still. It would be impossible to find anywhere a more typical case of the adverse working of the owned pew system, upon the prosperity and well being of a parish, than is afforded by the history of pews in the parish of Dorchester.

DIocese OF QUEBEC.

SHERBROOKE.—The many friends of the Rev. Dr. Reid will learn with regret that he is at present confined to his bed with very serious illness. (Since receiving the foregoing we have learned that Dr. Reid entered into rest on Saturday or Sunday last).

QUEBEC.—*St. Matthew's Bells.*—The following is the size and weight of the Ring of eight bells, 41 inch tenor note F, which has lately arrived from London, England, to be fitted up in St. Matthew's Church, St. John street. The Ring includes Warner's improved chiming apparatus, chime hammers and ropes complete:—

		wt qrs. lbs.
41	inch, note F.....	weight 12 0 5
37	" " G.....	" 9 1 10
34½	" " A.....	" 7 0 21
32½	" " B.....	" 6 3 9
31	" " C.....	" 5 2 25
29	" " D.....	" 4 3 20
28	" " E.....	" 4 3 23
27	" " F.....	" 4 2 27

DIocese OF MONTREAL.

DEANERY OF BROME.—The annual Missionary meetings for this Deanery are now (Oct. 22nd) in progress. After a good deal of correspondence the Rev. Osborne Troop, of Montreal, was secured to assist the deputation visiting Brome Corner, Iron Hill, West Brome, East Farrham, and Adamsville. Efforts to secure another city clergyman for the more Southern portion of the deanery, failed, saying that Rev. Dr. Norton was secured for one night, and that in Knowlton. Considering the awfully bad state of roads from the almost continuous rain, it was just as well no city man came, although he would have had a good insight and personal experience of the disadvantages both people and priests minister under in attending Church gatherings of any sort; and it was well for another reason, namely, three of the Missions out of the six were not prepared to have meetings, much to the chagrin of those members of the deputation that travelled over the mountains to fulfil their duties. At Sutton, so long now without a rector, there was a bet-

ter turn out than has been for some years. Perhaps, as one of the speakers said, it was because of their Church doors being so long closed. They now know what it is to have to do without a regular pastor, and can therefore experimentally understand and practically sympathize with those of their brethren in the poorer portions of the diocese who look to the Mission Fund for help to have the Church's ministrations, which otherwise they would have to do without. We see by a correspondent in a local paper that the Rev. W. Rose Brown and Rev. Frank Charters made excellent speeches. The Church people at Abercorn not having had notice, of course, did not put in any appearance, and so the deputation passed on to Glen Sutton; here, however, no meeting had been announced, and no hospitality for the deputation arranged; so resting at the hotel (1) of the place they passed on to Mansonville. Here there was a very fair meeting notwithstanding the roads, from there the deputation pushed on to Knowlton, where, as usual, a good house was present to hear the speakers concerning the extension of the Kingdom of God.

DANFORD LAKE.—In spite of the fact that the crops around have been a partial failure Wednesday, October 17, saw a goodly congregation gathered in Holy Trinity, Allyn, in order to render thanks to Almighty God for Harvest blessings. The service opened with a processional hymn "Rejoice, ye pure in heart," and was followed by morning prayer with appropriate lessons, Psalms and Collects. The Rev. L. B. Pearce gave an excellent Thanksgiving address, which was followed by an instructive and interesting address by Rural Dean Naylor, M.A., on the manifold work of the Church as a great, living, and active organization, and impressing upon the congregation the duty of taking part in her great work. Then followed the Rev. A. A. Allen, M.A., with an earnest and practical missionary address. Next day there was a similar Thanksgiving service at St. Peter's, Cawood, where was too, a good congregation. The offertories of the two services amounted to \$3 to be appropriated to the Parsonage Building fund.

FALGHSBURG.—The Magic-lantern exhibition kindly given by the Rev. W. Percy Chambers, B.A., on Thursday evening last, in the Memorial Hall, was fully appreciated by the audience. By its aid the lecturer gave a graphic portraiture of the Ecclesiastical History of England, presenting in admirably chosen and succinct terms the leading points of Church History from the introduction of the Gospel into Britain until the period of the Reformation. To these were added some illustrations of later incidents or events, closing with the life-like figures of the venerated Falford, the well-remembered Oxenden, the present Diocesan, the present occupant of the ancient Archbishopric of Canterbury (Dr. Benson), and the youthful and august appearance of Her Majesty when taking the solemn oath at the altar of Westminster Abbey. When the hymns "Nearer my God," and "Abide with Me," were thrown in all clearness and perfection on the canvas, the assembly joined heartily in rendering them with the well-known tunes. On the following evening the Rev. Mr. Chambers was the preacher, and eloquently and thoughtfully discoursed on the subject, "Which of two Masters." Mr. Chambers will be remembered for his effective contribution to the pleasure and instruction of all, with a hearty greeting in store at any future visit.

BEDFORD CLERICAL UNION.—The next meeting of this body is (D.V.) to be held on the 20th Nov. in the parish of Philipsburgh, Rev. F. A. Allan, B.A., Rector. Subject for discussion: "The Law of the Tithe."

DIocese OF ONTARIO.

OTTAWA.—The Day of Intercession for Sunday-schools was observed in Ottawa by a Devotional meeting of all Church Sunday-school Teachers, in St. John's Church on Friday, Oct. 19th, nearly a hundred teachers were present. The service was conducted by Rev. H. Pollard, Rector of St. John. It consisted of a short service, with Lesson, Creed, &c., and then instruction on the Teacher's responsibilities, privileges, dangers and rewards; between each subject time was given for private prayer; the whole interspersed with hymns, lasting about an hour.

On Sunday there were celebrations of Holy Communion in all the churches of the city; sermons preached on Sunday-schools; special prayer authorized by the Bishop, and in the afternoon the S.S. Scholars assembled in St. John's Church, numbering nearly 1,000, for a united service, when addresses were given by the Lord Bishop of the Diocese, and Rev. A. W. Mackay. The offertory, nearly \$16, was given towards the library of the Mission S. School in Anglessea square.

The new Mission hall in Anglessea square is nearing completion, and will be formally opened in about a month. It is under the charge of the clergy of St. John's.

Rev. J. Taylor, late of British Columbia, has taken charge of Billing's Bridge Mission, near Ottawa.

The Bishop of Ontario will hold a general ordination in Christ Church, Ottawa, on Sunday Dec. 16th.

DIocese OF TORONTO.

TRINITY UNIVERSITY.—The new Arts College for the Higher education of Women, affiliated with Trinity University, Toronto, was opened on Wednesday, 15th inst, in its temporary location No. 48 Euclid Ave. The College is to bear the name of St. Hilda who was Abbess of Whitby in the 7th century, and took so prominent a part in the intellectual and religious progress of her age. It may be interesting to recall Canon Bright's words in describing the character of St. Hilda. He says: "she was a noble woman strong and wise, true-hearted and firm of purpose, with warm affections and clear discernment, using her great capacities for rule and guidance in the true spirit of a 'mother in Israel.'" In calling this new institution after the name of this Northumbrian princess, the Council sufficiently indicate the comprehensive ideal of life and work which they would place before the students, as well as the earnest spirit of Christian faith which they trust will always mark the education there given.

Although in the closest connection with Trinity, the new College is under the control of a separate Governing body or Council, of which the Lord Bishop of Toronto is President, and the Provost and Professors of Trinity are *ex officio* members, as are also the lady Principal of St. Hilda's, and the lady Principal of the Bishop Strachan School. Five other members of the Governing body are nominated by the Council of Trinity and the Council of the Bishop Strachan School. These are at present Rev. Dr. Davies, Messrs. James Henderson, W. M. Ince, J. A. Morrell, and Alex. Marshall. The Council is moreover empowered to add their number to.

The Council of St. Hilda's is to be congratulated on having secured the services of a competent lady Principal in the person of Miss Patteson who is known to many Toronto students from past educational work in that city and is a near relation of the late Bishop Melanesia.

All members of the Church who desire to complete the education of their daughters by University course should avail themselves of the opportunities now placed within their reach at Trinity—the advantages of a common home.