

furnished by the Guild. The two pieces weigh 32 oz. 10 cwt. and the chalice stands 9½ inches high. The vase is hexagonal, having medallions on each face with the sacred monogram in high relief on a frosted ground, the central one having a Greek cross instead.

The plinth is likewise hexagonal, being finished with six Gothic gables, in each of which is inserted a miniature window with mullions and tracery. It is intended to fill in the spaces with jewels at some future time. The bowl of the chalice is surrounded by a band bearing the text, "The cup of blessing which we bless etc.," done in xiv century letters; and below is a second band engraved with a grape vine pattern. At the commencement of the text is a jewelled cross of pearls and carbuncles. Altogether the work is in very good taste and is a great addition to the proper equipment of the Church. An additional interest is attached to this gift from its being made in part of jewels of silver, jewels of gold and precious stones presented by members of the congregation for this purpose.

KEMPTVILLE.—On Wednesday, 11th of May, the parish church here was crowded by a devout and reverential congregation who had come to witness the marriage of the Rev. A. F. Gorman, Priest of Wellington, and of Jane Bowden, daughter of the late W. R. Anderson, Esq., of this place. After the espousals, "in the body of the church," the bridegroom and bride proceeded towards the altar for special prayer, benediction and godly consent. The Rector, the Rev. C. P. Emery, officiated, being assisted by the Rev. S. Daw. There was a full choir, of which the bride had been a faithful and efficient member, who rendered the musical part of the service with reverence, and exactness. The talented organist, Miss Blackburn, displayed her usual good judgment in her choice of voluntaries, and admirable expression of them. Miss Anderson will not only be missed in the choir, but also in the Sunday-school and in the "Children's Ministering League," where she was always an efficient and capable officer, ever ready to assist in any good work suggested by her parish priest. One praiseworthy feature connected with this marriage was following the Church's ancient straightforward plan—of having the "Banns published."

The report of the Sunday-school handed in on Sunday, May 15th shows that the Sunday-school children raised during the year the sum of \$155.

#### DIOCESE OF TORONTO.

The C.E.T.S. Conference opened on Tuesday, May 10th, in St James' schoolroom, by a discussion on the vexed question of Prohibition, with the Lord Bishop of Toronto in the chair. (For further report see Temperance col. p. 14.)

Cemetery Church.—The congregation worshipping in the Cemetery church has been contributed a new parish to be called that of St. Simon. The Churchwardens write saying that the use of the name of Rev. E. Daniels, of Wycliffe College, who has been spoken of as Rector, was entirely unauthorized, and that no site has been secured on Howard St., as was stated in the *Globe* a few days ago.

Toronto.—St. George's.—The Lord Bishop confirmed about fifty young men and women in this church on Sunday evening, May 15th. A large and attentive congregation witnessed the rite. Several of those confirmed were brought in through the Church Army, which is doing a fruitful work in the parish. The Children's Lenten offerings for the Church Home, amounted to \$76.00, and some of the boxes have not been sent in yet. The little ones deserve much praise for the zeal.

The name of the Parish Journal has been changed to *The Canadian Church Magazine and Mission News*.

The adjourned Vestry meeting was held on April 25th., when the advisability of making

St. George's a free church was fully discussed, and a committee appointed to consider the matter. A Boy's Guild has been established under the direction of Rev. F. M. Webster, to promote the principles of temperance, purity, reverence and earnestness among boys under fifteen.

St. Luke's.—Rev. Canon Dumoulin preached here on Ascension Day evening, when the parish festival was celebrated.

All Saint's.—A special Confirmation service was held in this Church on Sunday afternoon, May 15th, by the Lord Bishop of the diocese, when about fifty candidates presented themselves for the laying on of hands.

Toronto.—All Saint's.—The Parochial branch of the Church Women's Auxiliary to Missions, held its annual meeting on May 4th, the rector, Rev. A. H. Baldwin, in the chair. The chairman gave a very interesting account of the formation and growth of the Society. Mr. Macklem read the reports which were very encouraging. The objects of the association are:—"To interest church women in missionary work; to receive contributions for the various mission funds, Diocesan, Domestic and Foreign, and to make and receive articles of clothing for the needy, both at home, in the Northwest and Algoma." A thorough canvass of the members of the congregation for regular contributions to the various mission funds was made after Christmas and 92 subscribers have promised to give \$242.16 yearly. The Treasurer's report showed \$287.27, to have been raised during the year, and \$272.54 invested in missions, leaving a balance on hand of \$14.73. The report of the infant class showed that five collections for this cause have been taken during the year, and the money given was in most cases the result of self-denial. The officers elected for the coming year are:—Hon. President, Mrs. Baldwin; President, Miss Thorne; Vice-Presidents, Mrs. Morrison, and Mrs. Cox; Secretary, Mrs. Frances; Treasurer, Mrs. Cummings; Committee, Mrs. Booth, Mrs. Barnett, Mrs. Middleton, Mrs. Beach, Mrs. Poole; Delegates from branch to annual meeting of the Diocesan Board, Mrs. Cox and Mrs. Barnett. It was decided to divide the general fund, giving half to diocesan missions, a quarter to Algoma and a quarter for expenses of branch.

St. Peter's Church.—The past year has been a very successful one. The Church receipts have been about \$3,000, and the special funds amounted to \$6,000. In the Sunday-school, which numbers 400 scholars, the receipts have been \$225 and the congregation have contributed about as much more for the support of the school.

The Dorcas society has during the year supplied garments to over fifty families. They have also sent numberless articles to the Sick Children's Hospital, nearly \$500 worth of clothing to Algoma, several large boxes to the families of clergymen in their own diocese, and over 900 pounds to Magnetawan.

The mothers' meetings also have been a source of strength and help.

The young people's and children's societies deserve special mention; the Willing Workers, who are always ready to do whatever they are asked, and the Gleaners and the Standard Bearers, who are in training for missionary work.

The Parochial Missionary Society has raised \$1,670 this year. This parish supports a Zenana missionary and a Bible reader in the South, beside contributing to Mission work in the Northwest, China, and at home.

The Temperance Society has over 300 members, and about 200 children belong to the well-conducted Band of Hope.

A number of ladies, with Mrs. Smallpiece for their president, conduct a girls' sewing class, the girls being required to bring one cent a week to assist in defraying expenses.

#### DIOCESE OF HURON.

STRATHROY.—The Bishop confirmed twenty-two candidates in the Church of St. John the Evangelist on the evening of the 12th inst.

LONDON.—The first programme of the closing exercises of Hellmuth Ladies' College, came off on Friday night before an audience comprising many prominent citizens, with great success. The pupils performed the different numbers in excellent style, displaying to the greatest advantage the splendid work which has been done at the College—work which excels all previous years. This programme was the first of nine, all of which promise to be of the highest order, and a rich treat is in store for all who may attend these very interesting entertainments.

ANNIVERSARY MEETING.—The Church of England Temperance Society, in connection with Christ Church in this city, held their anniversary meeting Friday night, it being the fifth anniversary of the Senior branch, and the second of the Junior branch or Band of Hope. The President, Rev. Canon Smith, occupied the chair, and after the opening exercises stated the standing of the Societies. The Senior Branch numbers 100 members, and the Junior branch 200, in good regular standing. The meetings are held on alternate Friday evenings all the year round. The programme of the evening consisted of singing by the Band of Hope, recitations, solos, part songs, tableaux, &c. The Rev. E. C. Saunders, Rector of St. James' Church, Ingersoll, gave a stirring address, which was well appreciated. The room was crowded in every part by an interested audience.

SYNOD OF HURON.—The Synod of Huron, will meet at the Chapter House, London, the 28th of June. A special jubilee service will be held in St. Paul's Church on Wednesday evening, June 29th, on which occasion the sermon will be preached by the Very Rev. Dean Carmichael of Montreal.

#### DIOCESE OF ALGOMA.

The Bishop of Algoma has removed with his family to Bishophurst, Sault Ste. Marie, Ont., and requests that letters and other communications be addressed accordingly.

#### CONTEMPORARY CHURCH OPINION.

*The Church Kalendar*, of Western New York, says:—

There is too much occasion for the following lecture by the *Gospel Messenger*, of Central New York:

Serious complaints are made that some of the clergy run through the "rendering" at such a "ratling pace," especially those parts where the congregation are directed and expected to keep up with them, that readers at a moderate pace are distanced and swamped, the meaning is lost, attention confused, phrases and sentences are jumbled, devotion is dissipated, and many get out of breath and give up the race in despair—to the final hushing of responses and the consequent ruin of a whole feature of church-worship. It is particularly charged that the minister cuts in, in the Psalter, on the voices of the people before they get more than half through their part or verse, so that they neither know what he is saying or think what they are saying. One would not like to have his own mortal composition treated in that way. Why need we hurry?

*The Church Press*, New York, under the title "The Truth in Love," says:—

In discussing the problem of Unity, let each that has a word to say stand up and say it. Let him come as fearlessly as the Olympian