"In these pictures, which are often of immense size, the artists evidently took much more pains to represent the uncouthness of the devils than the beauty of St. James's*... { Rev. H. J. Grasett, M. A. Rector.} 11+0'c. 31 o'c. Saviour " In order to prove this he has printed certain the angels, who, in all these ancient frescoes, are a very hard-favoured set. The chief devil is very big;

St. Paul's.... Rev. J. G. D. McKenzie, B. A., Incum

11 " 4 " variable portions of the Prayers, introduced on Mon
Rev. R. Mitchele, A. B., Incumbent. 11 " 63 " day and Tuesday, without any reference whatever to he is the hero of the scene, and is always marvellously St. George's .. Rev. Stephen Lett, LL.D., Incumbent 11 " 7 hideous, with a great mouth and long teeth, with which he is usually gnawing two or three sinners, who, to judge from the expression of his face, must be very nauseous articles of food. He stands up to his middle in a red pool which is intended for fire, and wherein numerous little sinners are disporting themselves like fish in all sorts of attitudes, but without looking at all church, King Street; and last Sunday, St. George's Church. alarmed or unhappy. On one side of the picture an angel is weighing a few in a pair of scales, and others are capering about in company with some smaller devils, who evidently lead a merry life of it. The souls of the blessed are seated in a row on a long hard bench, very high up in the picture; these are all old men with beards; some are covered with hair, others richly clothed, anchorites and princes being the only persons elevated to the bench. They have good stout glories round their heads, which in rich churches are gilt, and in the poorer ones are painted yellow, and look like large straw hats. These personages are severe and grim of countenance, and look by no means comfortthing, they would be much happier in company with racter of the American Republic. the wicked little sinners and merry imps in the crim- It appears that during the last war between that son lake below."

our Saviour and the Blessed Virgin, which, "except and their cargoes. presented on the silver frame. These monasteries, which were highly favoured by the monasteries of the "To sell them, your highness!" which were highly favoured by the monarchs of the Western Empire, abound in such valuable relics of art, chiefly derived from their royal founders. That treaty."

The British Consul a most excellent man, unrolled the manus, in the 10th century; while Vatopede, the largest and wealthiest of them all, owes its origin to Constantine the Great, and its restoration to Theodosius the Great. This convent in 1837 reckoned 300 "It is farther stipulated and agreed upon, that no European power at war with England shall be permitted to fit our privateers or other armed vessels to cruize against the commerce of Great Britain from or bring prizes into the monks, many holding office under the Agoumenos, whose establishment resembled the court of a petty sovereign prince, and, observes Mr. Curzon, "well sir," said the Bey, "what have you to say to that? Is it not full and conclusive?"

"Entirely so: but it does not apply to us. We are not illustrates what some of the great monastic establishments in England must have been before the Reformation. It covers at least four acres of ground, and contains so many separate buildings within its massive walls that it resembles a fortified town. Everything the whole court looked amazed. The Bey rais d himself to propose the resemble of the great monastic establishments in Entirely so; but it does not apply to us. We are not an European power."

"That, sir," said the British consul, is "a mere evasion of the spirit of this section of our treaty. It was intended to apply and does apply to all Christian powers."

"Very probably, sir; but we are not a Christian power."

The whole court looked amazed. The Bey rais d himself to propose the court looked amazed. The Bey rais d himself to propose the court looked amazed. The Bey rais d himself to propose the court looked amazed the court looked the court lo told of wealth and indolence. When I arrived, the Lord Abbot was asleep; he was too great a man to Lord Abbot was asleep; he was too great a man to splendid diamond box, and gave us an anxious and inquiring to the repeat the protest which on former occasions we splendid diamond box, and gave us an anxious and inquiring to the repeat the protest which on former occasions we have entered, against the practice of making public their own selfish ends, were soon bidden to remember the results of the protest which on former occasions we have entered, against the practice of making public their own selfish ends, were soon bidden to remember the remaining of the sold of the protest which on former occasions we have entered, against the practice of making public their own selfish ends, were soon bidden to remember the remaining of the sold of the protest which on former occasions we have entered, against the practice of making public their own selfish ends, were soon bidden to remember the remaining of the protest which on former occasions we have entered, against the practice of making public their own selfish ends, were soon bidden to remember the remaining of the protest which on former occasions we have entered, against the practice of making public their own selfish ends, were soon bidden to remember the remaining of the protest which on former occasions we have entered the protest which on former occasions we have entered the protest which on former occasions we have entered the protest which on former occasions we have entered the protest which on former occasions we have entered the protest which on former occasions we have entered the protest which on former occasions we have entered the protest which on former occasions we have entered the protest which on former occasions we have entered the protest which on former occasions we have entered the protest which on former occasions we have entered the protest which of the protest which occasions we have the protest which occasions we have the protest which occasi ment, and he could not be disturbed." Such was consulthe Agoumenos of Vatopede. We trust he is not, like specimen of his order. Let us now inspect the mo-uastery of Xeropotamo, where we are introduced to ment, and entertains no hostility towards any deno the monk of whom we spoke, in the following spirited the tree nongers on any validations and the tree nongers on any validations and the parties of the nation that have not

cient room, by the light of one dim brazen lamp, with sold to the highest bidders. deep shades thrown across his face and figure, I thought he would have made an admirable study for Titian or lessly clamour for Annexation, we implore you seriously blood," for the purpose of noting the moral effects sight. He sat not on the thrones of the earth: but in the Sebastian del Plombo. In the course of conversation to mark and digest the foregoing terrible case of na- which it produced upon the on-lookers, and the fol-I found that he had learnt Italian from another monk, tional profligacy. having neverbeen out of the peninsula of Mount Athos. His parents and most of the other inhabitants of the seek to be united, disclaiming in cold blood the auvillage where he was born, somewhere in Roumelia— thority of their Heavenly King, even as they had prebut its name or exact position he did not know—had viously rejected that of their legitimate earthly Sovebeen massacred during some revolt or disturbance. reign. So he had been told, but he remembered nothing about it; he had been educated in a school in this or one of the other monasteries, and his whole life had been word solemnly can at all be applied to a proceeding passed upon the Holy Mountain; and this, he said, which might be characteristic of the cabinet of Hell,) was the case with very many other monks. He did that, THE UNITED STATES IS IN NO MANNER A CHRISnot remember his mother, and did not seem quite sure THAN GOVERNMENT! that he ever had one. He had never seen a woman, nor had he any idea what sort of things women were, or what mous and ghastly document, could he more emphatically they looked like. He asked me whether they resembled have demonstrated the bitterness of his rancour, against the pictures of the Panagia, the Holy Virgin, which hang the God whose authority he had contemned and rein every church. Now, those who are conversant with sisted? the peculiar conventional representations of the Blessed of appearance between black women, Circassians, and should have rejoiced in his blindness over this additional those of other nations, which was, however, difficult to slight to the despised and rejected Son of David! describe to one who had never seen a lady of any race He listened with great interest while I told him that bewitched by the Devil's golden sorceries, as deliberconversation further, although the poor monk seemed to have a strong inclination to know more of that interesting race of beings from whose society he had been so entirely debarred."

useful member of the holy community of Monte Sancto, before Heathen or Mahometar. and we are at a loss to find the advantages of a system Has the service of Jesus become distasteful to you? which can lead to either of these results. Certain we Are you longing to be re-baptised in the name of this a whit more salutory than those which are produced are that Mr. Curzon exercised a most charitable dis- world's mercantile God? Are you prepared to desert by the present process. Hogarth's well known picture cretion when he refrained from enlarging on the beauties of the sex in general, or those of the fair Circassian by joining a Government who, to secure some conin particular, whose portrait occupies the very next temptible political advantage, hide the Cross in the artist always drew his materials from actual lite, and page to that devoted to this sketch of a real bachelor. presence of the Crescent,—and who, to win favour in the striking deleniation referred to, his pencil pre-We trust that the poor monk, when yearning to escape, with the disciples of the false prophet of Medina, deny sents us with precisely the same class of enormities like Rasselas, from his "Happy Valley," did not detect mischief in the eye of the uncommunicative Frank, but that he retired from his colloquy satisfied that there questions in the affirmative, continue to uplift the selwas not, after all, so much to see beyond the confines fish cry of "Annexation"—but not otherwise! of Mount Athos as his quassisted instinct would seem Our brethren, the Churchmen of the United States, holiday throng,—and the speaking canvass teems with to have suggested. Let us hope that he soon subsided will not, we trust, misconceive the spirit which dicinto that state of "blissful ignorance" which is con- tates these remarks. As a branch of Christ's visible buffoonery. How the convict could be "sustained," trasted with "foolish wisdom;" but at the cost of fold, they are no more responsible for the political sins or the multitude "edified" under such circumstances, what countless misery and woe, trickery and torture, which we have been denouncing, than Saint Paul was we are utterly at a loss to conceive. must not this state of things have been sustained answerable for the dark idolatries of heathen Rome, Government, it is said, contemplate that hereafter

mend to Mr. Curzon another solitary evening in the obedience to "the powers that be"—an obedience not has been conducted in a proper manner. In our old country-house; for, doubtless, that mysterious contingent upon the constitution or conduct of those humble apprehension this is the proper course to be bookease, like a certain ghost, "can many a tale authorities. And right certain are we, that were the followed. The brutal and demoralizing results above do.

of the sacred mountain is not rigidly enforced among ence into the scale of Roman Catholic Emancipation, lumbia the Lion of the tribe of Juda shall yet be polithe brute creation; but it is an undoubted fact that and he countenanced the Whigs in too many of their tically acknowledged. As to this there can be no the step and form of woman are never seen within its unhallowed assaults on the Anglican Church, disguised peradventure. Hear the magnificent words recorded Toronto, in Trinity Church, on Sunday the 16th inst.

sity -a lusus natura -a man who, though upwards of bours of love, which may be perused with profit by FOR EVER AND EVER!

Next week we hope to justify our remarks by a of being man's helpmate could be. Before doing this, limits prevent us from giving.

SUNDAY CHURCH SERVICES IN THE CITY.

Holy Trinityt... { Rev. H. Scadding, M. A., Incum } 11 " 61 *The Morning Service is for the combined congregations of St. James's Church and the Church of the Holy Trinity. The congregation of St, James's Church meet at the Church of the Holy Trinity. f In this Church the seats are all free and unappropriated.

THE CHURCH.

TORONTO, DECEMBER 13, 1849.

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Please notice the change in the address of this Office, No. 7, King Street West, Toronto.

A NATION WITHOUT GOD.

In a recent number of Noah's Weekly Messenger, able or at home; they each hold a large book, and (edited it may be mentioned, by a Jew.) we met with give you the idea that, except for the honour of the a remarkable illustration of the thoroughly infidel cha-

country and Great Britain, an American privateer had Besides this painting, there is in the same monastery succeeded in capturing two English merchantmen, and a small one ascribed to St. Luke, and two others of carried them into the Port of Tunis to dispose of them

the faces, are entirely covered with plates of silver This proceeding was protested against by the suffer- ceased, and cannot fail to be gratifying to the feelings gilt," while the frames, and the pictures too, are ers on the ground of its being illegal, and an appeal of his amiable widow. "richly ornamented with a kind of coarse golden fila- having been made to the laws of the country, the Congree, set with large turquoises, agates, and carnelians." suls of both nations appeared before the Bey when the These curious productions of early art were presented following scene took place.—We quote the words of A fitter choice could not have been made. As a clerto the monastery by the Emperor Andronicus Paleo- the Jewish writer who evidently glories in his theme. logus, whose portrait, with that of his Empress, is re- "What does all this mean, Consul-two British prizes

> "What? against our treaty with England?" "Certainly not, if there is such a prohibition in the

founded by Theophania, the wife of the Emperor Ro-manus, in the 10th century; while Vateorede the

commerce of Great Britain from, or bring prizes into, the

the Agoumenos of Vatopede. We trust he is not, like the painting of the "Last Judgment," a conventional specimen of his order. Let us now inspect the mo-

years of age, with large eyes and long black hair and gave judgment in favour of the "nation that knew not beard. As we sat together in the evening in the an-

Christian subjects of a Christian monarch, who reck-

You there behold the people with whom you would Like the Mammon-adoring Dutch, of Japan, you view them practically spitting upon the emblem of human redemption; -and solemnly declaring (if the were added to these. When the day dawned, thieves, low

If the arch-fiend himself had framed that blasphe-

Virgin in the pictures of the Greek Church, which are treaty with Tripoli was the act of the United States sight about them were turned quivering into the air, there all exactly alike, stiff, hard, and dry, without any appearance of life or emotion, will agree with me that public, which virtually declared respecting the Rethey do not afford a very favourable idea of the grace deemer: WE WILL NOT HAVE THIS MAN TO REIGN or beauty of the fair sex, and that there was a difference over us! Small wonder that the poor Jew Noah

all women were not exactly like the pictures he had ately to contemplate an amalgamation with this poseen, but I did not think it charitable to carry on the LITICAL ANTI-CHRIST? Soberly reflect from whence you will fall, if you should unhappily accomplish such

At the baptismal font your brows were traced with On the whole, it may well be doubted whether become liege soldiers of the crucified, and that you the eloquent sign of the Cross, in token that you had the surfeited abbot or the ignorant monk be the most should never be ashamed to confess his faith whether

There were many features in the character of the when our beloved sister will no longer have cause to punishments will succeed in making proselytes to their subject of this memoir which we cannot commend. - keep silence as regards this great theme. In the unscriptural and mischievous, but plausible doctrines A liberal in politics, he threw the weight of his influ- crownless and unsceptred regions of democratic Co- in many quarters."

by the wrapt seer of Patmos:

their respective establishments, which are always placed the departed prelate. As a parish priest he was a were great voices in heaven, saying, The King- Church. on most favoured spots; and we shall presently have pattern to his brother clergy, and the volume under DOMS OF THIS WORLD ARE BECOME THE KINGD MS OF occasion to introduce to the reader a veritable curio- notice contains not a few details of his works and la- our Lord, and of his Christ; and he shall reign to the same object.

FAMILY PRAYER.

The Family Prayers we have given, have been honoured with the comments of the Chris'ian Guardian, but in a manner and spirit we are sorry to see the editor adopt, especially on such a subject. He has asserted that they make a sinner approach the altar of prayer "with the language of complaint exclusively upon his lips, without one solitary reference to his guilt, one request for the aid of the spirit, one allusion to the the portions used every day, or to the variable portions

Let our readers only look through the whole form, and they will find-we are sorry to say it-every clause of the above assertion directly and positively untrue. He will search in vain, for the language of complaint, and he will find that we have listinetly provided every one of the particulars which the Guardian asserts we have omitted.

DIOCESAN CHURCH SOCIETY.

At the November meeting of The Diocesan Church Society, it was, on the recommendation of the Standing Committee, unanimously resolved-

"That the Church Society of the Diocese of Toronto desires to record its profound sense of the loss which it has sustained in the recent decease of the Reveiend Wm. Honeywood Ripley; and that, whilst the community at large will doubtless ever hold in grateful memory is many zealous and disinterested Christian labours, this Society will never cease to feel that, to his untiring exertions, and able and watchful management, during the six years of his tenure of the office of Secretary, it is, under fod, indebted for much of its usefulness and success. Also, That His Lordship the President be requested to forward the above Resolution to Mrs. Ripley."

We need hardly observe that the above expression of respect and sympathy speaks the sentimens of all who were cognizant of the merits of the lameited de-

The Rev. J. G. D. McKenzie was, at the December meeting, unanimously elected Secretary to the Society. gyman, a scholar, and a gentleman, Mr. McKenzie stands high in the estimation of all who have the privilege of his acquaintance, and from his active lusiness habits, and zeal in the cause of the Church, we augur the happiest results to the Society from his appointment.

PUBLIC EXECUTIONS.

On Tuesday, the 13th ult., those atrocious murderers, the Mannings, paid the forfeit of their Ives to which men were bidden to do, in fear of punishment to the outraged laws of their country. The husband displayed something like contrition, but his findish was here appealed to. But the wonders themselves partner "died as she had lived, in the strong-hearted living miracles—awful things presented bodily to the obduracy of confirmed infidelity."

by narrating the closing scenes of the terrible drama, his fellow man by appealing to his imagination, because God once struck rebellious man dumb with amazement by in which those arch-criminals have been actors. Such awful miracles. True it is that there were many rules details can serve no good end,—they sicken the virtu-ous, and doubly harden the depraved.

and ceremonies enjoined or permitted, to the Jews. but equally true it is, that for the "hardness of their hearts"

"How will you make that appear, sir?" said the British onesal.

"How will you make that appear, sir?" said the British outcasts who, by the righteous judgment of God and But A. T. waxes bolder, and instances the "Transfioutcasts who, by the righteous judgment of God and guration and the "Holy Communion. man, terminate their career on the gibbet.

> such exhibitions upon the million is prejudicial in the to appearance,) more unimposing than the latter? highest degree. A callous indifference to human life stranger, believing not in the divinity of the Son of Man, other such scenes at the same mement being enacted in the powerful stimulation. We are informed that at the city. It is our recollection of the "This do," and faith in execution in question the most "disgusting levity" prevailed,—and that "the pick-pockets were busy at work in the middle of the mob."
>
> This cut reconcern of the This do, and in the divinity and infinite mercy of Him who bid us so do, and not any effort of our "imagination," which gives the Lord's Supper its holy place in our hearts.
>
> Where were the angular to the "imagination" in the

lowing are the results of his observations:

"When I came upon the scene at midnight, the shrillness of the cries and howls that were raised from time to time, denoting that they came from the concourse of boys and girls already assembled in the best places, made my blood re As the night went on, screeching and laughing, an in strong chorus of parodies on negro melodies, with the sub-stitution of "Mrs. Manning" for "Susannah," and the like, prostitutes, ruffians and vagabonds of every kind, flocked on o the ground, with every variety of offensive and foul be-

"Fighting, faintings, whistlings, imitations of Punch, when swooning women were dragged out of the crowd he police, with their dresses discoloured, gave a new zest to general entertainment. When the sun rose brightlyas it did-it gilded thousands of upturned faces, so inexpresably odious in their brutal mirth or callousness, that a man and cause to feel ashamed of the shape he wore, and to shrink rom himself as fashioned in the image of the devil —When he two miserable creatures who attracted all this ghastly never been heard in this world, and that there were no belief

among men but that they perished like the beasts." Public attention, we are happy to say, seems to be thoroughly aroused to the necessity which exists for a and accessible—the appeals of the Priests to those imagichange in the present mode of inflicting capital punishment. The English Churchman suggests that the 'public and religious procession' should be restored, holding, as it would seem, with Dr. Samuel Johnson, that by such displays the criminals were supported, and the public edified. From this opinion of our able contemporary, backed as it is by that of the clearheaded and sound-hearted moralist, we feel constrained

According to the most reliable authorities, the re-According to the most reliable authorities, the results which attended these "living funerals" were not a whit more salutory than those which are produced can never be cajoled by a bad one. Such a people's eyes of the idle apprentice on his way to "Tyburn tree" is alone sufficient to settle the question. That great which the graphic pen of Dickens exhibits in the above If you can bring yourselves to answer these solemn quotation. The pale, terror-paralyzed doomed one, widowed mother is beheld unmoved by the gloating,

where he preached the truths, and administered the executions shall take place within the precincts of the The theme is inviting, but we cannot pursue it further theme; and we have only, in conclusion, to recombine the presence of a fixed number of official that inspired Bishop they render willing and scriptural where the preached the truths, and administered the sacraments, of the gospel of his blessed Master. Like prison, in the presence of a fixed number of official whilst the Collector, on the other hand, is not performed that inspired Bishop they render willing and scriptural where he preached the truths, and administered the sacraments, of the gospel of his blessed Master. Like prison, in the presence of a fixed number of official whilst the Collector, on the other hand, is not performed that inspired Bishop they render willing and scriptural where he preached the truths, and administered the sacraments, of the gospel of his blessed Master. Like prison, in the presence of a fixed number of official whitst the Collector, on the other hand, is not performed the stage, fell, revealing three wooden crucifixes, lit up partly in English and part Church in republican America, circumstanced as her alluded to, would thus be thoroughly guarded against, Anglican sister is in this Province, her trumpet would and the mystery enshrouding the punishment would LETTERS AND MEMOIR OF THE LATE WALTER AUGUS- give a sound unequivocal as our own, -and that she strike the mind with a deep and salutary awe. If TUS SHIRLEY, D.D., Lord Bishop of Sodor and would contend, even as we are now contending, for a some such course be not followed, there is strong rea-Man. Edited by Thomas Hill, B.D., Arch-deacon of Derby. London: Hatchard. 1849. The day is coming, and haply is not far distant, man) that "the advocates for the abolition of capital

TRINITY CHURCH, KING STREET. A Sermon will be preached by the Lord Bishop of

when the Annual Collection will be made in aid of the taking it in their turn to reside within the walls of With all this there was much to love and admire in AND THE SEVENTH ANGEL SOUNDED: AND THERE fund to pay off the debt still remaining for building the

The Collection in the evening will be appropriated

Divine Service will commence, in the morning at eleven, and in the evening at half-past six o'clock. Donations, from those who cannot conveniently attend, will be thankfully received by the undersigned,

RICHARD MITCHELE, B. A., Incumbent. WILLIAM GOODERHAM, Churchwardens. Toronto, 12th December, 1849.

An adjourned Meeting of the Vestry of St. James's

Communication.

[We deem it necessary to follow the example of the London Church periodicals, and to apprize our readers that we are not responsible for the opinions of our Correspondents.—Ed. Chuach.]

To the Editor of The Church.

REV. SIR,-If you are kind enough to give this com. introduction, and your superficial readers, if you have any his judgmen such, may occasionally overlook the difference between such "opinions," and those truly Protestant principles inculcated in your editorial columns.

A correspondent, in purporting to describe "a days' drive in Canada West," has I think, managed to drive through this good rule of yours, which we might have supposed would be a mere narrative, is the vehicle, as it supposed would be a mere narrative, is the vehicle, as it happens, of sundry opinions of the most ultra description—speaking mildly—, and that too, without your editorial caution, for the "driving" is presented to your readers under the imposing head of "Colonial" intelligence. I now take the liberty of requesting your permission to point out to your readers something very singular which occurs in the drive number two, of your correspondent

A. T., printed in your issue of the 29th December A. T. in plain English proposes that an attempt should

be made among Protestants, to promote religious zeal by appeals to the imagination, after the manner of the "Romanist and the eastero Churches." He says:—

"To these dispositions" (the romantic and the imaginative) "of man, therefore, God as I have just shown, continually appeals are the same of the same continually appeals; witness further, also the wonders of Sinai, the temple of Solomon, the Mosaic Ritual, visions of Angels, the Transfiguration, the touching mysteries of the Holy Communion, and innumerable other such instan-ces. Ought we not therefore in like manner to endeavour to surround the worship and service of the Most High,

and even the duties of religion and life, with all those attractions of taste and imagination which circumstances will permit? The early church did so, and the Romanists and the Forter of the desired of the control o and the Eastern Churches still do so, and with what most practical results is well known.

And now Sir, with all possible deference to your cor-

respondent, and his opinions, I submit to you and to your readers, that his very fervid imagination has carried him, in this instance, much too far.

The religion of the mosaic dispensation, however awful ted, was emphatically a religion of works-and works It is not our intention to gratify a morbid curiosity senses? There can be no substitution for such dread realities. Let man be careful how he thinks to arouse

were privileged to witness the awful splendonr of the fo Universal experience demostrates that the effect of mer, and what could be more beautifully simple, and (as

Where were the appeals to the "imagination" in the ministrations of the Man of Sorrows? He invested not veriest poverty and simplicity, walking among the children of men, bid them believe with faith, and showed them miracles which were palpable to their senses. He commanded men to be convinced, but he did not cause their worship to flow from an excited imagination. could not believe him because he stood among the poor, and had not where to lay his head, he could not draw towards him by proving how great glory he could assume in one iastant by so willing it. If "a wicked and adulterous generation" sought for a sign, he gave them no sign, but directed them to proofs which left them no alternative but to believe, which they would not, or be "pricked

to the heart," which they were. Yet professors of His Gospel sometimes imagine such a vain thing as that the devotion which cannot be educed by appeals to the judgment and the conscience, can be roused by something which shall excite the "imagination!" "The Romanists do so," and "with what practical re-

Had A. T. any of the following mentioned "results" in his mind, In Ireland the "Romanists do so." to such a degree as to deny the poor the Bible, by which their minds might be cultivated and fed, their con kened, while at the same time they appeal to their imagi-nations by all manner of scenic representations, little short of blasphemous, and barangues which amount to direct

The men who lately listened to the "altar denuncianations, and their success, are well known: so are the "practical results,"-they are written in blood. The imposing solemnity of Romish music-the bright glare of no judgment, no conviction, no awakened conscience,contrary, does ask for the exercise of the judgment, the warrant of a convinced mind, the penitence of a lively would in some degree penetrate his cassock, and catch a glimpse of the dark heart beneath. Fancy a Jesuit excicathedral system, - the lighted candles, the crucifixes, and

'The Romanists do so," verily. Here, for instance, is a specimen drawn from the true narrative of a traveller. Would A T. like to have it copied? The place is Rome—the church, the "Cara Vito," the day, Good Friday. The present, including the following clergymen—the Ven. the hour is broad daylight, but the windows are darkened, and tapers innumerable dispel or modify the gloom, in the man-ner deemed most effective upon the imagination. A curtain hangs in front of the high altar. A stage is in front of the curtain, from which the Priest harangues, and at the Charles Donovan. The Archdeacon read from the Chan-

The Eastern Churches still do so." No doubt they One of the favourite tricks in the East is making the ignorant devotees believe that fire comes down from Heaven at the invocation of the Priests, and this is done with all the dexterity which used to astenish us as little Service. in Irish, by the Rev. Thomas Moriarty; boys, in the "showing off" of "magic fire" at Astley's am-

But these appeals to the imagination are the beginning of the besetting sin of idolatry. "The Romanists." quoted by A. T., are fain to worship the work of their own hands, by A. T., are fain to worship the work of their own hands, to fall down to the stock of a tree, if only the block be cut into an effigy of a Madonna, or an unsightly mockery of the Son of God.

Rev. Homas aignary derivered an impressive sermon, first in Irish and afterwards in English, from the concluding verses of St. Matthew's Gospel in which he alluded forcibly to the striking and interesting circumstances under which they were assembled to preach the faith once any one Session.—Journal of Education.

be practised to some extent by us.

But the great evil of this imaginative devotion is, that it is fleeting, evanescent, not to be depended upon. It may appear bright and vivid as the most delightful dream, but like the dream, its very memory is gone in an hour.— Devotion, or apparent devotion, which has no sounder

foundation, can hardly be trustworthy.

The devotion of Frenchmen or of Italians may appear The devotion of Frenchmen or of Italiaus may appear to be very warm indeed, under the influence of the means taken by the Priests to awaken their keenness for the "romantic," and to excite their "imaginations;" but these Frenchmen and these Italians can as soon forget the devotion thus apparently aroused, and by other appeals to their imagination are as easily excited to butcher a king

The religion of our own favoured fatherland has a deeper root—it is in the convictions—it is part of the faith—it abides in the souls of the people, and hence the superiority of that people's character, and their slowness to do wrong, Church will be held at the office of T. D. Harris, Esq., Front Street, on Friday, the 14th inst., at one o'clock. fear, will be shorter lived than even the passions them-

But it is useless for A. T. to refer us to the ancient miracles, and for the simple and obvious reason that the things were real. What he seems to approve, and even long for, would be mere sham—juggling—the performance of play-actors. At least such are the efforts to rouse the imagination on the part of the "Eastern" and "Romanist" Churches to which he so triumphantly refers. We find no such thing enjoined in the gospel, but we do find something very different commanded,—namely, the practice of the precepts of that gospel in all the duties of that station on the 25 munication a place in your columns, it will no doubt be with the stereotyped "Caution," that you are "not responsible for the opinions" of your correspondents. But sometimes Sir, "opinions" from correspondents do find their way into your paper without the taboo of any such introduction, and your superficial readers if you have necessity of giving his imagination much less liberty than

As for the "practical results," I might enlarge upon them to any length, without finding much to claim our admiration in those countries where Romanism prevails: but I have perhaps written too much for your space at-

"By crosses, relics, crucifixes, Beads, pictures, rosaries and pyxes Those tools for working out salvati By mere *mechanic* operation."

Ecclesiastical Intelligence.

CANADA.

DIOCESE OF TORONTO. DIOCESAN THEOLOGICAL COLLEGE, COBOURG.

and awarded according to the results of a General Examination, to be holden at Cobourg, on Wednesday and Thursday, the 14th and 15th August, 1850:-Two of £40 Sterling per annum, each, founded by the Society for the Propagation of the Gospel in Foreign

Two of £40 Currency per annum, each, chargeable upon the Bishop's Students' Fund in this Diocese,
Two of £30 Currency per annum, each, chargeable upon

the same Fund. All of the above bear date to the successful Candidates

from the 1st October following.

The Scholarships will be tenable for not more than four years, and the age of Candidates must not be under 19.

Candidates for the Scholarships above announced, will be required to communicate their intention of offering themselves, to the Rev. H. J. Grasett, M. A., Examining Chaplain to the Lord Bishop, at Toronto, on or before the Chaptain to the Lord Bisnop, at Corollo, on or before the 1st July, 1850,—their application to be accompanied with testimonials as to their moral and religious deportment for the three years preceding, and their fitness for the work of the Ministry, from at least two licensed Clergy-

men in the Diocese in which they reside.

The subjects for the Examination above announced, are Homer, Odyssey, Book XIV. Xenophon, Anabasis, Book VII. Horace, Odes, Book IV—and Epistle Book I.

Livy, Book III, to Chap. 40. Greek Testament, St. John's Gospel. Euclid, Book I. II, III. Algebra, to end of Simple Equations.

PROPOSED SUBJECT OF PRIZE ESSAY "Persons who were types of Christ under the Patriarchal and Mosaical Dispensations."

It is with deep regret that we announce to the Clergy and laity of the Church, the serious indisposition of the Bishop. His Lordship was taken ill at the residence of the Rev. Mr. Filleul, about eight miles from Lunenburg, to which place he had been on a Visitation, Dr Shreve having been called to his relief. it was found necessary to bleed him copiously. A large number of young person were waiting to be confirmed at Chester, and although still suffering severely and greatly debilitated, ship proposed performing the service in his chamber, but his medical attendants fearing the effect of such an effort, very properly advised him against it; he has since been ed by easy stages to Halifax, and although much weakened and subject to severe paroxysms he is decidedly better, and we trust he will be again restored to his family and the Church. It is some consolation to his friends that his sufferings result from the fulfilment of his sacred duties and that siekness found him dispensing the means of health

Great anxiety has been felt among friends and members of the Church, throughout the week, and public prayers Churches; and we have no doubt that the same course of and that the Pastors of the several C urches will gladly make the case of their Bishop the subject of special prayer, and hundreds in their congregations who have shared his paternal care and blessing will join to make it fervent and mission of the Peace for the District of Montreal, viz. and hundreds in their congregations who have shared h effectual .- Church Times Nov. 23.

IRELAND.

OPENING OF THE NEW CHURCH UPON THE ISLAND OF CAPE CLEAR.—This most interesting event, the fulfilment of many earnest desires, and the answer to many fervent prayers, took place on Monday last For some time the attention of the Lord's servants has been drawn to the tions," had exercised their "private judgment" on the moral and spiritual condition of this Island, the extreme subject of their duty as taught by the Bible, in the least south western point of our country, and frequently has possible degree Their imaginations however, were warm the Gospel of our Lord and saviour Jesus Christ been preached to its inhabitants by faithful ministers of His word. The difficulties however of approach during a long period of the year, together with the circumstance of be ing prevented by authority from assembling a congregation only place affording sufficient accommoda manner and the towering invective of the Priest, all told those who were anxious about souls, that in order to carry with irresistable effect upon the imagination; there was on their Master's work with any prospect of success, it would be necessary to erect a permanent place of wors used as a fulcrum to move men by means of ap- and secure the residence of a Clergyman upon the Island. peals to the imagination, asks no such things,—there were none, and we see the "results." Protestantism, on the and difficulties became the means of urging his servants forward, and his infinite mercy has crowned their labours with almost unhoped for success. The Rev. Edward Spring, whose zealous and faithful preaching in the Irish language has been the means of awakening many from the slumbers of ignorance, and turning them from darkness to light, is now about to take up his residence upon this Island, to minister in Irish within the walls of a neat and ting the people to mischief in England, what would be come of him? No, no: we have enough of appeals to the strumentality) by Christian liberality for the service of imagination in the novelties appearing in some of our cathedrals and churches, and the abuse (not the use) of our stands (an imposing one near the centre of the island, and over the south harbour) was most kindly the supernumerary clergymen in one spot, and the dearth of ministrations in others—and we want no more innova- whom as well as to lady Beecher, a debt of deep gratitude tions to form additional appeals to the imagination in our is due for their cordial assistance throughout the whole

Notwithstanding the advanced season of the year, and present, including the following clergymen—the Ven. the Archdeacon of Ross, the Rev. James Freke, (Vicar of Clear), the Rev. Edward Spring, the Rev. Charles Caulfield, the Rev. W. M. Crosthwaite, Rev. John Smyth, Rev. John Triphook, Rev. Thomas Moriarty, and Rev. and produced a shudder of horror throughout the whole an occasion there should be a full display of the services of our beautiful Liturgy.

The morning prayer was read in Irish by the Rev. Edward Spring, the Psalms and Lessons by the Rev. James Freke; the Litany, in Irish, by the Rev. W. M. Crosthwaite (formerly vicar of Clear); the Communion Epistles, as also subsequently the prayer for the whole Church Militant, by the Venerable the Archdeacon.

Such are the "practical results" of the system in its sull growth, and which A. T. could hardly have thought of, when he hastily suggested as above, that it might safely upon the same shores by Sts. Patrick and Kiern. The conregation amounted to upwards of 150, and the Irish poron joined most fervently in the responses in their own inguage. As yet it may be but the day of small things, at it is the Lord's doing, and is marvellous in our eyes.—Cork Constitution - Cork Constitution.

Arrival of the Europa.

Liverpool, 24th November. NEW YORK, DEC. 10TH .- The Europa reached Boston

TURKEY AND RUSSIA. The rumours of a war between Turkey and Russia were fast dying away at Constantinople. The English ships of war were anchored within the Dardanelles; the French fleet was near Smyrna. Nothing further has transpired relative to the decision of the Emperor of Russia, respecting the Turkish affair. There is nothing new from France or England

An offer has been made to Prussia, to form a Zollverein, cluding Austria and the Berlin Cabinet. The latter retreats from the proposal..

The Pope was expected on the 21st instant. A new loan f nearly one million sterling, has been concluded. It is stated that a conspiracy had been discovered to assas-

The French Government had given orders to examine the French France to osely all passports of persons going through France to Letters from Athens state, that the Russian Government We find had sent a strongly worded and even threatening letter to

that of Greece, complaining of the reception given to politi-On the 25th ultimo, the Lord High Commissioner of the

until the 4th instant.

Mr. Dabney, Commissioner to the American Minister at Smyrna, is about to return to New York, and will be replaced by Mr. Mason.

Fifty-three of the German refugees, at Zurich, have received orders to quit the territory of the Confederation. The Canton of Berne has also expelled several of them.

The steamship Hermann, due at this port, has several distinguished Reagers, among whom is Ushezy, his two sons and daughters. It is said he has letters to President Taylor and Mr. Bancroft. He is accompanied by six or seven Hungarian officers of rank; among others on board, is Madam Shagalla, who was present in several engagements between Shagalla, who was present in several engagements between the Hungarians and Austrians. A large number of Refugees

From our English Files.

were preparing to leave Bremen for New York in the American packet.

The Rev. Dr. O'Donnell, Roman Catholic Bishop of Galway, has stated in reference to the invitation of Mr. Duffy to take part in a national conference, that he has determined, since the death of O'Connell, not to attach himself to any political party, and concludes with the following slap in the face:

"One party will call us abettors of treason, if not downight and onen constructions and the conference of the state of the same of the s

The following Scholarships will be open for competition and awarded according to the results of a General Examitation, to be holden at Cobourg, on Wednesday and hursday, the 14th and 15th August, 1850:—

wo of £40 Sterling per annum, each, founded by the Society for the Propagation of the Gospel in Foreign Parts.

"One party will call us abettors of treason, if not down right and open conspirators; whilst another party will attribute their want of success in their undertaking to our undue interference. Hence, I look on neutrality, on the part of the clergy, to be the very best policy.

"The Laity are the persons chiefly, or at least principally, interest should be engaged in the party will attribute their want of success in their undertaking to our undue interference. Hence, I look on neutrality, on the part of the clergy, to be the very best policy.

"The Laity are the persons chiefly, or at least principally, therefore should be engaged in the party will attribute their want of success in their undertaking to our undue interference. Hence, I look on neutrality, on the part of the clergy, to be the very best policy.

"The Laity are the persons chiefly, or at least principal-lying the part of the clergy to be the very best policy."

therefore, should be engaged in them.

"I have witnessed during the past twenty years so much of selfishness and perfidy amongst the apparently most enthusiastic patriots, that I became resolved never again to help men by my name, humble though it be, to provide for themselves and then forget their land does not furnish in with country. The history of Ireland does not furnish us with a single record of the nam of any Catholic ecclesiastic being engaged or enrolled in an successful movement or enterprise for our country. In truth they injured the cause whenever they did interfere."

It is generally known that no inconsiderable opposition to the use of chloroform for pain under surgical operations and in female accouchements, is offered in the metropolis, and in pany parts of England as well as the metropolis. many parts of England, as well as in France. In the tish metropolis, on the other hand, no such scruples exist. It is freely used on all occasions; and we learn on good authority that one dentist alone, in Edinburgh, has used it in the extraction of teeth on eighteen hundred occasions without the occurrence of anything the occurrence of the occurrence occurrence of the occurrence occurren without the occurrence of anything unpleasant in a sing instance. The Duchess of Argyll and Lady Blantyre, but expecting their immediate confinement, have removed with their mother, the Duchess of Sutherland to mansion the purpose of being in the same neighbourhood. SHIPWRECK. - The brig South Stockton, has been ship wrecked on her voyage from Quebec to Newcastle. two of the crew were saved, and to sustain life, they had the bodies of their deceased ship-

Colonial.

The Canada Gazette, published in this City on Saturday last, contains five proclamations, respecting the Jud-cature Acts, which were passed last session of the truests of the Judges gazetted.

The following acts are declared to come into full force and effect, on Monday the 24th day of December, current, viz:

An Act to establish a Court, having jurisdiction in AP als and Criminal matters for Lower Canada. An Act to amend the laws relative to the Courts of original risdiction in Lower Canada. An Act to amend the Law relative to the Administration of Justice in Gaspé

An Act to define the mode of proceeding before the Courts of Justice in Lower Canada, in matters relative to the pro-lection and regulation of Corporate Rights, and to Writs of Prerogative, and for other purposes therein mentioned. The following Act is declared to come into full force and effect, on Saturday the 15th day of December, current,

An Act to make further provision for the Administration of Justice by the establishment of an additional Superior

Court of Common Law, and also a Court of Error and Appeal in Upper Canada, and for other purposes. The Gazette also contains the following appointments, Sccretary's Office, Toronto, Dec. 5th, 1849.

> Jacob De Witt, of Montreal, Benjamin Holmes, of Montreal, Michael McCulloch, of Montreal, The Hononrable Robert Jones, William McGinnis, of St. Athanase. Benjamin Hart, of Montreal, William Dobie Lindsay, of St. John's. Peter Dunn, of Montreal, Jean Bruueau, of Montreal, Benjamin Brewster, of Montreal, John Mathewson, of Montreal, John Gordon Mackenzie, of Montreal,

Haviland Le Mesurier Routh, of Montreal, James Henry Lambe, of Montreal, Charles Geddes, of Montreal,—and Jacob H. De Witt, of Chateauguay, Esquires. His Excellency has been also pleased to revoke the ap intment of John Molson, and Haviland Le Mesurier, outh, Esquires. as Wardens of the Trinity House of contreal; and further to revoke the appointment of John contreal. Gordon Mackenzie, Esquire, as a Commissioner appointed under the Act 10 and 11 Geo. IV, cap. 28, for the inprovement and eulargement of the Harbour of Montreal Inc. Excel-Notices are also given in the Gazette, that Her Excel-lency the Countess of Elgin and Kincardine will receive Ladies, who are desirous of calling on her Ladyship, at Elmsley House, from three to five o'clock, on Friday at the Governor General will receive Gentlemen desirous of visiting him at the Governor General will receive Gentlemen desirous of visiting him at the Governor General will receive Gentlemen desirous of visiting him at the Governor General will receive Gentlemen desirous of visiting him at the Governor General will receive Gentlemen desirous of the Governor General will receive General will be the Governor General will be visiting him at the Government House, on Monday, nesday and Friday, in each week, from one until four

Amongst the new Custom-House appoint ments we perceive the name of Mr. Walsh, who has been for some years in the Post Office, in which situation he

has gained the respect of all who knew him. TORONTO CUSTOM HOUSE. - Our corres pondent's letter informs us that the investigation into management of the Toronto Custom House has terminated and that the Collector, Surveyor, and one of the Clerks, have been removed. There perhaps never was a more atrocious injustice committed than in the case of Mr. Stanton. No charge what Stanton. No charge whatever could be sustained against that gentleman; the duties which he was called up perform were entirely distinct from those of the Surveyor. The latter officer has to audit the books of the Collector. whilst the Collector, on the other hand, is not permit falcations could alone he ascribed to the Surveyor; yet a liberal government dismiss a man because he a power which he never possessed. Hamilton

Mr. G. P. Ridout, Alderman for St. Andrews Ward has publicly announced his intention not to offer himself as a candidate for the honor of a seat in the City Council during the ensuing year.

NORMAL SCHOOL .- One hundred and After singing in Irish a portion of the 135th Psalm, the Rev. Thomas Moriarty delivered an impressive sermon, first in Irish and atterwards in Facility for the State of the Normal School during the Winter Session, and in Irish and atterwards in Facility for the service of the Normal School during the Winter Session, and if the Normal School during the Winter Session, and if the Normal School during the Winter Session, and if the Normal School during the Winter Session, and if the Normal School during the Winter Session, and if the Normal School during the Winter Session, and if the Normal School during the Winter Session, and if the Normal School during the Winter Session, and if the Normal School during the Winter Session, and if the Normal School during the Winter Session, and if the Normal School during the Winter Session, and if the Normal School during the Winter Session, and the Normal School during the Winter Session and the Normal School during the Winter

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