

The Lord Bishop of Worcester has convened a special meeting of the members, friends, and supporters of the Worcester Diocesan Board of Education, to be held at Worcester next week, with the view of memorialising the first Lord of the Treasury on the propriety, in the future, of Parliamentary assistance as well as the establishment of elementary schools, and also of rendering assistance to training institutions.

The Incorporated Society for the Propagation of the Gospel in Foreign Parts have founded two exhibitions of 200 per annum each, in the University of Durham, for theological students who intended devoting themselves to the service of the Church in the colonies.

The Earl of Dartmouth has given to the parish Church of All Saints, West Bromwich, a beautiful new organ.—His Lordship has also erected and fitted up an infant school in the above parish, free of rent, a most commodious building, capable of accommodating 200 children, which was opened for the first time on the first of this month.

The Lords Commissioners of the Admiralty have been pleased, upon the application of the Rev. J. Killpack, the incumbent of the district of St. James, to grant the manufactory sum of £4000 towards the erection of a church in that district (Morris Town).

The Rev. Dr. Doane, of the University of Toronto, has been appointed to the office of Registrar of the University of Toronto. The service is now being performed in a room licensed for the purpose.—*Deverport Telegraph.*

PEMBROKE DOCK CHURCH.—The Lords Commissioners of the Admiralty have subscribed £5000 towards the erection of the new church at Pembroke Dock; the Ecclesiastical Commissioners having endowed it and its environs as a separate district. Towards the same fund the Church Building Commissioners have subscribed £400, and the Incorporated Society for Building Church £450.

MENESTREO DONATION.—At the recent meeting of the Lichfield Church Building Society the Lord Bishop of the diocese subscribed the magnificent sum of £1000, and the Earl of Salisbury, the Earl of Harrowby, Lord Ward, and J. Standish, Esq., also gave large donations.

OXFORD, FEB. 20.—PROFESSOR OF EXEGETICAL THEOLOGY.—The heads of houses have elected Dr. Hawkins, Provost of Oriel College, to the new Professorship of Exegetical Theology, founded by Dr. Ireland, late Dean of Westminster. Three other gentlemen had announced themselves as candidates, viz. the Rev. R. Scott, Fellow of Balliol College; the Rev. J. H. R. Jones, Fellow of Exeter College; and the Rev. W. Jacobson, Vice-Principal of Magdalen Hall and Public Orator.

THE CHURCH.

TORONTO, FRIDAY, APRIL 23, 1847.

CONTENTS OF THE OUTSIDE. First Page. The Pious Bishop Horne. Christ Exhibited in the Holy Sacrament. This World and Heaven. Ecce Homo. The Rev. Dr. Doane. The Rev. Dr. Doane. The Rev. Dr. Doane. The Rev. Dr. Doane.

THE LORD BISHOP OF TORONTO will hold his Triennial Visitation of the Clergy of the Diocese, in the Cathedral Church, at Toronto, on Thursday, the third of June next. Divine Service will commence at 11 o'clock, A.M.

The Clergy are requested to meet in full black robes.

THE ANNUAL GENERAL MEETING of the Church Society of this Diocese will be held at Toronto, on Wednesday, the second of June next. There will be Prayers, preparatory to the business of the day, in the Cathedral Church of St. James, at 1 o'clock, P.M.

His Lordship the Bishop of Toronto will take the Chair at 2 o'clock. W. H. RILEY, Secretary.

The Annual Meeting of the Managing Committee of the Diocesan Press will be held at the Church Society's Rooms, Toronto, on Friday, the 4th June next, at 10 o'clock, A.M.

At a meeting of the Clergy of this City during the month of May next.

Table with 2 columns: Date and Time. May 2nd, Trinity Church, 11 A.M.; St. Paul's, 3 P.M.; 9th, Rogation Sunday, 11 A.M.; St. George's, 11 A.M.; 16th, the Cathedral, 3 P.M.

We have adjoined from New Brunswick papers from time to time, during the last few years, enough to show that nothing appeared to be looked forward to with more interest and earnestness by the inhabitants of that Province than the appointment of a Bishop.—And we could understand and appreciate the spring and motive of such a feeling. A State without religion, as to every high and hopeful interest, is really in a condition of barrenness; there may be a look of greatness, a show of prosperity about it, but it is delusive and hollow;—a growth without freshness or health, a glare and glitter without vitality or warmth. In a State, too, to ensure its real advancement and happiness, we must have religion not as an intrinsic and adventitious, but as an incorporated thing; it is not to hang loosely on, but must be combined and interwoven with the elements of our national polity. It is not enough that we have there a flickering of the Gospel light—an ebullition of its warmth—a burst of its holy influence; it must pervade, and be transfused through all, brightening and beautifying, and sanctifying our entire social and political state. And this impression and conviction is neither new nor sudden; it is ancient and hereditary. The world has never been without religion in some form or aspect; and the Divine wisdom has sanctioned and we may add revealed, the necessity of consolidating and perpetuating religion by rendering it a national and established obligation.

We have had, from time immemorial, the development of this conviction in our parent land; and it were strange if her children, in this high and holy commitment, were not animated by the faith and piety of their fathers. They will scarcely profess themselves wiser than the generations that are past, and must be unwilling to reject as useless what time has so much hallowed, and what the experience of ages attests to be pre-eminent in value. The National Church of our father-land must, therefore, be dear to every Colony of the Empire: there may, here and there, be dissent from the conviction of its scriptural authority and practical necessity; but the bulk of the population will look towards it and yearn for it as the sanctifier and the security of their temporal blessings.

While such,—putting off of the question the opinions and efforts of a few agitators and their immediate adherents,—must be the feelings and wishes of our Colonies generally, we have had, as we have said, testimony in abundance that they were neither cold nor sluggish ones in New Brunswick; and with such impressions, nothing could be more natural than the desire so frequently expressed for the appointment of a Bishop specially for that Province. The Church in any country wants an essential, a conservative element with it; the Episcopacy; its practical working must be imperfect and defective, where so constituted a portion of its organization is absent.

Great, then, were the exertions of the Clergy of New Brunswick to secure this important boon, the appointment of a Bishop; and it only required some public and visible manifestation of that strong desire, to awaken up the energies of the generous and religious at home. Without much cost, as we believe, to the Province, but from funds almost entirely provided by wealthy Churchmen at home, the Bishopric of Fredericton was accordingly endowed, and a prelate of distinguished ability and learning was appointed to discharge its high and responsible duties. Nor could any one have entered upon this great and solemn

charge with a more ardent welcome and with better promise than Bishop Medley: far and near throughout that noble Province, we heard the voice of congratulation upon his arrival: there appeared, indeed, to be an universal feeling and expression of satisfaction that so able, earnest, and devoted a Bishop had come amongst them.

We are very sure that this feeling was sincere, and we are even more sure that it was well deserved: we are just as sure, too, that it prevails at this moment widely and strongly,—that it animates, in short, the great body of Churchmen in the sister Province. We should not be disposed to hint at an exception to this feeling, were it not the spirit of antagonism to Bishop Medley so rudely and unkindly developed in a paper called the *Loyalist*, published at Saint John, in that Province. There seems in that print a systematized opposition,—if any thing in its ill-assorted pages can be dignified with the name of system,—to the acts and views of the prelate whom once, if we recollect aright, it lauded and welcomed. We have, it is true, no means of knowing the position of that journal in public opinion upon the spot, or whether it is the representative of any numerous or influential party there, or not; but we should think, from internal evidence, that it is without an extended or stable hold upon the sympathies of the right-minded or the population of New Brunswick; at least, we much misapprehend the temper and spirit of the loyal people of that Province, if the articles in the *Loyalist* which have a reference to "Bishop Medley can be acceptable to any but the few who, in all countries, may be found to have discarded the high tone of loyal and conservative and religious principle for the maintenance of a narrow and selfish party-spirit.

His absence of Bishop Medley may, therefore, pass in that Province even for less than it would be rated at here,—and that is low enough. Nor does it augment our confidence in its pretensions, that it assumes the name of *Loyalist*, and professes to be an upholder of the integrity and interests of the Church. While a man is intriguing against and striving to undermine you, it may serve his purpose to profess himself to be your friend; and what is done in private matters may be looked for in things of public concern. We live in times, we may say emphatically, which will not suffer us to be deceived by the emptiness of mere profession; and we have been taught by the best of all lessons, those of experience, that the cant of Conservatism and the boast of Churchmanship can be employed in quarters where we have by no means unquestionable proof of soundness in political principle or genuineness in religious belief. We have long been weary of such cant, and are more than weary of it when an honoured name and profession are assumed as a justification for wanton insult and gratuitous injury. The hollowness of such cant has, we repeat, been too bitterly taught us by experience. This has most painfully obtruded upon us the fact, that very many are Conservatives only so long as their plans of aggrandizement or their speculations of worldly interest are not interfered with; and that too many alas! are Churchmen only until the better informed and the more earnest amongst their brethren dare to tell them what the true principles of their profession are. We have lived long enough to know that loyalty with too many is a habit or a whim, rather than a principle; and that religion is a question of fashion and opinion rather than of solemn and humbling duty to God. And our years and experience are sufficiently mature to have learned that the inconsistencies and impertinencies of many mock Conservatives have estranged from the ranks of order and the path of public duty not a few weak-minded but well-meaning individuals; while, unhappily, we also know too well that the carelessness and profligacy of many so-called Churchmen have more than anything else served to thicken the ranks of Dissent.

The world, then, will judge whether such men as Bishop Medley are wrong, and such journals as the *Loyalist* are right, when the former happens to be vilified, and the latter to be lauded. It is in this respect, we think, that the world is more equitable than we are; for, when we are called upon to judge of the merits of a man, we are not to be influenced by the opinions of others, but to form our own judgment upon the merits of the man himself. We are not to be influenced by the opinions of others, but to form our own judgment upon the merits of the man himself.

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Communications.

To the Editor of the Church.

Sir,—I beg to forward for insertion in your valuable paper, the accompanying brief account of the Obituary Collections at Trinity Church, Toronto, for the past year ending Easter Monday, 1847. Ordinary Obituary Collections..... £153 8 7 Special Obituary on Sunday before Christmas for the Building Fund..... 91 2 6 Total for the year..... £244 11 2 This large sum has been gathered from a congregation consisting, to a considerable extent, of labourers and mechanics, and may certainly be added as a proof that the blessing of Almighty God descends upon all such exertions as are made in strict obedience to the Church, and be thrown on our own resources, and whoever they are, when the alms are gathered at the Prayer Book desks, and reverently laid on the Christian Altar. It cannot be too frequently remembered that our charity is not to be done before men; but there are occasions when it becomes a duty to publish facts, in order to excite others to proceed in the same course; and this is especially the case in this Diocese, where the clergy are for the most part dependent for their support on a Venerable Society at home, which cannot continue to bear such a burden much longer. It ought not to be disguised, that we shall soon be thrown on our own resources, and whoever they are, when the alms are gathered at the Prayer Book desks, and reverently laid on the Christian Altar. 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