A plea for foul rebellion, which once raised,
the moves, this traitor arch, and the storm,
Its master-spirit,—swaying at his will
The elements of strift, till oer them all,
the rides triumphant—planting firm his foot
Upon your neeks, and in his outstretched hand
Grasping the sceptre of a ruthless sway!

JEHOIDA.

Peace, lying tongue!—thou shalt not thus pollute The sacred air within these holy walls. With thy false breath. Madam, thy reign is o'er! The measure of thy crimes, filled to the brim. And God—our God, whom thou hast dared dely, Leadeth thee hore to meet thy doom deserved.

ATHALIAN.

Ha! threat'st thou thus? I scorn thee, treacherous priest!

Despise thy mulice, and thy heasted power Smile at in pity, for its impotence. Nay, stands there here, where treason dares uprear Her crested head, one who with loyal heart. Will for his gueen, danger and seorn defy. Uncrown that baby minion, and the head Of you arch-traitor cast beneath my feet; Mighty, or lowly, be his name and rank, it matters not—for henceforth he shall be. Aye, from this hour, a partner of my throne, An equal sharer of my regal state!

(She looks around triumphantly upon the multitude as she pronounces these words, but a murnur of indignation is her only reply, while the guard circle more closely around Jehoush, turning with menacing gestures the points of their weapons towards Alladiah).

JEHOIDA.

Madam, thy promises are based on sand, All golden as they seem. Thy reign is o'er! Thy sceptre hath departed, and thy power Is but an empty shade. This royal child, Whom from thy cruel hate our God preserved, Is our anointed king; the youngest born Of Azariah's house—the latest shoot. From David's mighty tree, which thou in vain, Essayed to plack, both root and goodly branch From Judah's soil. See with what joy All hearts acknowledge him. Vain then thy glittering bribe—

It calls forth scorn, aye, thirst for vengeance too, In every breast—for terrible the past!
And as its bloody phantoms rise to view,
A thousand swords, their sharp and deadly blades,
Point to thy heart—one look, one word from me.
And instant them are stretched, a bleeding corse
Upon this marble floor!

ATHALIAM, (becoming pule, but still with an air of defiance).

Art thou a man

To threat a woman thus, and she thy queen? Shame to thy manhood, stained by act so foul! Yet I defy thee, for I beast a heart. That seems to quail beneath a traitor's frown! Ho, there! my guards! Who hinders their approach?

Indah, show forth thy boasted zeal and love By hasting hither to protect thy queen! Why comes he not? I hear his voice without— Ye dare not hav him from me! I command—

JEHOIDA, (interrupting her).

Madam, 'tis vain! all are forbid, save those Who guard the king, to enter here. Resign thyself to the decree of heaven; Aid cannot reach thee now. Thou hast withheld From all the mercy craved, and now to thee Merey we must deny. But yet not here, Not in these sacred courts shall flow thy blood: Pure victims here, are offered to our God, : And no polluted sacrifice shall stain The payement of the temple where He dwells. Haste! Abishai, and with thy hundred men. And other captains of their hundreds joined, Bear forth this blood-stained woman, to receive The measure which we mete to crimes like her's. Take her far hence, to Cedron's lonely vale, And there let her be slain!

Should any dare Stretch forth a hand to snatch her from this doom. Let his blood flow with her's-justice decrees We purge the realm of all who pity lend, Or aid, to guilt so deep. In sorer straits Our God bath succoured oft his faithful ones, But Him she hath despised, and to her cry, Now will his our be deaf. She trusts in Baal; Let her call on him, and if he answer, Life shall still be hers, and we will burn Incense upon his shrine; -- but, he he mute, And we will raze his temple to the ground-Upon his altars, slay the priests who serve Their idol dumb, and cleanse our nation From the danning stain of heathen worship, Sacrifice accursed, to blocks of wood and stone!

(While Jehoida speaks, the queen, though she repeatedly tries to interrupt him, is restrained by those who guard her, and when, in obedience to his command, she is borne forcibly away, she utters a piercing skriek, and rending her mantle, and casting her dishevelled hair about her shoulders, exhibits, by the frantic violence of her gestures, the ruge and despair that possessher heart.)