

their plighted vows; they had their bibles and their prayers, it is true, and these have preserved their attachment for her institutions warm and constant. With a notice of only about twelve hours. I was surprised to find men, women, and children, pouring in through the winding paths of the forest from every direction, to the number of nearly one hundred, many of whom had come on foot the distance of three or four miles at the first summons of their own dear church. My gratification was still increased with the fervent devotion which seemed to animate them in every part of the service; and if my heart has ever obeyed that injunction of Christ to his disciples—"Little children, love one another," it acknowledged that fraternal feeling towards these destitute lambs of the christian fold. They have now a Sunday school, and expect ere long to commence the erection of a church; and such are the materials to compose the congregation who are to worship in it.

Accept the assurance, that I am,

Rev. Sir,

Your obedient servant,

CLERICUS.

#### DIALOGUE ON PRECOMPOSED FORMS OF PUBLIC PRAYER.

*To the Editor of the CHRISTIAN SENTINEL.*

SIR,

If the following dialogue suit the purpose of your magazine, the insertion of it will confer a favor on,

Sir,

Your obedient servant,

F— H.

*E.* Have I indeed caught you in the very act of reading an episcopal publication?

*M.* That is surely not very surprising, if you still remember that I was once a member of your church, and, but for one thing, should have continued so to this day.

*E.* Now, I am glad that I happened to call on you, as it has frequently been a question with me what your reasons were, for departing from the communion of the church. Will you therefore have the goodness to favour me with the reason of your leaving the church in which you were baptized?