

On Tuesday the 25th, Sister Emma Johnston, who represented our Endeavor Society at the International Convention at Montreal, made an interesting report of what was said and done at the Convention.

On the 4th, Sister Lamont led the Y. P. meeting. Her opening remarks were so instructive and interesting that they are worth publishing. Her experience shows we are blessed in knowing how to come to the Saviour; how great are our responsibilities. Let us heed God's call to make His word known, understood, loved and obeyed.

GOD'S CALL TO US.—When considering the topic for this evening the first call that came to me was "keep thy heart with all diligence for out of it are the issues of life;" to control or regulate our thoughts and affections, for these are they which determine our character.

The second call which I shall take as coming to us is, "my son, (my daughter) give me thine heart. Having kept our thoughts and affections from vain things let us heed the second call and give our best thoughts, our warmest affections, our purest desires, our strongest energies; in short let us consecrate our life with all we are and have to God, and then work for the furtherance of the gospel of Christ.

It is so easy for the young people here to heed the call, "come out from the world," take a stand for Christ and consecrate yourselves to His service, for the way is all so plain to you. The gospel call "come unto me" is continually sounded in your ears from week to week, and from Lord's day to Lord's day, and you are advised as to the way in which to come to the cleansing blood. I cannot help contrasting your favorable and yet responsible position with that of others whom I know. This spring it was my privilege to attend a series of meetings in which God's calls were clearly presented and the people heard and desired to come to the Saviour, but they were not instructed how to come. We all thought they would be informed when the subject for the evening was announced, "Lord, what wilt thou have me to do?" But instead of the direct answer to the question, "arise and be baptised, and wash away thy sins, calling on the name of the Lord," the answer given to these anxious people were—what do you think? "Consider your ways," "Seek the Lord while he may be found," "Believe on the Lord Jesus Christ and thou shalt be saved." It is needless to say that they were disheartened as well as disappointed, for had they not been doing these things for the last three weeks? And now were wishing to become the followers of Christ in very truth, by obeying His commandments. Three out of the dozen or more, stood up and confessed their faith in Christ and desired to go on in obedience to His commands. You will be astonished when I tell you that no notice was taken of this desire, and they with the others were discouraged. If those people should die without obeying the gospel of God what should the end be? "What shall the end be of them that obey not the gospel of God?" This was the topic at one of the special meetings, and it has been with me ever since. Those people were not told what the gospel of God is, in its fullness, neither were they told how they were to obey it. But we who have heard the gospel in its fullness presented here are more responsible than they, and to us, who have not yet accepted the Lord Jesus Christ as our Saviour, Lord and Master, the call, "how shall we escape, if we neglect so great salvation" should mean a great deal. But to those of us who have heard and obeyed the former calls, I will just mention one more, "and he that heareth say come, and let him that is athirst come, and whosoever will let him take the water of life freely." First let us consecrate our own lives to the Lord Jesus, and then tell others the story and seek to bring them to the same loving Saviour whom we have found. S. M. L. St. John, April 7, 1893.

LORD'S COVE, N. B.

Our work moves along here encouragingly. On the evening of the second Lord's day in July, a promising young lady made the good confession and on the following Wednesday evening, just before prayer-meeting hour, was buried with her Lord in Christian baptism. Last Lord's day evening we had the largest congregation I have yet seen in our house. There is also quite an interest manifested in our prayer-meetings, and we hope to see quite an improvement in our work.

On Lord's day, July 9, I was called to Leonard-

villo to attend the funeral of Sister Olive, who died at the good old age of eighty-four years.

It has been my privilege to attend the Thursday evening meeting in Leonardville several times since coming here. It gives me not a little pleasure to meet with this faithful band of brethren and to find so many of the younger members of the church taking so active a part in the prayer-meetings.

The brethren here, in Lord's Cove, especially the better half of them, appear to be taking quite a lively interest in the Annual already, and are beginning to prepare for the entertainment of all who come for the purpose of helping forward the great work in which we are engaged.

R. E. STEVENS.

TIVERTON, N. S.

Our church affairs are encouraging, especially in regard to congregations being large for this season of the year. The death of Sister Ruggles, and the dangerous illness of other members of the family, cast the whole place under a gloom for a time, but we remember God's promise that all things will work together for good if we love him, and take courage accordingly.

The writer had a pleasant visit to Boston during last month. Found Bro. Darst, of the South End Tabernacle, and his fellow helpers hard at work for the Master.

Had the pleasure of meeting twice with the noble little band of Disciples who are making heroic efforts to plant the banner of truth in Everett.

Too much cannot be said in praise of Bro. Lewis, Bro. Lyman Peters, and their faithful co-laborers in their determination under God's blessing to build up a church in this beautiful and prosperous little city. H. A. DEVOE.

SOUTHVILLE, DIGBY CO.

Bro. Cooke has been holding a series of meetings at Southville, with five additions.

HALIFAX, N. S.

Bro. H. A. Northcutt, our evangelist, has been with us over one week, and we are greatly strengthened. Our brother is a very earnest, devout Christian. He teaches the importance of men's hearts being changed, and having Christ Jesus not only reigning over us, but in us, and how we are to live for Christ. His manner of presenting the Gospel of Christ to the people is beautiful. He has so studied to present the truth to the people in love, that men cannot gainsay; the most bitter opponent may in this way be gained by getting his ear and thus reaching his heart with the word of truth and that Christians by living for Christ will make their influence felt in any community. He reaches the affections of the people greatly by the incidents he relates, and thus illustrates his sermons. He makes no great demonstrations, but talks from the heart to the hearts of the people, and thus gains their attention nightly.

One man has made the good confession and we are praying and looking for others. May this be a time of great refreshing for the church in Halifax from the presence of the Lord.

I am satisfied that much prejudice will be removed, and God's children's faith stimulated, and much precious seed sown that will result in the salvation of very many.

We would all say, God bless Bro. H. A. Northcutt and spare him long to carry forward the glorious gospel of the grace of God.

HENRY CARSON.

GULLIVER'S COVE BUILDING FUND.

Previously acknowledged, \$107 81
W. J. Devoe and wife, Boston 5 00

\$172 81

H. A. DEVOE,
Treasurer.

Tiverton, N. S.

HALIFAX BUILDING FUND.

Previously acknowledged, \$1,246 86
Abram Bligh, Cornwallis, 2 00
A Friend, N. S., 3 00
Alfred Wallace, Halifax, 5 00
Henry Crawford, Musquodobit, . . . 2 00
A Friend, Milton, 2 00
Miss Susie B. Ford, Cornwallis, . . . 2 00

\$1,262 86

HENRY CARSON,

Halifax, N. S. Treasurer.

A preacher that will draw, is the modern demand. The New Testament knows much of a holy preacher, of a faithful preacher, and of the elements of saintly character; but it knows nothing of a preacher that will draw. The New Testament knows something of a Church that will draw men to it by a spiritual gravitation; draw them by the holiness of their lives, by the attractive forces of godliness. A preacher that draws is generally a compound of sensation, genius, with a double portion of self mixed with the least moiety of Christ. He proposes to do by lively, taking original ways what the Church ought to do by its inherent Christliness. The drawing preacher is an illusive and vicious substitute for the solidity and piety of the Church. A drawing preacher is the bait that a worldly Church throws out to catch the world, and to cover the appalling fact that it has no power to draw men to Christ.—Selected.

Married.

RAYNOR—BAKER.—At Alma, on June 20th, by W. H. Harding, James Raynor to Jessie E. Baker, youngest daughter of Jesso Baker, Esq.

GAMBLE—SILLIPHANT.—At Summerside, June 10th, by W. H. Harding, W. John Gamble to Mrs. Eliza Silliphant, both of Summerside.

MORRISON—CLARK.—In St. John, on July 5th, 1893, by Henry W. Stewart, Daniel A. Morrison and Hattie M. Clark, both of St. John.

BOVYER—SILLIKER.—On the fifth day of July, 1893, by O. B. Emery, Frederick Geo. Bovyer, of Georgetown, and Emma Jane Burns Silliker, of Lower Freetown, all of P. E. Island.

Died.

DEWAR.—Peter A. Dewar, Elder of the Church of Christ in Montague, P. E. I., and his beloved wife, are greatly bereaved in the death of their dear, little, only daughter, Pearl Ether, who died on the 15th July, 1893, aged 5 years and 7 days. Brother and Sister Dewar and their two young sons, are not the only ones who will feel the loss of the bright little one who is now so far removed from all the possible evils of a world where sin abounds.

"Go to thy rest, fair child,
Go to thy dreamless bed,
While yet so gentle, undefiled,
With blessings on thy head.

"Shall love with weak embrace,
Thy upward wing detain?
Not gentle angel, seek thy place
Amid the cherub train." O. B. E.

KENNEDY.—Bro. Alexander and Sister Elizabeth I. Kennedy of Kinloch, Lot 48, are saddened by the death of their beloved, infant son, who died July 16, 1893, aged two months and sixteen days. Our brother and sister know whom they believe. They know that He who said: "Suffer the little ones to come unto me and forbid them not," has taken their little darling to a fairer and better home.

"Ere sin could blight, or sorrow fade,
Death timely came with friendly care;
'The opening bud to heaven conveyed,
And bade it bloom for ever there." O. B. E.

RUGGLES.—At Tiverton, Digby Co., N. S., July 18th, after a tedious illness borne in true Christian resignation, Lalia, B. wife of H. M. Ruggles of Tiverton Light-Station, in the 48th year of her age, leaving a husband, three sons, and three daughters to mourn their irreparable loss. Sister Ruggles was a noble character, a true Christian wife and mother. She was universally respected, honored and beloved by all who knew her. May her God sustain and comfort the bereaved ones and so guide them to His praise here below, that at last they may be reunited in that world where death can never come. H. A. D.

MCNEIL.—At Alberton, after a lingering illness which she bore with Christian fortitude, Sister Charles McNeil, in the 55th year of her life. She was baptized about 22 years ago by Bro. Crawford, and has been a humble follower of the Master since that time. She leaves a husband and daughter to mourn, but not as those without hope. Many friends gathered to pay the last respects to a dear departed one. Truly her end was peace. W. H. H.