

religious instruction very well, and are improving in secular knowledge also.

"Joanna de Suga was married about a month ago to a person whose name is Creechly, and I understand she has taken her two younger sisters to stay with her and her husband. I heard that Creechly, the man to whom Joanna is married, is an engineer, and a Christian (but I very much fear only a nominal one). Perhaps Joanna may be able to communicate to him the method of salvation by a crucified Redeemer, as I used to teach her when she was under my care. She is a very correct reader, and if Creechly is a man who likes *home*, Joanna may be the means of doing him much good by reading to him of an evening, and talking to him of what she reads.

"Hoping you are well, and with kind Christian regards,

"I am very truly yours,

"E. YOUNG."

Our young friends of St. Paul's Church Sabbath School, Montreal, will be pleased to hear continued good tidings of their young friend, Caroline Smith. Margaret Ghomes is supported by the Sabbath School in Quebec.

An interesting letter has been forwarded to the Sabbath School at Brockville, in which Miss Young gives pleasing intelligence of their protégée, Mary Ann Smith, the little girl whose support they undertook instead of Joanna de Suga. The latter, though removed from the Orphanage, is yet in a position to do good, and we hope to hear good news of her hereafter.

THE SERPENT GODS OF INDIA.

Among the various forms of Idolatry in India, that of the worship of animals is one of the most degrading. There, the cow, the monkey, and other beasts are objects of divine honour, and have regular festivals. The hooded snake, the Cobra Capella, is exalted to this dignity. Its bite is very venomous, and it is a very repulsive animal. The picture represents two stone images of it, of the character often seen in the temples dedicated to its worship. Two gentlemen who visited Allahabad, describe their visit to such a temple there. "In it there are several of these stone idols. The largest represents a serpent 12 feet long with five heads, and the hoods all expanded. While there, a horrid looking man covered with ashes, bowed before the serpent, and pros-