St. George's Parisk

Church Services.

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SUNDAY SERVICES
One-third of the Sittings Free at all Services. All Seats Free at Sunday Evening and Week-Day Services.
Strangers always welcome.
HOLY COMMUNION.—Every Sunday
HOLY BAPTISM.—Second Sunday in the Month4.20 P.M. And at other times by appointment.
BIBLE CLASSES AND SUNDAY SCHOOL P.M.
CHILDREN'S SERVICE.—Last Sunday in the month3 P.M.
CHOIR PRACTICE.—Every Friday
The Clergy will be glad to call on any newcomers whose names and addresses are given to any officer of the Church.
The Clergy will be obliged for early information of any sick or other persons who desire to be visited.

Parisb Register.

BAPTISMS.

And may the brow that wears His cross Hereafter share His crown.

Oct. 14.—Fred.-Spencer, s. of George-Gustave and Kathleen Goedike.

MARRIAGES.

Oct. 17 .- Charles-Edmund Kingsmill, R.N., to Frances-Constance Beardmore.

BURIAL

Oct. 12.-Mary-Magdalene Cayley, aged 65.

OFFERTORY.

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Oct., 1899 .				 	\$219	87
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Thanksgivin	g Day, 18	99		 	:#1	47
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SAINTS' DAYS IN NOVEMBER.

Nov. 1 .- All Saints' Day .- Holy Communion at S a.m. Matives and Holy Communion at 10.30. 30.-St. Andrew A. and M. Holy Communion at

Sa.m.

IN MEMORIAM.

M. M. CAYLEY.

(From the Canadian Churchman.)

The deepest sympathy is entertained for the iamily of the Rev. Canon Cayley, Rector of St. George's, Toronto, on account of the much regretted death of Mrs. Cayley. She had been ailing for a good many months, but hopes had been entertained that she might recover, and she actually did rally more than once. For the last two or three months, however, it has been apparent that the end was not far off, and on Wednesday last, October 10th, at nine o'clock in the evening, the spirit passed peacefully away. The funeral took place on the following Friday afternoon. Service was held in St. George's Church at 3.30 o'clock, a congregation which filled the church being present. Among them were the Members of St. George's branch of the Woman's Auxiliary, and many members of the Diocesan Board, W.A., the boys from the Orphans' Home, and also a number of poor old people, who sat quietly crying as they thought lovingly of the friend they had lost. A large number of clergymen and laymen were also present. The service in the church was read by Rev. Prof. Clark, assisted by Rev. R. J. Moore, and the Rev. Marmaduke Hare. The choir of the church were present, and the hymns, "The King of Love my Shepherd is," and "Peace, Perfect Peace," were sung. Vases of white flowers were on the altar, and the oak coffin was covered with flowers, among them being a "Winchester Cross" in flowers, sent by the Diocesan Woman's Auxiliary. The commitment service in St. James' cemetery was read by the Rev. A. J. Broughall, after which the choir softly chanted the "Nunc Dimittis." On the Sunday morning following the sermon at St. George's was preached by Rev. Prof. Clark, who took his text from St. Luke viii., 52: "Weep not; for she is not dead, but sleepeth." After enlarging upon death as a universal fact in nature and as connected with sin in man, he spoke of the victory over death by Christ, and of the new hope which Christians derive from