

full vigour, he awaited his change with calm resignation to the will of God, and with a firm hope in the atoning death of Christ as the only ground of his acceptance with God.

His excellent partner in life, who fully shared in all his christian sympathies, survives him, to adorn still further the doctrines of God her Saviour, and to realize, in new circumstances, the faithfulness of God in the fulfillment of his promises to the fatherless and the widow.

Many interesting incidents connected with the first settlement of Mono Centre—or, as it used to be called, "The Turnbull Settlement,"—and with the rise and progress of the Church there, in which Mr. Turnbull acted a conspicuous part, might be related. But as a lengthened statement of this kind would occupy too much space, and would be, perhaps, interesting to those only who already know something of the locality and its history, I forbear; suffice it to say, that in the death of such men as Mr. Turnbull we witness the passing away of a generation who have done much for Canada, in both its civil and religious aspects. May their mantle fall upon the rising generation, that they may prove worthy of such sires—take up the Banner of the Covenant dropping from their fathers' hands, and thus, by the grace of God, be followers of them who, through faith and patience, are now inheriting the promises.

D. M.

THE LATE REV. JOSEPH YOUNG, OF BRANTFORD.

We have to record, with sorrow, the lamented, although not altogether unexpected, death of the Rev. Joseph Young, of Brantford, who died on Sabbath 9th ult. For some years past, Mr. Young's health was somewhat infirm, and for nearly a year before his decease, it was so much impaired that he was confined to his room, and for most of the time to his bed. During the last three weeks of his life the disease under which he suffered made very rapid progress, and he continued to sink, from day to day, until death closed his sufferings, and set the Spirit free. A full, and well-written notice of Mr. Young's life, labours, and death appeared the week after his death in the *Brant Expositor*, from the pen of the Rev. W. Cochrane, of Zion Church, Brantford. We partly condense, and partly quote from that memoir.

"Mr. Young was born in Dalry, Ayrshire, on the 1stst January, 1801. He spent some years in Irvine, and subsequently went to the University of St. Andrews. Having completed his literary course, he prosecuted his theological studies in the Divinity Hall of the United Secession Church, under Drs. Dick and Mitchell. After obtaining license, he received a call to minister to the congregation in Haddington, where John Brown, the commentator, had long laboured. He was ordained to the work of the ministry in October, 1829, and continued to labour in Haddington for twenty-eight years. Having been led, by circumstances, to contemplate a change in the sphere of his labours, he tendered his resignation, to the great regret of his congregation, as well as of his brethren in the University. Mr. Young came to this country in 1857, and in July, 1858, he was inducted as pastor of the congregation in Brantford, then vacant by the translation of the Rev. A. A. Drummond to Shakespeare. His health, which had begun to fail in Scotland, and which suffered still more from an illness in Philadelphia, soon became worse, and although fit for pulpit duty until about a year ago, he never enjoyed robust health in Canada, nor was able to discharge the various duties of his office, to the extent of his own anxious desires. He submitted, however, without murmuring, to the will of his God and Father, presenting, throughout his lengthened sickness, a beautiful example of christian resignation and submission.

"Mr. Young was a man of no ordinary mental power and culture. He was extensively read in history, in divinity, and in science, and was able to make his knowledge available in his preaching and writing, for it may be mentioned that while he was a solid and instructive preacher, he was known also as an author,