

said, "But who am I and what is my people, that we should be able to offer so willingly after this sort? for all things come of Thee."

The ST. FRANCIS ASSOCIATION met by adjournment, at Sherbrooke, November 6th. A public meeting was held in the evening, intended chiefly for the young, and addressed by Revs. W. Hall (Wesleyan) L. P. Adams, and M. A. Sherring, London Society's Missionary, at Benares, Northern India—who is at present on a visit to his relatives, Mr. and Mrs. Dunkerly, Durham. Mr. Sherring's statements regarding his work among the heathen in India, were remarkably interesting and valuable, and the audience, even the youngest, listened with eagerness till the close. The Association met for business on Wednesday morning. Rev. A. J. Parker read an excellent paper containing a critical exegesis of 1 Cor., iii., 10, 15, which elicited a keen discussion, but a general agreement with the writer's view of the passage. An able and original paper was then read by Rev. D. C. Frink, on "Anti-denominationalism," its spirit and temper and results; in which a most withering rebuke was administered to a certain class of religionists among us who, denouncing the denominations which are found in the Christian Church, are yet busy forming one of their own. The Association recorded by resolution their sense of the worth, and sorrow and sympathy with the bereaved family on the occasion of the death of their late fellow member, Rev. J. Forsyth of Waterville, C. E., and also voted a fraternal letter of dismissal to the Rev. D. C. Frink now of Melbourne, about to be translated to New Boston, N. H. In the evening the Sherbrooke Congregational Missionary meeting was held, and was addressed by Revs. D. C. Frink; J. Rogers; L. P. Adams; Wm Hall, (Wesleyan), E. J. Sherrill, A. J. Parker, and M. A. Sherring. Each speaker, save the last, was limited, in time, to ten minutes, and each decade was well filled up. The interest was thoroughly well sustained to the end. Mr Sherring's account of the progress of education and of liberal views in India, and of the establishment of a society of Theists in Calcutta, was very encouraging. On Thursday the Association resumed its sittings. The following Missionary Meetings were decided upon for next month; Eaton, 18th, noon and evening; Melbourne, 19th; Durham, 20th; Danville, 21st December. The members of the Association resolved to write circular letters to each other, progressing alphabetically; and to hold a concert of prayer, between 8 and 10 o'clock every Saturday evening. Rev. Wm Hall B.A., Wesleyan, of Sherbrooke, and Rev. M. A. Sherring being present, were invited to sit as honorary members. This meeting of Association was one of unusual interest and we trust has left a blessing behind it. At noon the Association adjourned to meet at Waterville on the second Tuesday in March, 1867. In the evening of the same day a Missionary Meeting was held in *Lennoxville*, addressed by Messrs. Adams, Rogers, Parker, and Sherring. The Missionary funds at these places are made up chiefly by subscriptions taken after sermon on Sabbath. The amount for this year is not yet accurately ascertained, but it is hoped it will be in advance of former years. On Friday evening a Missionary Meeting was held at *Waterville*, and addressed by Revs. L. P. Adams and A. Duff. Here the attendance was very encouraging. This people are now "as sheep without a shepherd." At their request, conference was held with them, in regard to the future, when a strong expression of desire was made on their part, that our Missionary Society should continue to supply them with preaching. The ministers present could of course give no definite promise in this respect, owing to our lack of preachers. But it is hoped this lack may, ere long, be supplied. Four Churches, in the Eastern Townships, are at present vacant, all of them having some features of interest and promise. Even Waterville, the least promising, has a neat parsonage and ground around it, and an eligible site for a Church. How needful an earnest compliance with the command of Jesus, "Pray ye therefore the Lord of the harvest, that he will send forth the labourers into his harvest."

A. D.

Sherbrooke, Nov. 1866.

**Sabbath Schools in connection with Zion Church, Montreal.**—Belonging to this Church are the central, and three branch schools.