

DIOCESE OF OTTAWA.

Bishop—Right Rev. C. Hamilton, D.D., D.C.L.
Residence—Ottawa.

On Sunday, Jan. 3, a fire broke out in the vestry of Christ Church, Tamworth. The fires had been built as usual, and the sexton had gone home to breakfast, returning at 9.30 to ring the bell for Sunday school. In the meantime the fire had been discovered by one of the scholars, who gave the alarm before the sexton arrived. Prompt assistance was secured, and it was not long before the fire was under control, but not until a great deal of damage had been done. The origin of the fire is unknown. The vestry had only just been completed, and was nicely furnished. The altar linen, frontals, bookmarks, etc., were destroyed. The flames were confined to the vestry, but the interior of the church is badly damaged by smoke. The ladies of the guild regret much that the work of the past year has been so quickly destroyed. Much credit is due to those who so promptly and perseveringly rendered their aid in getting the fire so quickly under control.

DIOCESE OF TORONTO.

Bishop—Rt. Rev. A. Sweatman, D.D., D.C.L.
Residence—Toronto.

The annual Sunday school treat at St. Alban's Cathedral was held on Jan. 6 at 5.30 p.m. A generous repast was served, to which ample justice was done; and at 7 o'clock an entertainment was held, at which his Lordship the Bishop of Toronto, presided. In addition to the 200 Sunday school children there were present more than this number of parents and friends. The central object of interest for the younger people was a Christmas tree, from which each of the 80 little ones in Miss Slater's infant class received gifts. The vicar, Rev. A. W. De Pencier, had charge of the proceedings. Prizes were also given in each class. During the evening the Bible class presented a handsome teacher's Bible to their teacher, Mr. T. H. Turner. An interesting programme of music and recitations was contributed.

ANGLO-CATHOLIC CHURCH NEWS.

AN IMPOSING CEREMONY.

ENTHRONEMENT OF THE NEW ARCHBISHOP OF
CANTERBURY.

On January 8th, the Right Hon. and Most Rev. F. Temple, D.D., was enthroned in Canterbury Cathedral as Archbishop of Canterbury and Primate of all England. He is the 93rd in succession to St. Augustine, who came to the Kingdom of Kent in 597 A.D.

Approaches to the Cathedral were thronged, and the fine old edifice, so replete with historic associations, was filled with reverent spectators, soon after the doors were opened at 11.10 a.m. An hour later the doors of the Cathedral and its precincts were closed. The mandate for enthronement was presented by the Vicar-General, the Right Hon. Sir J. P. Deane, Q.C., D.C.L., to the chapter, in the Treasury. After this ceremony the chapter proceeded to the Deanery and conducted the Archbishop through the cloisters to the great west door, where the procession was formed, headed by the bedesmen and high seneschal, municipal representatives, military and other bodies. The Very Rev. F. W. Farrar, D.D., Dean of Canterbury, walked on the right of the Archbishop, and the Vice-Dean on his left. The Archbishop was attired in full Convocation robes, with a long scarlet train borne by two boys, King's scholars of the Cathedral school. The Vicar-General presented the mandate to the Archdeacon, who caused it to be read aloud. The Archdeacon (Right Rev. G. R. Eden, D.D., Bishop-Suffragan of Dover) then escorted His Grace to the Archiepiscopal throne (said to have been used by St. Augustine), and, seating him in it, he said (in Latin):

"I, George Rodney Eden, Arch-deacon of Canterbury, by authority which I enjoy, do induct, install and enthrone thee, Most Rev. Father, in Christ, Frederick, by Divine Providence, Archbishop of Canterbury, into the archbishopric and archiepiscopal dignity of Canterbury and into the real, actual and corporal possession of the said archbishopric of Canterbury, and the rights, dignities, honors, pre-eminence and all things pertaining to the same, and may the Lord guard thy coming in and going out, henceforth, now and forever Amen."

The venerable Archbishop knelt for a few moments in silent prayer, after which he rose and was conducted through the middle choir to the Dean's stall, the Archdeacon saying (in Latin): "We place thee, most reverend father, in this seat, as a sign by real possession thereof."

The choir afterwards sang a Te Deum. The form of enthronement adopted differed in several respects from that which has been used in recent times. In some ways it resembled the form used upon the occasion of the enthronement of Archbishop Wake in 1716.

The procession having been re-formed, the Archbishop was conducted through the nave and cloisters to the Chapter House, where the Archdeacon placed His Grace in the principal seat, saying (in Latin): "We assign thee this seat, Most Reverend Father in God."

After the Archbishop had taken an oath to maintain the rights of the Church of Canterbury, the oath having been administered on the Holy Gospels, the