

astonishment, he is beginning to find out that it is the hammer that is broken, and not the anvil. All honour to the men, from Punch downward (or, shall we say upward?), who have given in their rejoinders, as the French say, a "cat for his rat."

It was fitting that Belfast should be foremost in the reply, as it was the spot where Christianity was openly assaulted and insulted, in the name of science. We welcome, therefore, these nine lectures on the subject above, from the pens of the leading clergymen of the Presbyterian Church of the North of Ireland.

The names of the lecturers, and the subjects of their lectures, are as follows:—

SCIENCE AND REVELATION: their distinctive Provinces; with a review of the theories of Tyndall, Huxley, Darwin, and Herbert Spencer; by Rev. Professor Porter, author of "Giant Cities of Bashan," "Murray's Handbooks to Syria," etc.

DESIGN IN THE STRUCTURE AND FERTILISATION OF PLANTS, a proof of the existence of God; with 15 illustrations; by Dr. Moore, Glasnevin, Dublin.

HERBERT SPENCER'S PRINCIPLES OF BIOLOGY; by Rev. Professor Watts, author of "Atomism," etc.

THE DOCTRINE OF AN IMPERSONAL GOD, in its effects on Morality and Religion; by Rev. W. Todd Martin, M.A., Newtownards.

MIRACLES AND PROPHECY, direct proofs that the Bible is a Revelation from God; by Rev. A. C. Murphy, Londonderry.

PRAYER IN RELATION TO NATURAL LAW; by Rev. Professor Wallace, author of "Representative Responsibility," etc.

MAN'S RESPONSIBILITY FOR HIS BELIEF; by Rev. John Macnaughtan, Belfast.

THE LIFE AND CHARACTER OF CHRIST, an Evidence of the Truth of Christianity; by Rev. John Nolan, Belmont.

THE ACHIEVEMENTS OF THE BIBLE, a proof of its Divine Origin; by Rev. Mr. Magill, Cork, Moderator of General Assembly of the Presbyterian Church in Ireland.

The lectures, which are sold at fourpence sterling a piece, will no doubt be bound in one volume.

POPEERY DISSECTED; being a Series of Unanswered Letters addressed to the Roman Catholic Bishop of Arichat, N.S.; by the Rev. A. C. GILLIES, Sherbrook, N.S.

These letters, and the appended matter, arose out of the assault made on Mr. Chiniquy, in 1873, at Antigonish, N.S. The letters, which are "*fortiter in modo*," as well as "*in re*," (strong in language as well as in argument,) are designated above as "*unanswered*." They might as well be called "*unanswerable*;" for what answer can be given to the doctrines and practices of Rome, except the old answer (which Mr. Gillies would have received quickly, were Nova Scotia, Spain and 1873, 1573) given by Liguori: "Those who, after a second admonition, remain obstinate in their errors, must not only be excommunicated, but they must be delivered to the secular powers, to be exterminated."